THE NEWS ST. JOHN, N. B., FRIDAY, JANUARY 24, 1908.

IN THE RELIGIOUS WORLD

"WORSHIP"

By Rev. C. Ryder Smith, B. A., of Bombay Worship the Lord in the Beauty of Holiness-PSALM xxix.2

It is a commonplace thing to say that say, "Therefore with angels and archthe isue religion of Israelite and Chris- angels, and all the company of heaven, Can is unique in that it associates we laud and magnify Thy holy Name." holiness with God and with worship. Once again when the sacred rite is Among the heathen that is not so. But newly past, all unite in the ancient the heathen, I think universally, and Gloria in Excelsis of the Universal especially the Greeks, have associated Church. In our own order of worship beauty with worship. This also is still greater opportunity is given to God is not only the altogether all to join in their rightful ministry holy; He is as well the "altogether of praise. Not the least result of the Christians have sometimes Evangelical Revival has been to draw been so absorbed in the quest of holi- us near to God. Fulfil it as a congreness as to forget this, but in the end it gation, and you will find that there is slowly and almost unawares asserts it-a beauty in holiness, and therefore a "upper room" developed charm, quite apart from such etceteras self. The "upper room developed charm, quite apart from such etceler." house" of Methodists in Wesley's days has cast off some of its ugliness. We fulfil its spiritual ministry here with crave the beautiful, the aesthetic, in all its heart and soul, and that ministry alone will suffice for the salvation This truth is manifested, however,

not only in the place of worship, but of the midst. of the souls of unsaved men in our The ministry of the congregation seemliness, beauty there. This is the ground of what little truth there is- once realized, several effects will foland there is a little-in the objection low. There will not be so many lateto bad grammar in the pulpit. But in comers. When a worshipper is late these days the great instrument where- with insufficient cause, he will not by we seek to make our worship beau- again walk boldly in as though the tiful is music. Gur subject is worship cause was good. He will remember and its ministries, and especially at that though that hypocrisy may de-

the windows' sunlit pageantry, the pil-

all these combined sweetly to exhilar-

I could not distinguish a single word

of meaning and did not wish. It was

not think that because music has

an aesthetic feast, but no more. Do

ceive men, it cannot impose upon God. this point the ministry of song. And first, it is possible to forget wor- So he will blush as he slinks up the ship in beauty; the pleasant sensations aisle. No man should be late to a serof harmonious sound may blot out God. vice on Sunday for any reason that When I was in Cambridge I found time would not bring him late to business once or twice to slip into King's Col- on Monday. lege Ante-mapel at Evensong. The ex-

Again, when once the peerless opporperience was for me matchless in tunities and the binding duty of the such a glory as gleamed upon the Mercoothing heauty. The outside stillness, congregation's ministry are understood, there will be fewer worshippers lars swinging to the shadowed roof, who come but once a day. I know that the pealing organ, the clear ring of you make the ceaseless hurry of modyoung voices from the hidden choir, ern week-day life your excuse. But consider the cause of the modern habit

ate the sense and subdue the soul. That of summer holidays. Our great-grandfathers did not resolutely insist on throwing off the cares of life once a year for so many days. The modern business man says, however, that the soothed your mind and quieted restless must have a holiday to live. The same ped God. That is a very common mistake. You condemn a "sensational", twice on Sundays. Your soul needs preacher because he appeals only to respite as well as your body. The stress invacher because he appeals only to the emotions. The appeal of mere music is just as limited. The one lulls of your life excludes the spiritual more than ever on week-days. The Sunday Midnight Masses in France

the conscience with the harmonious of is your soul's one chance left. You the conscience with the harmonious of can't afford to lose half its blessing. If A noteworthy feature of the heaven; the other rouses it with the can't afford to lose half its blessing. If Christmas celebration was the resumphorrors of hell. Both use only feeling. earthly things engross you for fifty The effect of one may be as passing as hours a week, three hours are not too tion throughout France of midnight The effect of one may be as passing as hours a week, three hours are not too masses, which last year were abandon-of the other. The sinner terrified to much to give to worship. Nothing ed by direction of the higher clergy shrick and the sinner soothed to sleep should keep you from your ministry may alike tomorrow cheat a brother- here today that would not keep you "Sensationalism" is a vice at- from your business tomorrow. Fulfil to go into effect."

