

subscribing members to an honorary membership without the privilege of voting—these shall be called *patrons*; fourth, ordinary members who have served the Guild well and faithfully for three consecutive years, and recommended as such by the Council—these shall be called *fellows*. The officers are a warden and vice-wardens, and master and three deputy-masters, three secretaries and a treasurer who shall constitute the *Council of the Guild*. The warden will always be the Rector of St. Albans, and the assistant clergy vice-wardens. Any other clergyman of the city and neighborhood, being in priests' orders, may be elected vice-warden. The master shall always be a layman chosen from the ordinary members or fellows, and he is to preside at all meetings. Each section of theology, science and literature shall be presided over by a deputy-master chosen from the fellows or from the ordinary members. There shall be a secretary for each section, the secretary of the theological section taking precedence, and performing the duties of secretary to the Guild generally. There shall be one treasurer.

The Bishop and Archdeacon were invited to become visitors. The motto of the Guild is to be:—"Love the Brotherhood, Fear God." Mr. H. Beaumont Small was appointed Master for the ensuing year; Mr. C. V. Forster Bliss, Secretary; Mr. Geo. E. Preston, Treasurer; Rev. T. D. Phillips, Vice-Warden; Messrs. Langton, Meredith, Grant, Powell, and Himsworth, Patrons; and the Warden and Secretary to form a committee to decide upon a badge for the Guild. It was also arranged that the Guild should inaugurate its proceedings with a *conversazione*, open to all persons friendly to the organization.

NIAGARA.

ORDINATION.—The Lord Bishop of Niagara will hold a general ordination in the Cathedral at Hamilton on the 2nd Sunday in Advent. The candidates will attend at the School house adjoining, on the Thursday preceding at 10 a.m.

A. Dixon, B.A., *Examining Chaplain*. Rosehurst, Guelph, Nov. 2nd, 1876.

TORONTO.

TORONTO.—ST. GEORGE'S CHURCH. This church, which has been closed for some time back for extensive alterations and changes inside, was temporarily opened on Sunday the 29th ult., in the afternoon, for a military service, the regiment of the Queen's Own Rifles, under the command of Lieut.-Col. Otter, having turned out in good force for a church parade.

As the improvements were almost completed the church was made quite comfortable, and was crowded to its utmost capacity by the volunteers and others. Evening prayer was read by Rev. C. H. Mockridge, M.A., and an appropriate sermon from the words "A good soldier of Jesus Christ," was preached by the Rector Rev. J. D. Cayley, M.A. The hymns were very appropriate and were sung in a hearty manner.

COOKSTOWN.—The members of the congregation of St. John's Church, Cookstown, met at the Parsonage on the 31st ult., All Hallow E'en, and presented the new Incumbent, Mr. Baker, with a handsome tea service, a set of glass ware and other useful articles, and also brought him a large and liberal supply of household necessities. The Presentation was made by the Postmaster, H. Coleman, Esq., and a suitable reply by Mr. Baker, who thanked his friends and parishioners, for their kind and generous expression of esteem for him and

Mrs. Baker. After the supper which was very abundant, games and other amusements were entered into, and all spent a very pleasant evening. It is gratifying to see our clergy properly appreciated by their people for their very important services; and the members of congregations uniting in shewing them that respect and esteem that is due to them for their high and holy ministrations in Christ's Church. We congratulate Mr. Baker for his success in his new parish, and heartily wish him "God Speed."

COBOURG.—THANKSGIVING DAY.—The services in St. Peter's Church on Thursday morning were of the most cheering and hearty character. The number of worshippers, although not so large as it ought to be on such an occasion, was considerably in advance of last year; at least three hundred were present. There is reason to believe that the duty of religiously observing Thanksgiving day is gradually becoming more and more recognized by congregations generally. A most impressive and appropriate sermon (from Levit. ch. xxvi. vs. 3-4) was preached by the Bishop, who is on his way to the Conference of the Bishops of the Canadian Church in Montreal. The music was particularly good, Sir J. Goss's fine anthem: "Fear not, O land," was excellently sung by the choir, which, under the able management of Mr. Doward, has attained remarkable precision. It is not saying too much, to assert that there are very few churches in the Dominion possessing a finer organ, or a better trained choir. The offertory amounted to over \$80.

WHITBY.—On Wednesday, Nov. 1st, the Lord Bishop of Toronto, visited the town for the purpose of Consecrating the Church of All Saint's. Amongst those present we noticed the Revs. J. D. Cayley, J. Fletcher, Canon Brent, R. B. Bell, H. B. Owen, Dr. Rolph. His Lordship gave a most appropriate sermon. At half past one o'clock, the Bishop and Clergy met the members of the congregation at a luncheon, kindly prepared by the ladies. At the evening service the sermon was preached by the Rev. J. D. Cayley, (Rector of St. George's, Toronto.)

