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Religious Miscellany.

To One at Rest.

folded 'mid the bless'dthe day of rest!

ing with the youth of growth of years,

and thou hast passed a week

life's weary track. sorrow or a joy but we shall

quite like thee

soul has grown ich man did in torment

logether do we watch and wait for that long-

promised day,

When the voice that rends the tombs shall call,

My Bride and my Redeemed, winter and night When the Family is gathered, and the Father's

Why did God Love Man ?

How little do we understand what God's grace And how slow are we to perceive that grace s for the sinner, simply and solely as a sinnersee something between the grace of God you do?" laimes if the slightest atom of desert or merit between the sinner and eternal life, that "I could. My life is no longer a gift. In such a case, God She gives it to me."

Paper signed by our gracious Sovereign, giving and the colors even of the roses.—Dr. Bushnell.

In back his forfeited life. This, as I have said, what I had long wished for. So wonderful

privilege was it to be in a position to give life! My first thought was, where is the train that

" My poor man, can you read?" "Yes," was the reply. But fearing to break the

no auddenly. I added . " Would you like your life ?

"Sir, I would rather you would

'm a dead man."

" But the Queen could give you your life." He looks inquiringly at me, but is silent. " Can you read this ? " And now those hot ever are directed down

pon the paper. As he intently reads, putting

ny arm around his shoulders, I say : There, my poor fellow; there is your life expected, he dropped down at my feet. There

etting a glimpse of Christ, of life, have you ried out : " Excitement ! it's all exciter Out upon this charge of excitement! What! when a man to whom a reprieve is announced granting him a few short years of natural life, falls down as dead, may not a sinner, who finds that now, on believing, he is saved-he has Chris and heaven, and everlasting life-I say, may not e weep? Yea, cry? Cry for joy; and be, as

Would to God, that thou risoner, were so overwhelmingly affected as to fall as dead with joy at the far more mo and glorious announcement which I bring to them this day

ne this ?" " The Queen sent it."

" Sir, what have I ever done to the Q seen ? " Nothing, but break her laws." " Could I see the Queen ?"

" Why do you want to see the Queen?"

" Sir," he repeats, " could I see the Queen ?

"Then you are not an Antinomian ?"

live as he lists. Would you murder again? mend him to Divine favor! We are apt to in- Would you break the Queen's laws? What will

"Then you could die for her?"

not love the sinner until the sinner loves God, is it is. They have no suspicion that they see and special honor to Irish Methodism in this and in suffer bad things; because they are bad, that be-other lands. not love the sinner until the sinner loves God, is a lie against him—a doctrine of the devil. It is usered out of our head out of the Ministers and members of the Ministers the sinner as he is, is the Gospel. Anything suffer from are snugly closeted in their own dev-

EXTRACT FROM AN EXHORTATION BY A COLOR-

lub, git um in your soul deep and full."

Religious Intelligence.

American Methodism.

RISHOP JANES' VISTT TO EUROPE tween England and America by his visit. We so soon be literal in his own casehave great pleasure in transferring to our columns a condensed report of his address be fore the Irish Conference, and also of his speech at an open Session of the British Conference