tending the ministry of the pullit and, that ministry and you will learn to also of the choir. Perhaps the soothing covet both opportunities of its awe, its Reply to Encyclical variety is in the end the more baneful. holiness, its bliss. And, with passing

er or enjoy a song. Then is worship hy-THE PRESBYTERIANS. pocrisy. Then is our show one of prank-The New Canadian Bible Agent ed montebanks under the sad eyes of the Christ. Then do we uncleanly Rev. W. B. Cooper, M. A., has been prostitute our ministry. Let no worreleased from his congregation in Brisshipper ever bow his head unlss to pray; let no singer ever sing a verse he does not mean, no preacher ever prate in the pulpit until the Cross is a mere background to his oratory, as dim and is highly spoken of. as the fading fresco on the Stratford wall. From this insidious but foul and fatal insincerity may God deliver all More Money Needed

our ministries! But let us think of the high use of our common ministry in worship. Judas could be a traitor because he was a disciple; Satan can be a devil because he was once an archangel; worship may be such a hypocrisy just because it ought to be a blessing. Put away insincerity and all is well. The "pure in heart" shall "see God." So shall we "worship in the beauty of holiness."Let us all, preacher, choir, people, enter anew our solemn covenant of worship. Let us fulfil our ministry here. Then shall the preacher be as the wings of a bird, forgotten as by them it soars to heaven. Then shall all our service be as a golden stairway that leads to the throne of God. In York Minster there are some of bles, \$3,362.

the finest windows in the world. Every color is there. The sun shining through shows here and there a blue or red The Presbyterian Witness patch upon the pillars. That is where modern repairs have been done. The old artificers had some lost secret of

purity whereby the sunlight, whate'er the stain of the glass, red or green, or matchless blue, shone unsullied on stone always white. The the varied as the color of those dazzling our contemporary on the attainment of windows, but He has a hidden secret so goodly an age, and we congratulate skill whereby He gives them that ask it still more on the fact that, though a hidden purity, and through all their all the years of our acquaintance with ministries there shines unsullied only it, the 'Witness' has stood forth as the fair light of His countenance. Will an inspiring and edifying example of you ask that purity? He will give it, high class religious journalism. During and through your service in this place his many years of able and unremitting service in the editorial chair, Dr. Murray has made the paper, which has cy-seat between the Cherubim, and men going hence, with faces Moses-like alight with God shall whisper to each in respect to denominational interests,

other. "We know not how, but today we have seen the Christ."

ROMAN CATHOLIC.

A noteworthy feature of the because the separation law was about

tol and comes to Canada to take the nection with the Methodist Church, of which he was a most zealous minister. place vacated by Dr. Welsh as agent of the B. and F. Bible Society, Mr. Coop-Though retired from active work for er has been 20 years in the ministry some time, says the St. Johns 'News' was always a familiar figure at church functions and retained his wonted activiey in a remarkable degree up to the time of his death. The contributions to the various Well Deserved Honor schemes of the Presbyterian Church up to December 31st have not been quite Rev. James Flanagan has received a so large on the whole as in 1906, al- great popular and official welcome in though the amounts in several cases New Zealand where the fame of his have been greater. The Home Mission slum work in the Old Kentroad had Committee asks for \$30,000 and the Forpreceded him. The reporters boarded the eign Mission Committee for \$16,000 Maheno to interview him. At a civic more than last year in order to enable reception given by the Mayor of Welthem to close the year free from debt. lington, there were present judges of The Widows and Orphans Fund and the Supreme Court, Members of the the Aged and Infirm Ministers' Fund House of Representatives and Legisla-

