

## Children Cry for Fletcher's

# CASTORIA

The Kind You Have Always Bought, and which has been in use for over 30 years, has become the signature of *Chas. H. Fletcher*. Allow no one to deceive you in this. All Counterfeits, Imitations and "Just-as-good" are but experiments that rifle with and endanger the health of Infants and Children—Experience Against Experiment.

## What is CASTORIA

Castoria is a harmless substitute for Castor Oil, Paregoric, Drops and Soothing Syrups. It is pleasant. It contains neither Opium, Morphine nor other Narcotic substance. Its age is its guarantee. It destroys Worms and allays Feverishness. For more than thirty years it has been in constant use for the relief of Constipation, Flatulency, Wind Colic, all Teething Troubles and Diarrhoea. It regulates the Stomach and Bowels, assimilates the Food, giving healthy and natural sleep. The Children's Panacea—The Mother's Friend.

## GENUINE CASTORIA ALWAYS

Bears the Signature of

*Chas. H. Fletcher*

In Use For Over 30 Years

The Kind You Have Always Bought

THE CENTAUR COMPANY, NEW YORK CITY.



## A Sale TO THE Rescue

of the man who has worn out his first Straw Hat, or has put off buying till the eleventh hour.

Beautiful qualities of Straw Hats, worth \$2.00 and \$2.50. For..... 79c

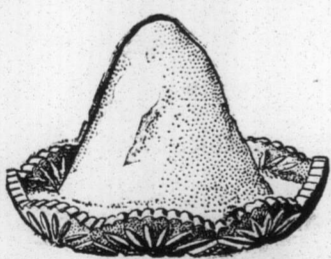
For the other extremity we have some very special values in socks—regular 35c and 50c values for

27c pr. or 4 prs. for \$1.00

## BROADBENT

JAEGER'S AGENT 4 MARKET ST.

Also entrance through United Cigar Stores, Colborne St.



## It's Simply Delicious!

You don't know how deliciously tempting and refreshing ice cream can be until you've tested the famous

## Brant Ice Cream

—made in a model, up-to-date plant, under the most sanitary conditions, from nothing but the purest pasteurized cream, refined cane sugar and double distilled flavoring.

Brant Ice Cream may be served simply as ice cream, or used as the foundation for many

**Tempting Frozen Delights** please you, better than any other dessert.

Try serving Brant Ice Cream with melon, strawberries, pineapple or other delicious fruits or preserves—also with chopped nuts, and see if it doesn't

**Insist on getting Brant Ice Cream!** Your dealer sells it—both in bulk and in bricks. Try some to-day.

**N.B.—Brant Ice Cream bricks are carefully packed in improved sanitary cartons.**

**Brant Creamery, Brantford, Ont.**

## USE COURIER WANT ADS.

## A SUNDAY SERMON BY PASTOR RUSSELL

### OBEEDIENCE TO GOD THE BEST EDUCATION

"The Wisdom of This World Is Foolishness With God," Said St. Paul.

Unbelief and Ignorance of God Abounding—Darkness of This World Palpable—God's People Walking in the Light—Knowledge of God's Word Costly—Time, Attention, Thought, and Loss of Worldly Influence the Price—Illuminating Power of Scripture—Simple, Harmonious, and Reasonable Are the Teachings of the Word.



Syracuse, N.Y., Aug. 8.—Pastor Russell preached here today on the text, "Sanctify them by Thy Truth; Thy Word is Truth." (John 17:17.) He spoke as follows:

Today we find that the great majority of people think very little about the Word of God, so that as a matter of fact our great colleges teach nothing pertaining to the Bible. Years ago it was quite customary that the Bible should have a prominent place in the schools, and the pupils were all under religious influences; for nearly every college was under the control of some denomination. This gave them a sectarian bias, however; and to whatever extent they were sectarian they were not free to study Truth.