this land he name and character previously to

Methodist Episcopai Church having been read

I come to express to you, by my personal pre-

the regards and desires and hopes which that

"And now all ob you what am on de debbil's Bishop Janes rose smid loud applause and was still subject to the contingencies of war. books. We have a very large number of Sun-fruits of good living. They testify in Class side, you git up and show your colors. What said-Mr. President, Rev. Fathers, and Breth- We realised most profoundly the gravity of our day-school publications and a religious literature meetings and Love-feasts and on other suitable The ex- for you get up? Stand up for yor fadder; you ren, in appearing before you at this time for the national circumstances, and the solemnity of our adapted to the wants of the whole church. Could farewell, ain't shame of your fadder, be you? Oh, you performance of my official duties as the Repre-obligations as philanthropists, patriots, and I obtain the number of those living and dead mercy, and adopting love, -many of them of his were crying over the yet motionless form of their cowards you! I dare you for to stand up. Bless sentative of the Methodist Episcopal Church in Christians. At such a time, to receive assurances who have been enrolled in the annuals of Amerimust stand up on one side or de oder. You bet- and simost necessary link between myself and ference, and from such a body of Christian belub de Lord. Lub is a berry these services is not present; your late excellent lievers as they represent, was most cheering. be registered by man: "As the dew of Hermon all is God is with us. As to the future, the mighty thing. My old massa, before he learn to and able representative to our recent General From the character of our conflict we confito curse and swear shocking—make your hair Providence, has been removed from among us. ally that all English Christians, would sympathise blessing," the influence of American Methodism stand up. When he talk, he say: 'Tony, dam The lips that so elequently and lovingly convey- with us. How could it be otherwise? Has not has descended upon the whole land permeating you do dis, or do dat, all de time. Bime-by ed to us your fraternal salutations and Christian England a Constitutional Government? Has more or less all denominations of Christians and national benefits which would flow from mutual in to prayer—please do so.' You see lub is a are silent in death. The ears, in the hearing of not her pulpits and her presses for years been and recorded in other registers. It is perhaps could England afford that America should demighty ting; lub give de debbil de lockjaw which I hoped on behalf of the Methodist Epis- reproaching us because slavery existed in our a most important question for us to answer Praise de Lord, gib um de lockjaw sure. Git copal Church in America, most heartily to recipland, and vehemently exhorted us to put it away? whether the American Methodism of 1865 is the ally, as well as in the promotion of harmony be- that the poetical quotation he then made would tary of your Conference, and the pathetic utter- and of progress. The Methodist Episcopal " I trample death beneath my feet,

And gladly die my Lord to meet. General Conference of the Methodist Episcopal was Bishop James, of the Methodist Episcopal Church in the United States of America, he disfidelity. In his social intercourse, he was affable, this visit; but henceforth his honored name will dignified, religious. In his ministry he was spihave new and peculiar charms for not a few in ritual, practical, able. In his representations this land as in his own. We can never forget of the polity, doctrines, and experience of Wesepirit; we are one in Christ Jeens, and we must erica was organized, this question and answer site number will soon be obtained, and the last worthy of any great trust committed to them, immense hotels are crowded full and overflowing.

My first thought was, where is the train that hear me swift enough to the cell? I dreamt and to delay. Delay appeared cruel; until, at the very threshold of the prison, I bethought me thus—How can I tell him? The news will kill and I want you to haken to what I say. Some your bears and to make contributions of money. In that is my plea for the stammering and insupporting and endowing lite-of the train that is my plea for the stammering and insupporting and endowing lite-of the parties or colleges in which insedequate expression I shall give to another the parties or colleges in which insedequate expression I shall give to another the parties of the parties or colleges in which insedequate expression I shall give to another the parties of the parties of the parties of the parties or colleges in which insedequate expression I shall give to another the parties of the And many will die if I tell him, so great it is the children of God, and some the thild period.

The prince of God, and feel in the children of God, and feel in which there are 118 students with about 10,000 dollars. We have seventy-transfer for they can be, and want to get dere, you what am the children of God, and feel of the which this im my hand, I are on de way to habben, and want to get dere, which there are 118 students with about 10,000 dollars. We have seventy-transfer from the seventh of the salron or cocasion. We will not make the wildren of the death, So with life in my hand, I are on de way to habben, and want to get dere, which there are 118 students with about 10,000 dollars. We have seventy-transfer from the seventh of the salron or cocasion. We will not make the way uttend a proposed of the ways the death of the salron or cocasion. We will not make the ways the death of the salron or cocasion. We will not a seventh of the salron or cocasion. We will not a seventh of the salron or cocasion. We will not a seventh of the salron or cocasion. We will not a seventh of the salron or cocasion. We will not a seventh of the salron or cocasion. We will not a seventh of the salron or cocasion. We will not a seventh of the salron or cocasion. We will not a seventh of the salron or cocasion. We will not a seventh of the salron or cocasion. We will not a seventh of the salron or cocasion. We will not a seventh of the salron or cocasion. We will not a seventh of the salron or cocasion. We will not a seventh of the salron or cocasion. We will not a seventh of the salron or cocasion. We will not a seventh of the salron or cocasion. We will not a seventh of the salron or cocasion. We will not a seventh of the salron or cocasion. We will not a seventh of the salron or cocasion. We will not a seventh of the salron of the salron or cocasion. The seventh of the salron or cocasion. The seventh of the salron of the salron or cocasion. The seventh of the salron of the salron or cocasion. The salron of the salron or coca