also require more than last year. A re- tive Council, leading professional men cord of receipts for 1907 is given: and merchants and representatives of Home Missions, \$46,215; augmentation the denominations. Visiting the House 14,561; foreign mission, \$75,426; W. and of Parliament, Mr. Flanagan was given O. Fund, \$2,007; A and I. Ministers' a seat on the floor of the House next Fund, \$2,148; Assembly, \$2,481; French to the Speaker's chair. The Prime Minevangelization,\$5,010; Pointe Aux Trem- ister, Sir J. G. Ward, crossed over and shook hands with him and gave him a hearty welcome. On the House going into Committee, the Speaker, the Hon. A. R. Guiness, accorded Mr. Flanagan a hearty welcome. The Hon. G. Fowlds The Maritime Baptist says: With the Minister of Education, and a number of close of 1907 'The Presbyterian Witness' members of the House united in words completed the sixtleth year of its hisof greeting. At a welcome meeting in tory. To the best of its knowledge the

Donald McLean street church the Min-'Witness' enjoys the distinction of beister of Education, in the name of the ing the eldest Presbyterian newspaper. ministers of God's Church are as in the British Empire. We congratulate government, welcomed Mr. Flanagan to New Zealand, and shook hand with him amid enthusiastic cheering. The Governor, Lord Plunket, had a long conversation with him at a Government House garden-party. He is haying overflowing congregations at his mission services.

uary 2, after a short illness. He had

reached the patriarchal age of eighty-

one years, fifty-three of which were

spent in Newfoundland. He held the

most important appointments in con-

SATURDAY SERMONETTE

TACT. *

If you are a "brainy" man (which is paper and its veteran editor, and we better trade off some of that useless can only wonder that there are any "grey matter" and get some. Presbyterian homes whose inmates think they can afford to dispense with but not always, and wherever you see at the beginning, and nowhere could his usual good health on Saturday, and

and irritating them. They talk about appear consistent to Mr. Floyd.

Rev. J. A. Gordon, formerly of this lameness to a lame man, deafness to city, now pastor of the First Baptist a deaf man, and billiard balls and hair through the church of Christ's people," the cause. Church, Montreal, has been requested tonics to the bald. They talk about he said, "and not Christ in person." Mr. Godf Church, Montreal, has been requested tonics to the bald. They talk about he said, "and not Christ in person." Mr. Godfrey was an Englishman, and by the Faculty of the W. C. McDonald babies to old maids and tell them that He took historical events to prove his had lived in Canada for the past 35 College, located in Ste, Ann de Belorm, Miss Antique "has become engaged at statement and demonstrated the fact years, about 20 of which he spent in of which Dr. Robert on is President, to last, and she is just about your age- that although some parts of the earth Toronto, give a course of Biblical instruction in I suppose."

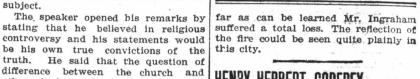
the Epistles of Paul. This will involve The tactless tell a man whose grand- low that the world as a whole is not a Syllabus of twelve lectures extending father was hanged that "blood will making progress in Christianity. Some

over two years. Similar courses will be tell" and wonder why the man moves delivered by four other gentlemen on away so quickly and seems annoyed. Not be today. In one hundred years FUNERAL OF IRA A. MCLEAN livered by four other gentlemen on away so quickly and seems annoyed. not be today. In one hundred years



WIFE AND DAUGHTER OF WILLIAM JENNINGS BRYAN.

LOT OF PEOPLE The sermon delivered by Rev. J. F. Floyd at the Coburg Christian Church on Sunday evening proved to be interesting and to the point. His subject. 'Will Christ come in person at the beginning of the Millennium, and will the wicked have another chance of salvation during the millennium?" was not chosen from any particular text, but several passages of Scripture were



difference between the church and HENRY HERBERT GODFREY others is how will Christ come? and His purpose? Also, at what time and of what kind the millennium will be. CANADA'S FAMOUS COMPOSER Some believe that Christ's coming will be at the beginning of the millennium and that He will raise the dead from their graves as He pleases during a ruign of one thousand years on earth. The speaker differed from this in his MONTREAL, Jan. 19.-Henry Her-