But the world in its wisdom has been leaving everything pertaining to the Bible. To-day our college-bred men are the greatest opponents of the Word of God. The great majority of those graduated from our colleges within the past thirty years are total unbelievers in the Bible as God's inspired Word. Many of them are ministers, who select their great knowledge of the Bible and who retain a certain respect for it. Their parents venerated it, and so the sons still cherish it as they would an old friend. They regard it as they would a pair of old shoes that their great-grandfather had used—not that the shoes would have any intrinsic value, but that they were great-grandfather's shoes. Then the Bible is a convenient piece of property which they know too, that a great many people are not college-bred and still reverence the Old Book. They like to condescend to the extent of showing that they do not altogether believe in the sentiments of the common people.

If cross-examined carefully, probably ninety-five of every hundred of these would say, "I do not believe the Bible is the Word of God." Although many ministers dressed so expensively in the pulpit, they do so in private. As an instance of clerical unbelief in the teachings of Scripture, take the case of Rev. Dr. Aked. This well-known clergyman moved some years ago to the Pacific Coast, and became president of the Church Federation in San Francisco. Both orally and in print this gentleman expressed his utter unbelief in the prehuman existence of our Lord Jesus—his belief being that our Lord was merely an ordinary man, a fine man. This view was published broadcast.

The next day somebody came out in the San Francisco papers and said that with such sentiments Dr. Aked should resign his position as president of the Church Federation, that certainly nobody would be desirable in that position who did not believe that Jesus had more than human nature—who thus discarded the Bible. The day following, Dr. Aked resigned, saying that he did not wish to offend anyone, etc. The Church Federation of ministers met, and re-elected him on the basis of his profession that he did not believe that Jesus Christ had either a prehuman existence or a superior birth.

Far as I know, Dr. Aked is still president of the Church Federation; and those ministers that re-elected him, seventy-eight out of a hundred, were willing to come out in public and say so.

The point to which I am calling attention is this: The colleges and the ministers have abandoned the Word of God. The preachers like to select a text from it, just as they might on other occasions quote from Shakespeare. So far as we may judge, this is the general sentiment amongst them. Are they then sanctified by the Truth, the Word of God? If they declare that God has given a message to the world or to the Church, where do they find it, if not in the Bible? The majority of the preachers do not believe in personal inspiration; they believe in the sense in which some people may be said to have a sort of intuition for music, etc., and so might be called inspired—that artist was inspired when painting that picture or composing that tune. But as for any belief in such inspiration as the Bible teaches—that "holy men of God spake as they were moved by the Holy Spirit," not knowing what they were saying—I doubt that five per cent. of the ministers thus believe the Bible to be the Word of God. (2 Peter 1:21; 1 Peter 1:10-12.) With the religious teachers and preachers in this condition of unbelief, is it any wonder that true religion is at a discount with the people? It would be strange if matters were different. Jesus said, "When the Son of Man cometh, shall He find faith upon the earth?" You are witnesses with me

that He has come and has found very little faith.—2 Peter 3:3-4. I throw back to the Son of God and the Prophet Daniel, God declared that in the Time of the End He would grant a special blessing upon Bible students. (Daniel 12:1-10.) And here we are, the foolish virgins of the End! Many are running to and fro in automobiles, electric trams, steam railroads, etc. Knowledge is increasing everywhere. But the worldly-wise do not understand these things of God's Word are hidden from the wise and prudent, and revealed unto babes—those not too wise in matters pertaining to this world. (Matt. 11:25.) Whoever the Working in God and are guided by it. To these, therefore, has come a great blessing.

Our Lord also spoke about the end of the Gospel Age. His parable of the Ten Virgins refers not to the world, but to the Church of the wise and the foolish in the Church of Christ. (Matthew 25:1-13.) In the end of the Age all the virgins, all justified believers, were ready to meet Him. But the Bridegroom tarried, and for a while all the virgins slumbered and slept. Then came the Message, "Behold the Bridegroom!" He is here! All the virgins awakened. The wise virgins had oil in their lamps. They trimmed their lamps. (Psalm 119:105.) They saw the Truth, and were prepared to follow the Bridegroom into the Marriage of the Lamb.

But the foolish virgins did not have the light. When they asked the wise virgins for oil, the wise virgins declared that they could not spare it. The oil represents the Holy Spirit and the enlightenment which it brings. The foolish virgins did not know when they gave time for study and investigation—time taken from business, pleasure, and worldly affairs, that they may obtain the oil which God is now pouring out upon the world. Those who do not find time for investigation do not wish to have the oil, the light. Although they are true Christians, yet they are not willing to pay the price and get the oil. Whoever is not rejoicing in the light of Present Truth will testify that it cost him something—something of worldly influence, time, attention, thought—to have the oil and the light, to make ready to go in to the Marriage.

