

Christ of God, father to you, incur by look as looked, and the Seducer day. About one need be and character ch beside. If what thorough anish perplex- out and out dis- Dobney.

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ish Settlement, and Co., in the enry Copp. He England many first to settle in from Newcastle river, and being five or six other took the name the great fire of ere very heavy, quent years, in bly. Some 37 ted by Metho- time, Rev. Dr. minister who The meetings time in a log Copp, and dur- kitchen; a few arch which still capally by Mr. ince which time been a regular ce. Methodism at deal to Mr. warm friend of ways a particu- en. life-throughout nderly cared for and affection- Elizabeth Copp— by any particu- the infirmities of ke a species of still to the very d, or to hear dis- gaged in prayer, d to be occupied God as his recon- pp is dead and y gone before, o write, for the out her father, f thus have the ministers, whose by the recolle-

SHEWSEBURY.

June 7, 1877. You will no ed communica- the columns of copied from the ed by last Eng- W. McCARTY. AM. passed away the of New Brunsw- age of 80. Mr. Oxenhope, near d formany years Keighley cir- was sent out to Society to East- ere he remained pumery minis- ear. Not having during his long end a few months ends, and reached accompanied by most part they on at Wyke, near end of March of relative at Hal- ing forward to see Lincolnshire, but a brief illness ss all he said and at he was both rt. On April 13, Park Cemetery, ters of the Wes- ant at the funeral, (Independent) of the Rev. J. Braah, the service. The an earnest and Rev. J. Fletcher the grave. The man and "feared e put his whole ministrations, and d taught by the consistency of \$, left to mourn his d seven children, ged in the work of his sons is head Independent day

INTERNATIONAL BIBLE LESSONS.

FIFTH YEAR, 1877. JUNE. SECOND QUARTERLY REVIEW. June 24.

HOME READINGS.

Monday—The oil increased. 2 Kings 4. 1-7. Tuesday—The Shunammite's son. 2 Kings 4. 25-37. Wednesday—Naaman and Gehazi. 2 Kings 5. 1-27. Thursday—Elisha at Dothan. 2 Kings 6. 8-18. Friday—Jonah at Nineveh. Jonah 3. 1-10. Saturday—The death of Elisha. 2 Kings 13. 14-21. Sunday—The promise of revival. Hos. 14. 1-9.

GOLDEN TEXT.

The Lord is slow to anger and great in power, and will not at all acquit the wicked. Nahum 1, 3. At opening of school, read responsively Nahum 1, 1-13.

ORDER OF REVIEW.

1. Recite the Titles and Topics of the lessons for the quarter. 2. Recite the Golden Texts. 1. And God— 2. O, woman— 3. Wash me— 4. He that is— 5. Fear not— 6. The things— 7. But Jehu— 8. The men of— 9. He being— 10. If thou— 11. O, Israel— 12. Because they— 3. Recite the Outlines of the various lessons.

4. Explain how each doctrine is taught in the lesson, as follows:— How does Lesson 1 show God's provident care? How does Lesson 2 show God's omnipotence? How does Lesson 3 show God's authority? How does Lesson 4 show God's wrath against sin? How does Lesson 5 show God's protecting providence? How does Lesson 6 show God's truth? How does Lesson 7 show God's sovereignty? How does Lesson 8 show God's mercy? How does Lesson 9 show God's foreknowledge? How does Lesson 10 show God's righteousness? How does Lesson 11 show God's loving kindness? How does Lesson 12 show God's justice?

5. The persons referred to in the quarter's lessons. 1. Tell of the following prophets who each was, and what is related of him:— A prophet who wrought miracles—name some of them. A prophet who foretold a great city's destruction—what city? 2. Of the following kings, each one's name (if mentioned) his kingdom; what is related concerning him. A king who sent a letter. By whom? To whom? A king whose plans were reported to his enemies. A king whose capital city was supplied with food during a famine. In what way? A king who destroyed idols, but failed to serve God. A king who put on sackcloth. A king who wept over a dying man. A king who carried a nation into captivity. What nation? 3. Of the following noblemen:— A nobleman was healed of what disease? By whom? how? A nobleman who died hungry in the midst of plenty. 4. Of the following women: A widow. A mother. A captive. What incident is related of each one? 5. Of the following servants:— Servants who gave good advice to their master. Who was their master? What was the advice? An unfaithful servant. His name; his act; his punishment. An anxious servant; the cause of his fears; how were they allayed? 6. The places mentioned in the lessons. Give the location of each, and name an event from the lessons connected with it. 1. Countries—Israel, Judah, Syria, Assyria, Moab. 2. Rivers—Jordan, Abana, Pharpar, Habor. 3. Cities—Samaria, Damascus, Dothan, Bethel, Dan, Nineveh, Aphen.