opinion and thought that the coming bert Godfrey, composer of "The Land of Christ would be at the end of the of the Maple Leaf," "Johnny Canuck," millennium and that no second chance and many other Canadian national ces have reason to be proud of their doubtful) and have no tact you had will be given for the wicked to con- songs that have become familiar to form, but that punishment or reward every English-speaking house in the The land, died suddenly at his home here will be administered at once. Sometimes brain and tact are twins Bible does not state that he will come last night. He had been in apparently

but not always, and wherever you see at the beginning, and not not always, and wherever you see a tactless man or woman you see a failure. Its usual good nearth on the total of the finishing touches to a volume of Canadian national songs he was Tactless people are always saying Bible teaches acceptance of the truth editing for an Edinburgh publishing wrong things at the wrong time, al- now and in the next breath proclaims firm, and went to bed as usual. This ways rubbing people the wrong way that you have another chance did not morning he was found dead in bed, and had evidently expired some hours

"I believe the millennium will be earlier in his sleep, heart failure being had slipped backward it does not fol-

DEAD IN MONTBEAL

shaft caved in, snapping which was used to haul t the shaft and hurling thous of rock and timbers into From the bottom of the co in which the men were wor pumping station a series of ders offered the only means With rocks and timbers rai pon them the five mer

these ladders. Half way up bers knocked the two Greek

ladders, killing both, but B

station. Its timbered roof

down the shaft and offered th

prison where, for a whole

crouched, while at intervals

threatening momentarily to

place of refuge.

timbers kept crashing abo

At first it was thought on t

that all five men had perish

hours after the accident,

selves heard by tapping on

pumping station to the surfa

munication was established

world above and food and d

plenteously lowered through

'A large supply was sent down

feared the pipe might be brok

the rescuers could reach the in

men. But throughout the lo

ered and the men were able

with people above. This

carried from friends news of

and messages of cheer, and

buried men reports of the ne

Clearing the debris was sl

for timbers, rocks and earth

wisted together that a new

to be cut most of the 1,000 f

time did the entombed me

greatly, except from their

LIGHT ENGINE CRASHED

ditions.

seclusion.

of imprisonment this pipe

daily. A portable telephon

water pipe that reached

buried men managed to

Donald and Brown reached

the rocks and timbers w

ENTOMBED

Awful Experie

Food Handed Down

Through a Long V

ELY, Nev., Jan. 19.-Aft

been entombed fortysix day

sand feet below the surf

Alpha shaft of the Giroux

Bailey, P. J. Brown and]

ald were rescued last nie

were blown all over the

were rung and crowds che

streets of Ely to celebrate

"Ah". was the only word

He tottered forward into th

the first of the trio to reach

his comrades, who in a f

"Somebody give me a

bacco," said Brown with a

change room of the mine

three men were made com

Ely from the mine shor

o'clock yesterday, and

went to the mouth of the

the men. Many hours pas

crowd waited and the en

remove the earth that

Finally the anxious cro

away." and a loud chee

The basket rose to the su

ing one of the rescuers

Bailey. Mrs. Bailey was a

one of her children was s

as Bailey was provided

Another shout of joy gree

ald and when the last m

came out the crowd bec

On the morning of Dec

Donald, Brown and Baile

Greeks were working in th a shaft 85 feet below the

and 1,085 feet below the

clothes he hurried home.

friends.

aysterical.

and their rescuers dug

mouth of the 1.000 foot t

shaft heard the bell

News that rescue was

was led from the mine

being saved.

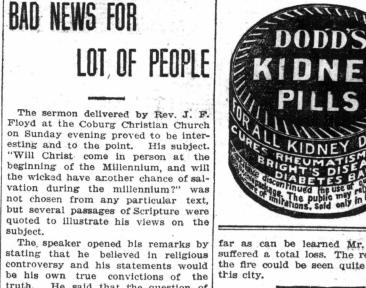
recuperated him.