How well the Master understood the light to cost something. To some of the olden time Lord said, "Sit down and count the cost"—how much the light will cost you—what discipleship will cost. After having put your hand to the plow, do not look longingly back to the things of the world. God is not pleased with such service. Whoever prefers the world, the flesh, and the Devil may stay with them. During the Millennium the Lord will deal with that class, and will give them the necessary experiences, if their hearts are right. He will awaken them from their lethargy, just as in the parable all the foolish virgins were awakened.

God is not seeking to deceive people or to force them into the Kingdom. During this Gospel Age He has merely sent forth His Message, His Truth, rather to those who wished to respond. God has been taking out a people for His name—using no force, no compulsion, merely His Word. We heard of the call, speaking of the Father's will, whatever that might be. The Father indicated His acceptance by begetting our Lord Jesus the Holy Spirit and by giving Him the enlightenment that goes with it. Whoever would be His footstep follower must also covenant to give his time, his influence, his money—everything—"I will place in your care those things which you have given Me. If you demonstrate your faithfulness as steward of these little things, I will know that you can be trusted with the greater things of the Kingdom." If you try to withhold what you have consecrated, you have not the spirit for which I am looking. I am seeking those who love Me and desire to follow Me.

From first to last the Bible is in harmony with itself. This is God's Message. This is His way of reaching His Elect, whom He desires to take out of the world. For nineteen centuries the Church has been engaged in calling men apart from the world that they might gain Divine favor and joint-heirship with Jesus in His Kingdom.

"Sanctify them through Thy Truth; Thy Word is Truth." The world does not have this Message; therefore its truth cannot sanctify. Ministers are seeking outwardly, and are getting more and more confused and further away from God through their studies. It is a remarkable fact that we seldom find any one well versed in the sciences who has any faith in God or in the Bible. Men have only the truth that the Prophet Moses discounted. (Hebrews 11:24.) This is the world's portion to-day. But the Science which will sanctify toward God, the Science in which we are in harmony with God, in which we are now happy and will be during the Time of Trouble, is ours. Faithful is He who has called us, who will also sanctify us, according to the riches of His grace in Christ Jesus our Lord.—1 Thessalonians 5:23, 24.

**True Stoicism.** It was sentence day in the city court. A man in the prisoners' pen who had been sentenced to two years for larceny began to cry softly. The big man next to him, who was going to serve seven years for bigamy, said:

"Aw, wotcher sniffin' about?"  
"I'm—I'm—th-th-thinkin' about leavin' [sob] my—my—family—leavin' my wife out! Look at me. I ain't cryin', am I? An' I'm leavin' two of 'em."

**How He Looked to Her.** Stella—What does her husband look like?

Bella—Like she had shopped for him by phone.

well done, good and faithful servant; thou hast been faithful over a few things; I will make thee ruler over many things. Enter thou into the joy of thy Lord." The knowledge that God is for us and loves us is a satisfying portion to heart and mind. Having left the world to follow Jesus and daily seeking to walk in His steps, the Church class are loved of the Father. They are the ones whom He has called.

In the beginning God created the Lord Jesus, the Logos. (Colossians 1:15; Revelation 3:14.) Then the Logos, as His active Agent, made the different orders of spirit beings, and finally the world of men and animals. Man had fallen into sin, God said, "We will let him have his experience with death and its concomitants. In due time I will send a great Redeemer, to ransom Adam and all his posterity. During the Seventh Thousand-Year Day of man's existence this Redeemer will take charge of humanity. Meantime I will have nothing to do with them until they are restored to perfection."

But while God was thus resting from His earthly creation, He considered it a good time to bring in a New Creation. The first of this New Creation was the One who redeemed mankind. He passed through His experiences and testings eighteen hundred and more years ago. But this was not all of the Divine Plan. As the Apostle says, there was a secret which God kept hidden from before the foundation of the world—His Purpose to have not merely a great Redeemer for mankind, but a people taken out from amongst men to be the Church of the Firstborns. These were to constitute the New Creation, of which the Redeemer would become the Head.