7. Concerning the following miracles, relate the circumstances:— A miraculous supply. A miraculous restoration to life. A miraculous cure of disease. A miraculous infliction of disease. A miraculous opening of one man's eyes. A miraculous blindness upon many. A miraculous raising of a dead man to life. 8. Concerning the following prophecies, relate the prophet's name, the circumstances and fulfillment:— A promise of good fulfilled. A prophecy of destruction to a city averted by repentance. A prophecy of victory over enemies. 9. The Teachings. Where do we learn— That God helps those that help themselves? That God hears the prayer of his servant? That God's work of healing is done with simplicity? That greed of gain brings trouble? That God's angels protect his servants? That God's promises are sure, even when they seem impossible of fulfillment? That men may do God's work, yet fail to serve God? That sorrow for sin, and prayer to God, will avert threatened punishment? That the righteous exert an influence even when dead? That those who seek God will find mercy? That sinners may return to God?

That disobeying God brings destruction to nations? 10. In what lessons do we find the following Examples? Faith in God. Prayer to God. Obedience to God. Repentance from sin. 11. From what lessons may we draw warnings— Against pride and self-will? Covetousness? Distrust of God's word? Sins of omission? Worship of idols?

SPRINKLING BEDDING PLANTS.

"We believe," says an exchange, "that the sprinkling of bedding plants during dry weather not only does no good but is injurious. When from using the watering pot, it seems as if the earth were wet we shall find that it has penetrated scarcely half an inch. This can have little effect upon the roots, while evaporation carries it away at once upon receiving the first rays of the sun. The surface earth is made by artificial sprinkling hard and close, thus excluding the air—forming a readier conductor of heat, and offering a barrier to the ready absorption of moisture and rain when showers come—as they sometimes do—to mitigate the killing effects of droughts long continued. If we would preserve the freshness of our flower beds and are willing to take the time and pains, they should be watered after sundown until the water is about to run off. Then wait for this to soak in the water again and again. Finally spread freshly cut grass over the entire surface an inch thick. This does not mar as one would suppose, the appearance of the bed after a few hours, as the color of dried grass is nearly that of earth, and consisting of short and fine blades as it will be cut with the lawn mower, it very soon resembles the earth itself. A covering like this suppresses weeds, and the drought must be severe indeed to seriously affect plants thus treated. We recommend the same for fruit and ornamental trees recently transplanted."

DICKENS ON POPEBY.—An Irish contemporary quotes the following from the writings of Charles Dickens, contrasting the Protestant and Roman Catholic cantons in Switzerland: "Where this canton ends and a Catholic canton begins, you might separate two perfectly distinct and different conditions of humanity by drawing a line with a stick in the dust of the ground. On the Protestant side neatness, cheerfulness, industry, continued aspiration, at least after better things; on the Catholic side, dirt, disease, ignorance, squalor and misery. I have so constantly observed the like of this since I came abroad that I have had a sad misgiving that the religion of Ireland lies deep at the root of all its sorrows."

WHEREFORE, O my soul, are the glorious things of God, and the important concerns of futurity, no greater in thy view? Because the remains of original corruption still keep thee at some distance from thy Maker; and hinder thee from seeing eternal realities, in the momentous light they deserve. Why do the perishing interests of time appear so great? Because we are immediately conversant with them; and they have, naturally, too deep a place in our vile affections. Milton represents the seraph Uriel as dwelling in the sun. Was this, in a spiritual sense, our case; were our hearts right with God, and could we constantly walk in the near uninterrupted light of his blessed countenance, how would the world dwindle in our esteem. What a speck, what a comparative nothing would it appear!—Toplady (Meditations.)

THE MOST VALUABLE GIFT—RESTORATION OF THE HEALTH.

During the past ten years the proprietor of the Great Shoshonee Remedy has faithfully redeemed every promise and guarantee made to the public over his signature. Alarming and apparently hopeless cases of Lung Diseases, Dyspepsia, Liver Complaints, Afflictions of the Kidney and Chronic Complaints of every description, including Scrofula and Skin Diseases of life-long duration, have been permanently removed and eradicated. Those who volunteered their testimony to the efficacy of the Remedy are not bogus people in unheeded localities of foreign states, but respectable citizens of this Dominion, was of access and open to question, upon whose verbal recommendations we are willing to rest the reputation of the Great Shoshonee Remedy. If you are afflicted do not delay until medicine may be powerless to aid you. No injurious effects can possibly follow the use of these Indian Remedies, as they contain no minerals, by which the faith of the invalid is so often reared under the form of some temporary sedative or stimulant. These Indian Remedies are widely known and still possess the public confidence after the lapse of sufficient time to test their efficacy. The Shoshonee Vegetable Sugar Coated Pills have won for themselves the most favorable reputation of any pill before the public. Their efficacy has been fully proved as a remedy for Biliousness, Sick Headache, and inactivities of the stomach. Price of the Remedy in pint bottles \$1; Pills 25 cts. a box. 2m. Ap15.