Three Mine

4---

Pipe

+-+



TWO

of the preacher and the singer unshapen block of marble if set athare the soul's stairway into the Holy Place. Do not think lightly of your ministry in worship. It is an awful thing, for it is an holy thing. In itself ic is lovely, but its noblest use is sinll service. It were a nobler use for marble to be a stepping-stone to God's temple in Jerusalem than to be a carven idol in its own shrine. Song ductor say to a soprano who thought she could as well fulfil her part some but its noblest use is the service of evening in the midst of the basses worship. Remember, your song does And do you think God is less careful not only please men who hear; it of the ordering of His Church? What rings as in the ears of God. Of old time in simple courts of simple

would a builder say to a mason set kings, a trusted servant sat beside the to work tomorrow at a certain house who turned up on Tuesday at screen to admit suitors to the throne. He was called a "chancellor" from the some other enterprise of his master's, screen at which he sat. Choristers are and on Wednesday at a third? And do the chancellors of heaven, set to open you think that God spends less care a door through which suitors may ap- on the ordering of the building of His Church than an earthly builder on the proach the throne of God. But there is a third ministry in putting up of a house? No, my wander-

Christian worship-the ministry of the ing brother, God has given you a miniscongregation, so far as it is Christian. try here, If you neglect it, your soul Music and worship have many analo- suffers, but that is not all. The service gies, and one of the most striking is here is poorer for your absence, less that both are social. Wherever people likely to minister to saints, less fitted gather in companies, at least for any to save sinners, less pleasing in the purpose other than work, there is a eyes of God. Oh fulfil your ministry tendency to sing. And mill-girls, for here, even at some sacrifice, and God instance, will sing together even at who sees all things "shall recompense work. I suspect that a ploughman you," in the awe, and holiness, the bliss rarely sings behind his plough. Music of worship, face to face with Him. is social. The great artistic triumph But the most insidious foe to the of modern times over ancient is in ministry of worship, alike for congremusic, and its great achievement is gation, choir and minister, is insincerharmony, the singing together. Singity. I speak from the experience of my ers fire each other's hearts, inspire own heart. The easy sin in worship is each other's song. to pretend to preach Christ and be con-In worship there is the same social

element. It is true that there is a large yourself, to pretend to sing. His praise place in Christianity for solitary and only make music, to come to seemprayer, but it is the worshippers toing worship and never to look for God. gether who also pray most alone. You From this besetting sin may God delihave noticed that in great oratorios, ver us! there is a subtle but strong connexion In Stratford-in-Avon you can scarcebetween the choruses and the solos. The solo follows on a chorus as the He is everywhere. But when I was imperial development abroad, there in one place I found one that was the tempest is done. Or there is such mightier than he. It was the Grammar a unity as we feel between the quict School, the old Town Hall, "Here," say ripple of a stream in a hillside dell and the crash of its waterfall cut off tably first saw a play acted. For in behind yon shouldering rock. There is his youth we find a company of strol- In the address at the closing exera urity in nature and in art between ling players played here on their way cises of the Episcopal Mission Conferworship. They who are rare in their whole-heartedly here in the congregation is the man who also cannot but came up before me I forgot "the boy unity. He said: pray tomorrow before he goes to his work. There is here, too, a subtle but strong connexion,

There is however, one part of Christian worship where the ministry swering laughter of the unclean throng. of the congregation is most marked. And behind the jesters I could see Je-It is Christian praise. Joy is always sus on the Cross, the background of a social. We like our friends around us roaring, ribald farce. And these things night?" Because men delight to re- motive, Sabbaths useless for minstry. jolee together. It is one mark of the A preacher can forget Christ in his olic church, and many of them so rare beauty and skill of the Commun- poor vanity, a singer may forget the ion Service that all the people join in Cross in his music, a worshipper may ers in our Master's kingdom, I may the thanksgivings. Let all the people come merely to hear a favorite preach- add, as to put uys to shame."