This work of gathering the Church class has been progressing for nearly nineteen centuries. All who have been begotten of the Holy Spirit are members of the New Creation, to whom old things have passed away, and all things have become new. (2 Corinthians 5:17.) From the very moment of their spirit-beggetting, the light of the Truth begins to enlighten the minds of these New Creatures. They begin to see something of the length and breadth, the heights and depths of God's character. It is a revelation. The Word of God is illuminating; the Holy Spirit has great illuminating power, and gradually fills more and more with the light of the knowledge of the glory of God.

Of this class God says, "Gather My saints together unto Me, those who have made a Covenant with Me by sacrifice." (Psalm 50:5.) He does not say, "Those who have made a covenant to enter some church system, although some may have made a covenant with God and ignorantly with some church system also. Many people like to count themselves in amongst God's people, yet they have never entered into a covenant with Him. Apparently they think that they will receive the same reward as will those who have entered into such a covenant, but they are mistaken. No one will receive the Prize of the High Calling except those who have entered the race in the proper way and have run according to the prescribed rule."

Whoever makes this Covenant of Sacrifice is walking in the Master's footsteps. Our Lord made it at the age of thirty years. At Jordan He gave Himself a perfect man. His time, His will—everything—to do the Father's will, whatever that might be. The Father indicated His acceptance by begetting our Lord Jesus the Holy Spirit and by giving Him the enlightenment that goes with it. Whoever would be His footstep follower must also covenant to give his time, his influence, his money—everything—"I will place in your care those things which you have given Me. If you demonstrate your faithfulness as steward of these little things, I will know that you can be trusted with the greater things of the Kingdom." If you try to withhold what you have consecrated, you have not the spirit for which I am looking. I am seeking those who love Me and desire to follow Me.

From first to last the Bible is in harmony with itself. This is God's Message. This is His way of reaching His Elect, whom He desires to take out of the world. For nineteen centuries the Church has been engaged in calling men apart from the world that they might gain Divine favor and joint-heirship with Jesus in His Kingdom.

"Sanctify them through Thy Truth; Thy Word is Truth." The world does not have this Message; therefore its truth cannot sanctify. Ministers are seeking outwardly, and are getting more and more confused and further away from God through their studies. It is a remarkable fact that we seldom find any one well versed in the sciences who has any faith in God or in the Bible. Men have only the truth that the Prophet Moses discounted. (Hebrews 11:24.) This is the world's portion to-day. But the Science which will sanctify toward God, the Science in which we are in harmony with God, in which we are now happy and will be during the Time of Trouble, is ours. Faithful is He who has called us, who will also sanctify us, according to the riches of His grace in Christ Jesus our Lord.—1 Thessalonians 5:23, 24.

**True Stoicism.** It was sentence day in the city court. A man in the prisoners' pen who had been sentenced to two years for larceny began to cry softly. The big man next to him, who was going to serve seven years for bigamy, said:

"Aw, wotcher sniffin' about?"  
"I'm—I'm—th-th-thinkin' about leavin' [sob] my—my—family—leavin' my wife out! Look at me. I ain't cryin', am I? An' I'm leavin' two of 'em."

**How He Looked to Her.** Stella—What does her husband look like?

Bella—Like she had shopped for him by phone.

## SUNDAY SCHOOL.

Lesson VII.—Third Quarter, For Aug. 15, 1915.

## THE INTERNATIONAL SERIES.

Text of the Lesson, 1 Kings xii, 25-33. Memory Verses, 28, 29—Golden Text, Ex. xx, 4, 5a—Commentary Prepared by Rev. D. M. Stearns.