MACDONALD & CO. IMPORTERS OF CAST AND MALLEABLE IRON PIPE, With Fittings of every description. BRASS AND COPPER TUBES, SHEETS ETC.. STEAM AND VACUUM GAUGES, HAND AND POWER PUMPS. Rubber Hose and Steam Packing. MANUFACTURERS OF ALL KINDS ENGINEERS BRASS FITTINGS. Also—The heavier description of BRASS and COPPER WORK FOR STEAMSHIPS, RAILWAYS, TANNERIES, ETC. Nos. 166 to 172 Barrington Street, - - - - - Halifax. Dec. 22.

Victoria Steam Confectionery Works, WATERLOO STREET, We call the attention of WHOLESALE DEALERS and others to our STOCK OF PURE CONFECTIONS Some of which will be found entirely new to the trade. We invite their inspection and solicit a share of their Patronage. WHOLESALE ONLY, J. R. WOODBURN & CO., Victoria Steam Confectionery Works, Waterloo St., St. John N.B., (dec. 15) H. P. KERR.

Provincial Building Society JOB PRINTING REPORTS, PAMPHLETS Posters, Handbills, Cards, Billheads, Circulars, Custom Mercantile Blanks. We are now prepared to execute all Orders for the above work AT MODERATE RATES. WITH NEATNESS AND DISPATCH. AT THE 'WESLEYAN' OFFICE. BUCKSTE BELL FOUNDRY. Established in 1871. Superior Bell of Copper and Tin, mounted with the best Rotary Moulding Machine, for Churches, Schools, Farms, Police, Court Houses, Fire Alarms, Street Clocks, Chimes, etc. Fully warranted. Illustrated Catalogue and Price List on Application. VANBUKEN & TEE, 100 Water Street, St. John, N.B. Oct 16, 1 year

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FOR SALE OR HIRE. A COMPACT PREMISES, consisting of a Wharf, Store, Dwelling House, &c., &c. situated at Gar—in the district of LaPelle, West of St. John's—Newfoundland. Here Lobsters abound, and may be manufactured to great advantage. The premises may be had on accommodating terms. Apply to ALFRED PARSONS, St. John's, Newfoundland. march 10

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BUCKSTE BELL FOUNDRY. Established in 1871. Superior Bell of Copper and Tin, mounted with the best Rotary Moulding Machine, for Churches, Schools, Farms, Police, Court Houses, Fire Alarms, Street Clocks, Chimes, etc. Fully warranted. Illustrated Catalogue and Price List on Application. VANBUKEN & TEE, 100 Water Street, St. John, N.B. Oct 16, 1 year

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R. S. FITCH & Co. Wholesale and Retail GROCERS, No. 139 ARGYLE STREET, OPPOSITE COLONIAL MARKET HALIFAX, N.S. N.B.—Family orders solicited. Goods packed with care. Consignment of Butter, Cheese, Pork, &c., will receive prompt attention. march 17—ly CORNER GRANVILLE AND SACKVILLE STREETS. NOVA SCOTIA Steam Machine Paper Bag Manufactory THE CHEAPEST IN THE MARKET. SEND FOR PRICE LIST. ALSO BOOK BINDING. In all its Branches. G. & T. PHILLIPS

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GATES ACADIAN LINIMENT Joyful News for the Afflicted. Hampton, Granville February 2nd, 1877. Messrs. GATES & Co. Gentlemen—This is to certify that my wife was taken sick in Feb'y, 1875 with Liver complaint and what the Doctors call General Debility her stomach had become so weak that she could not retain any food on it but would be in awful distress and would throw it all up. I had three Doctors to see her she was under the treatment of two of them for about six months and did not seem to be much better and one of them told me not to flatter myself for she could not stand it long and that they had done all they could for her. We heard of your medicine and she wanted to try it. I saw the Doctor and told him that she wanted to try Gates' Medicine and he told me by all means to get it for her, he said it did her no good it would do her no hurt, I got 2 bottles one of No. 1 Bitters and one of No. 2 Syrup she had not taken it but a few times when she stopped vomiting and began to get better she continued when the medicine and in three or four weeks was up and about the house and is now able to attend to her household affairs. You can use this as you please for the benefit of the suffering. Yours very respectfully. HARRIS M. FOSTER, J.P.

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