reference to a growing habit, may I The recent conference of Catholic different portions of the Scriptures, so They talk about "rankers"-and say Christianity has added 290,000,000 to On the other hand, neither the reference to a growing matrix, may a first content of cathodic of cathodic of cathodic of cathodic of cathodic of cathodic of the services, so they take about "rankers — and say preacher nor the singer need so fail. ask you to consider whether, when it bishops at Cologne which discussed the that, during the two years, instruction nasty things about them—in the presthe will. Both may bring the soul in- nurse a cold or some other small com- the faith, has replied to the encyclical to the very presence of God. Worship plaint, your business is so much more in a letter. The letter declares that the is the proper end of the ministry, alike important than your ministry that encyclical was most opportune and that day must always be a Sunday? necessary to expose the Modernists' Once more, the place and importance ' many and varied errors and examine wart the path is a stumbling-block, of the congregation's ministry once into their causes and announce their None the less its proper use is to be a grasped, there will not be so much prenicious effects. The letter concludes: stepping-stone in the ordered stairway "gadding about" from one sanctuary "Praised be God. Everlasting thanks terian Witness, our Baptist brethren to another. It is true in religion that to Thee who has spoken with as much on their success in securing for Acadia on the street. "Sad, very, about Jones in Scripture which are misinterpreted "rolling stones gather no moss," a authority as courage. Thou seest us University the amount of \$100,000 from who fell dead vesterday and he was and put in the millennial age," conconsider it on the side of your ministry admonitions and to co-operate with all Carnegie, on conditions that \$100,000 now."

A Church Extension Society

The Catholic Sun, speaking of the Fidelity Funding Company, says :- The company began business in 1898 with santly press for recognition. a capital of only \$35,000. It has now a capital and surplus of \$240,000 on Shrinking Membership

which to operate and is seeking to enlarge this to \$5,000,000. Its business is to loan money on the property of Catholic churches and Catholic institutions Its stock is held chiefly by priests and laymen, and so far it has loaned over \$3,000,000 to Catholic institutions and churches and during the time there has never been a dollar of default.

THE ANGLICAN. **Disunion Unnecessary**

(1). We no longer seriously defend the old causes of separation. (2). The rise of the working classes to political power has shaken us out of our denominational complacency and tent to make a good impression for (2) while the completence of the churches. (8). While some old beliefs have been shaken, the supremacy and necessity of the Christian religion are more clearly realized than ever. (4), We are more or less consciously brought together by the immense missionary opportunity offered by the ly think of anything but Shakespeare. rapid spread of education at home, and

the guides, "the lad Shakespeare pro- Broad Thoughted

to Queen Elizabeth's revels at Kenil- ence in London recently, the Right worth." On the plaster at the head of Rev. Daniel S. Tuttle, of Missouri, preattendance in God's house are almost the room there is a fading fresco, not siding bishop of the church in the always rare upon their knees at home. so faded, however, but that you" may" United States, enunciated a broad docstill make out that it has been a pic- trine for the church in recognition of ture of the Cruicifizion. As the scene other denominations and for Christian

Shakespeare." I could see the rollick-"The church hopes to get out of the ing crowd; I could hear the mounte- way of narrowness herself, she hopes tank actors of those days; I could hear to be merciful and liberal and charthe unclean jester's jokes and the an- itable, not putting herself up in any vestments or theological trappings, but holding up the old truths of the Christian faith. And if she does this she will look out over the world to at Christmas. Why did all England were and are a parable to me, a per- other bodies of Christian people and rush into the streets on "Mafeking able of sermons preached with a wrong scancely say they are all members of one denomination of the holy Cath-

Rev. Dr. Dove loyal, so earnest, and faithful work-

ers of Methodism in Newfoundland.died at his residence in St. Johns on Jan-

will be given in most of the Bible.

THE CONGREATIONALISTS. Congratulated

borne the impress of his brain and

heart, a grand force for good, not only

but in the advocacy and upbuilding of

whatever has appealed to him as mak-

ing for the highest welfare of the peo-

its weekly visits.