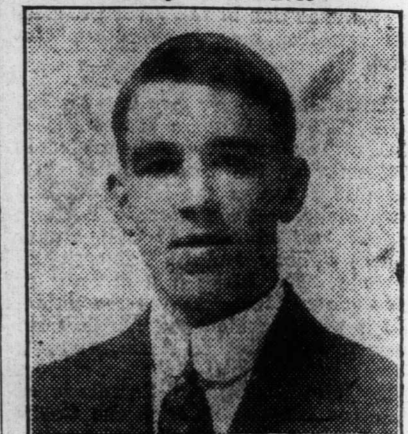
When we hear Jeroboam saying in his heart, "Now shall the kingdom return to the house of David," \* \* \* they shall kill me and go again to Hebron, king of Judah" (verses 26, 27), and remember that God had said to him if he would walk in His ways and do right in His sight, He would be with him and build him a sure house (xii, 37, 38), we cannot see any evidence in Jeroboam of any faith in God or any heart for Him. When he took counsel of the calves of gold and set them up at Bethel and Dan for Israel to worship, saying, "Behold thy gods, O Israel, which brought thee up out of the land of Egypt" (verses 28, 29), he proved himself an idolater and a liar and a true child of the devil. He preferred his own way to God's way, darkness rather than light, the service of the devil rather than that of God. His sacrifices and his feasts, his altar and his incense, were all the device of his own heart (verse 33), and it is written of him again and again through all the story of the ten tribes, "Jeroboam, the son of Nebat, who made Israel to sin." He never turned from his evil way, but for worse and worse, and after reigning twenty years he died and was succeeded by his son Nadab, who followed in his father's footsteps (xiv, 20; xv, 25, 26). Heboam reigned in Judah seventeen years, but he also did evil in the sight of the Lord, and led the people into idolatry and into all the abominations of the nations which the Lord cast out before the children of Israel (xiv, 21-24).

This is a story of long ago, but is being repeated on all sides before our eyes today, and as truly as the time came when both the ten tribes and the two tribes went into captivity for their sins, so the time will come, is even now drawing near, when the Lord will speak out of His mouth the professing church because of her sins and set up His kingdom of righteousness and peace on this earth (Rev. iii, 14-22). The church, the company of believers, is expected to represent Jesus Christ on this earth, as Israel was expected to represent the Lord God of Israel, to walk in His ways and do right in His sight. From the beginning God has wrought by His Spirit and His word and His own power. Thus He created all things in the beginning, and thus He restored all things after the catastrophe (Gen. i, 1; ii, 3; Ps. xxxiii, 9). In all the history of Israel He redeemed. He fed, He guided. He said to His apostles, "It is not ye that speak, but the Spirit of your Father which speaketh in you" (Matt. x, 20). It is written of Stephen, "They were not able to resist the wisdom and the Spirit by which he spake" (Acts vi, 10). When we consider the worldly abominations which are found in the churches of our day and the false teaching, such as the denial of the virgin birth, the deity of Christ, His vicarious atonement (His suffering for our sins in our stead), His literal resurrection from the dead, present ministry of intercession for His people, and coming again for His own and later with His own to set up His kingdom, does it not seem as if many of the leaders of our day are, with their increased light, worse in their idolatry and unbelief than were Jeroboam and Rehoboam? In all ages God has had His own faithful ones, though always only a few comparatively. One day as Jeroboam stood by his altar at Bethel to burn incense there came a man of God out of Judah with a message from the Lord, and he said that one would come from the house of David, called Josiah, who would burn the bones of the false priests upon that altar; and as a sign that it would be so the altar was then rent and the ashes scattered.

Jeroboam attempted to lay hold of the man of God, but his hand dried up, and he could not draw it back again until the man of God prayed for him. Then he asked the man of God to go home with him that he might refresh him with food and give him a reward; but he replied that he was charged by the Lord not to do this. Shortly after this an old prophet of Bethel, who had been told by his sons of this incident, saddled his ass and found the man of God sitting under an oak and invited him home, but the man of God replied as he did to Jeroboam. Then the old prophet said that an angel had told him to come for him and to bring him home. (But the old man lied.) To this the man of God yielded and went home with the old prophet. As they sat at table a strange message came through the old prophet, which was fulfilled when the man of God left his house, for a lion met him and killed him, but did not eat him and did not harm the ass on which he rode. This story is fully recorded in 1 Kings xiii. The fulfillment of the man of God's prediction some 300 years later is found in II Kings xxiii. As to the death of the man of God, disobedience I have often wondered if Saul had it in mind when he wrote Gal. i, 8, 9. According to those words there are many who are under that curse because they do not preach the simple gospel. We must hear only what God the Lord has said (Ps. lxxv, 8) and be deaf to all else.