Thursday being Thanksgiving Day, there was a morning service, and a collection in aid of the Mission Fund. In the evening the Annual Festival was held in the Town Hall, and was a great success, over three hundred people being present. The tables were well supplied with refreshments. Mrs. Titus and Miss Freeman of Toronto, Miss Alice Black of Oshawa, and Messrs Knapp and Harding of Whitby, kindly contributed some excellent songs, duets on the piano and cornet by Mr. and Miss Wolfenden, and on the concertina and piano by Mr. Tomlin and Miss Wolfenden, gained much applause. The Odd Fellow's Band being also in attendance, there was plenty of good music. The proceeds of both days were given in aid of a Parsonage, which is much needed.

WEST SIMCOE RURAL DEANERY.—On the evening of the 17th inst., a party of the clergy of the above Rural Deanery, in accordance with a notice from its Secretary, Rev. W. W. Bates, of Ivy, met at the Rectory, Collingwood. They there partook of a most excellent dinner, to which they had been specially invited by its gracious and hospitable host and hostess, the Rev. Dr. and Mrs. Lett. At 7.30 p.m. there was a service in All Saint's Church; which was well attended by the members of the congregation, who joined most heartily with the clergy, both in the responses and singing. The Rev. Rural Dean, Dr. Lett, and Rev. Messrs Forster, Kirkley and Clark,

took part in the services, the Rev. J. G. Baker, Incumbent of Cookstown, preached the sermon, which was a most admirable one, from Galatians iii. 27-28. On the following morning at 8.30, there was a celebration of the Holy Communion, the Rev. Rural Dean being the celebrant, assisted by the Rev. W. R. Foster, Incumbent of Stayner. All the clergy and some of the congregation were present at this service, and partook of the Sacrament. There was a business meeting at the Rectory, at 10 a.m., at which were present the Rev. Dr. Lett, Rural Dean, in the chair, Rev. Messrs Forster, Baker, Kirkley and Clark. Letters were read from several of the clergy of the Deanery who were not there, regretting their inability to be present. After some discussion as to alterations, etc., which might be made as to the missionary meetings, arranged at the last meeting of the chapter, the office for the visitation of the sick was taken up and a most interesting discussion ensued, during which much practical instruction was gained, the principal part of it obtained from the Rural Dean. The meeting did not adjourn until 2 p.m., when the clergy having again partaken of the bountiful hospitality of the Rectory, departed to their respective parishes much pleased and edified with their meeting.—W. M. C. CLARK, *Acting Sec.*

OMENECA.—On Sunday, the 22nd, special services were held in Christ Church in connection with the Mission work of the Diocese of Toronto. The Rev. Dr. Smith-ett, Lindsay, Rural Dean of Haliburton, preached morning and evening—"It is more blessed to give than to receive" being the text of the latter. The truth of the great writer that the quality of giving is twice blessed was forcibly and happily illustrated. Our fathers and forefathers gave and we enjoy their Christian legacy. It is by giving that the Fold of Christ is gathered—by giving ourselves, our sons, our energy, our substance and our sympathies—and the giver has never gone unrewarded. The Diocese of Toronto—the most populous in Canada—lies between the Trent River on the east, and Halton, Wellington, Grey and Bruce on the west, with Muskoka and the Ottawa Valley on the north, and is made up of eight counties. This was his field—he was not going to speak of Africa or China—he would begin at home. This field was occupied by about one hundred and twenty clergymen—forty-four or he might perhaps say fifty of whom were missionaries. Allowing a township or one hundred square miles to each clergyman it would be easily seen that not one-half of the actually surveyed and settled townships yet enjoyed the ministrations of the Church of England whose principles he believed to be an element in the spread of our civilization, of the most humanizing, elevating, and conserving nature and tendency. It was the extension of those principles that he was advocating, and was it too much to ask this section which had been so highly favored in the past to assist in sending the Gospel in turn to other places? Like the State the Church is an aggregate body of responsibilities; and these responsibilities imply rights, the most unquestioned being the right to fall back upon its members for its support and furtherance under the all-wise direction of her Great Founder and Head. Money is the sinew of war. The laborer is worthy of his hire. The Board of Missions is responsible for good faith to the forty-four or fifty missionaries, including Algoma, at present in the white and ready field. It requires means. The amount wanted this year is \$10,000—about \$200 for each missionary. The assessment or quota required