Biblical Instruction

ple. The Presbyterians of these Provin-

THE BAPTISTS.

building, and Mr. Rockefeller's gift is than you look, and you look awfully shall see him." Some state that the The fremen, of whom the deceased was a member, surned out en massed the University. . . Acačia will now there are so many murders.

figures: Pastors, 2,163, decrease, 103; 587,169, decrease, 3,261; chapel, 4,069, increase, 48; communicants, 429,887, decrease, 4,864. The World adds:

"There are some ominous facts to be faced by Baptists who study with care the denominational statistics set out in the 'Handbook' for 1908, pust published. The comparative table for the decade shows that while there are

more Baptist churches, and more sittings provided than ever before, the church membership has shrunk during the past year, and Sunday-school scholars are fewer and the number of goes her guileless way and wonders local preachers has declined slightly. In bricks and mortar the Baptist de- to see her as usual, nomination shows the same steady up-

ward tendency which has marked every year since the opening of the they do not always succeed. Editors new century. In Europe there are (including Great Britain and Ireland), point out the blunders of "their friend 4,241 Baptist churches, 3,037 pastors, 506,880 church members, and 697,857 them, and then when the fight is on scholars in Sunday schools, and the they find they have spiked their own grand totals for the world are 61,681 guns, and given away their own amchurches, 46,206 pastors, 6,195,817 church munition. And sometimes politicians-

increases during the decade, and is especially marked in the United States of America.

THE METHODISTS

"The Member for Mow Cop" Mr. Albert Stanley, M. P., is a Prim itive Methodist of the third generation. His grandmother opened her cottage for preaching and his father came into personal contact with Hugh Bourne. North West Straffordshire, Mr. Stanley's continuent . includes the several towns and villages where Primitive Methodism took its rise, and Mr. Stan-

ley is often facetiously referred to as the 'member for Mow cop.'

Bears the The Rev. Dr. Dove, one of the fath-

ence of men who came from the ranks. there were 931 births, yet the number The tactless man tells you the first of people converted did not reach this time he meets you, after being in bed number. "Does this mean that St. for weeks, that you are "looking awful John will soon be inhaibted by heabad, and a man he knew who had the thens?" he asked. "No; the gospel same disease died very suddenly the of Jesus Christ is preached and the first time he got out, and you better people are enlightened even if they do of the 16th instant, took place at two We congratulate, says the Presby- go right home, if you can get there." not become Christians.

"loose-end" is bad for the soul, but ready with sincerity to execute thy Mr. Rockefeller, and \$30,000 from Mr. standing just about where you are tinued the speaker. He quoted sev--not your minister. God has set you a our forces, zeal and the application of should be raised by the dehomination. "Let me see," says the tactless man, Christ's coming, which the speaker beministry, a service here. You cannot our minds to uproot and to destroy the The condition was fulfilled just at the "you are about the same age as old lieved would be loudly proclaimed and ministry, a service nere. You cannot our minds to uproot and to destroy the The condition was furnied just at the "you are about the same age as old never would be found protestined and large concourse of relatives and filling in a cloud. In Revelation I, "Behold friends, many of whon followed the \$30,000 for the erection of a science you anyway? I know you are older he cometh in clouds and every eye

feel at her east and comfort. But as a A tactless woman is (if possible) informed his hearers that this was not matter of fact a seat of learning never more disagreeable than a tactless man. the case, for he had taken the troureaches the stage of "rest and be She is the one who tells her husband ble to investigate. The word transthankful." New demands will inces- when he comes home after losing a lated means to see with the eye. Peter thousand dollars and his dog and says in the Scriptures that the Lord breaking his pet pipe, all the disagreeshall come as a thief in the night and

able things that have happened that the earth shall be burned. If through the day, and then wonders this be so how can it exist for a thou-Under this heading the Christian why he does not love his home and sand years during the millennium? World, in Great Britain, gives these his wife more than he does. The tact-His closing statements related to the lay preachers, 5,685, decrease, 63; or a week, commences scolding the given to the wicked. Mr. Floyd did held. Three pieces specially were sent children for their "untidiness and not believe in such a trial and express- in by Hose Company No. 1; the Susse racket" before she gets off her hat, and ed his views as being in conformity wonder why the children are not more with the Scripture, where it states that glad to see her.