## SHARP ATTACK REPULSED

Dangerous Condition Relieved Just In Time By "Fruit-a-tives"



MR. F. J. CAVEEN  
632 Gerrard St. East, Toronto.  
For two years, I was a victim of *Acute Indigestion and Gas In The Stomach*. It afterwards attacked my Heart, and I had pains all over the body, so I could hardly move around. I tried all kinds of medicines but none of them did me any good. At last, acting on the advice of a friend, I decided to try "Fruit-a-tives." I bought the first box last June, and now I am well, after using only three boxes. I recommend "Fruit-a-tives" to anyone suffering from Indigestion, no matter how acute." FRED J. CAVEEN.

Simple Indigestion often leads to Heart Attacks, Cancers of the Stomach and constant distress of mind and body. If you are bothered with any Stomach Trouble, and especially if Constipation troubles you, take "Fruit-a-tives." 50c. a box, 6 for \$2.50, trial size, 25c. At all dealers or sent postpaid by Fruit-a-tives Limited, Ottawa.

## Auto Tire Repairs

### W. G. Brown

14 KING STREET  
Next to Colonial Theatre  
Phone: Bell, 1254; Machine, 436.

## BUSINESS CHANGE

W. H. ORME of Toronto, a Photographer of long experience, has purchased the BAIRD STUDIO and invites the people of Brantford to try his work.  
HOME PORTRAITS AND FLASH WORK A SPECIALTY  
W. H. ORME  
(Formerly the Baird Studio)

## H. W. WITTON

Practical Plumber and Steam Fitter  
(Seven years as plumber with Howie & Feely)  
Phone 1547 - 63 St. Paul's Ave.  
Contract and Jobbing Work  
PROMPT ATTENTION

## Bennett & Bowden

Builders and Contractors

If you are considering building a house or farm building, or having any buildings repaired, phone or write us. Your enquiries promptly attended to.

BELL PHONES 777 OR 1611  
Residences: 2 or 4 Ontario Street

## TENDERS for PULPWOOD LIMIT

TENDERS for PULPWOOD LIMIT. Tenders will be received by the undersigned up to and including Wednesday, the fifteenth day of September, 1915, for the right to cut pulpwood on a certain area situated north of the Continental Railway, west of Lac Seul and south of English River in the District of Kenora.

Tenders shall state the amount they are prepared to pay as bonus in addition to the Crown dues of 40c. per cord for spruce and 20c. per cord for other pulpwood. The tender rates as may from time to time be fixed by the Lieutenant-Governor in Council, for the right to operate a pulp mill and a paper mill on or near the area referred to. Such tenders shall be required to erect a mill or mills on or near the territory, and to manufacture the wood into paper in the Province of Ontario; the paper mill to be erected within such time and in such place as the Lieutenant-Governor in Council shall direct. Parties making tender will be required to deposit with their tender a marked cheque payable to the Honourable the Treasurer of the Province of Ontario, for ten per cent. of the amount of their tender, to be forfeited in the event of their not entering into an agreement to carry out the conditions, etc.

The highest or any tender not necessarily accepted. For particulars as to description of territory, capital to be interested, etc., apply to the undersigned. Publication of this notice will be paid for by G. H. FERGUSON, Minister of Lands, Forests and Mines, Toronto, June 6th, 1915.

## SUTHERLAND

25c

Initial Boxes

Note Paper Correspondence Beautiful

JAMES L.



J. S. Hamilton  
General Agents for

## SNAP SHOTS

When returning a good plan to protect by securing at once we now have on

25c

## STEDMAN'S

Both Phones 569

## Take a Boat Trip

HA  
St  
TU  
ronto  
6.15

NIA  
isto  
Ste  
What  
am.  
8.15

Low  
throu  
to-M  
ble th

App

the S  
Toro

Low  
throu  
to-M  
ble th

App

the S  
Toro

Low  
throu  
to-M  
ble th

App

the S  
Toro

Low  
throu  
to-M  
ble th

App