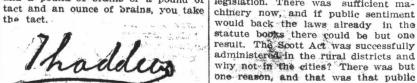
The tactless woman tells her friend is to be brought up and given another with the new baby, "that it is the trial, it takes away the encouragewith the new baby, "that it is the trian, it takes and the barrier of ment, salving Corps, Mether, Mr. and image of its father and everybody ment to preachers and Christians of Mrs. A. B. Pugsley, and J. A. Freeze knows that her husband is the home- today to go forward and conquer for liest man in town, but he is good, you Christ, but the other version means know, at least I have never believed encouragement for workers of today

the stories about his abusing you. I and the closing of the Gospel dispenalways said I thought you were as sation, when Christ comes. much to blame as he was." And she why her friend did not seem as glad **ENOUGH LEGISLATION** Strange to say politicians do not al-

ways have tact and needless to say, sometimes and leaders of the party NOW, SAYS BISHOI the enemy" in time for them to rectify

FREDERICTON, Jan. 19.-Bishop members and 3,226,221 Sunday scholars. (never statesmen)-treat their enemies cathedral this evening. His lordship in from their ranks of the deceased, who The world-progress of the Baptist as if they would always be their enemy the course of his remarks referred to was a general favorite among the boys If you want to succeed, my friend, tion in public life. He said that too

and the gods offer you an ounce of tact many cared for more laws and further and a pound of brains or a pound of



they could never be enforced until public sentiment was educated. This he thought a matter of time, and he be lieved the day would come, and not in CASTORIA the far distance, when temperance acts like all other legislation, would be of For Infants and Children. practicable value. It was easy to find The Kind You Have Always Bought fault, but the whole fault rested with the people themselves.

The residence of John Ingraham, situ. Signature of hat H. Tlitchere ated in the Killarney road, was destroyed by fire this evening as well as a barn in the vicinity of the house. As

AT SUSSEX SATURDAY

The funeral services of the late Ira A. McLean, of the Depot House, Suso'clock Saturday afternoon, the rea mains being interred in the family lot, Upper Corner cemetery.

The services were conducted by the eral passages to show the manner of byterian Church, and took place at the

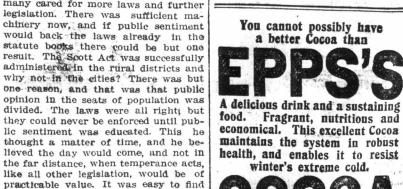
for eye should be dirsern. Mr. Lloyd having with them Hose Cart No. 1, on which the handsome floral tributes were carried to the grave. The follows ing acted as pall-bearers: W. H. Wallace, Horace Chapman, Wm. McLeod, jr., Wm. Howard, Fred Howes, Harry Radcliffe, all being members of No. 1 Hose Company, of which the deceased had been captain.

The floral offerings were numerous and handsome and gave evidence of Fire Dopartment as a whole, and the now is the accepted time. If everyone were as follows: Wreaths from Hose Salvage Corps. The floral tributes Company No. 1, Sussex Fire Departand Dr. L. A. Murray; cut flowers from Mr. and Mrs. C. W. Short, Mr. and Mrs. J. Frank Tilley, Misses Hilda and Mildred Walace, Little Misses Allie and Kathleen McKenna, Aunt

Margaret, Inez and Harry; spray from Miss A E. Dodge; anchor from Guests of Depot House. The afternoon was especially fine and the large attendance gave expression to the deep-felt sympathy for the

bereaved mother in her affliction. Many came from a distance to par their respects.

The splendid turnout of the whole fire department was most favorably, commented on, and many were the kind and sympathetic remarks to be the Scott Act, social purity and corrup- of the fire department.





CORYDON, Jct., Ind., Ja Three men were killed and probably fatally injured when a locomotive of the Railroad westbound from bany plunged from a ninety tle, turning a somersaurt and a caboose. The wreckag fre but passengers quickly **Suished** the flames,

INTO BOARDING CAR KILLING DNE OF TORONTO, Jan. 19.-A light in the Toronto railway yards into the rear of a train h Hagersville, which was st the track near the foot street late Saturday aftern of the rear cars of the stan were boarding cars for wo the engine plowed right three box cars, mixing up hum

bedding, table furniture an

was killed instantly. He wa

old and came from St. Laz Maxime Champagne of Dar

had both legs broken, and Jo

fontaine of South Durham

injured, but both the latter

LOGOMOTIVE JUMPED

FROM HIGH T

Zacint

in great confusion.

cover.