by the then venerable President and the Secre-America, and from other lands, have been heard; and, in the language of your address, the God steady perseverance, in the spirit of Christianity, pent he greatly honoured those whom he repreus, yet my faith, not my fancy, assures me that limited extent. When the war commenced, fif-

the United States of America, I feel and and of prayerful sympathy from such a body of can Methodism, even that would not give the ly prefer spiritual Scriptural preaching. We are embarrassed. One who seemed to me a natural Christian Ministers as composed the British Con-full measure of its usefulness. Its influence, dently expected that all Englishmen, and especi- of Zion," when " the Lord commanded the was likely to be greater than ever; and he urged sympathies, and that made to us so many utter- she not led public sentiment and Governmental germinating and maturing many rich fruits intercourse. America could not afford that Engaction on the subject of emancipation? Have which have been garnered in other Churches Was it not most ressonable, then, that we should Methodism introduced in 1766. Notwithstandledge the pleasure and benefit we derived from expect that when the hosts of slavery and the ing all that croakers and grumblers have said or wire uniting the two countries; he trusted more legions of liberty were in deadly strife, all true can say on this subject, a careful examination in that telegraph which went beyond the clouds, us, are sealed to all voices until they shall hear Englishmen, and especially all English philan- will show that if it does not strictly retain the the voice of the Son of God, waking to life and thropists and Christians should instantly range resemblance of the impression to the signet, it beauty and immortality his sleeping dust. Little themselves on the side of freedom and of right? does bear the identity of manhood to childhood, did we think when in his beautiful sermon be- But we had come to understand, as I must be- of the harvest to the seed. Changes have been fore our General Conference, he exclaimed, lieve, mainly from a misapprehension of the true made in the "rules and regulations" from time to Why do we speak of dying? Death is no issue, that all England was not with us. We time, by legitimate authority, as the exigencies longer death! It is the entrance of life, the were therefore most happy to learn, in so au. of the Church have required. It is exceedingly thentic a manner as that of your address, signed interesting to see how these changes have been in the direction of development, of enlargement. ances of your most worthy representative, that Church was organized by authority of Mr. Westhe great Wesleyan branch of Christ's Church in ley in 1784, by Dr. Coke. The number of Min-England sympathised with us. Thank God, isters soon became so large, and their distance air until his turn came to speak; "but my hands prayers ascending from England, and from each other so great, that is was found impossible for them to meet in one Conference. Two Conferences were then formed. As these of peace has brought "our national strife to a righteous and happy termination." The other divided; and this process has been continued, special topic of your address is that of slavery. until now, including our Conferences in Africa, charged his duties with eminent ability and great clarative of your unchanged sentiment of the Conferences. For the same reason it was found evil of slavery and of your duty with calm and necessary to provide for a delegated General Conference, to meet quadrennially, with authorto seek its removal, but also prophetic of its end. ity, under certain specified restrictions. "to You say "the time shall surely come when that make rules and regulations" for the Church. sented. Though his bodily presence is not with thank God, I can sav it only exists to a very ministry. In the older and more densely populated portion of the country the work is divided ous closing of the pores of the skin, by which tor of these services, and inspires within me the entire two, Deleware and Kentucky. In Maryland, the newer and more sparseley peopled sections their way out of the system, are compelled to

the dignified simplicity of his character, his leyan Methodism, he seemed to us to be candid, evil shall no longer exist." I doubt whether you apostolic spirit and bearing, and the power and intelligent, and comprehensive. We were pleasimpressiveness of his public ministry and addided by his services, and in our judg-R. Wallace and Dr. Scott expressed the satisfaction they had felt in listening to the address, and referred to the substantial evidences of the good will and warm affection which American Methodism had given to their brethren in Ireland. Bishop Janes then rose and said:

"Mr. President and my Christian brethren, my inv on this occasion is a religious joy. I At this the tears are in his eyes. What a sight! How refreshing to those hot sockets—tale they tell! A new life is coming! Hall to that life! Dear saved sinners, you understand me?

"Mr. President and my Unristian oretaren, tian Minister, we anticipated great pleasure from my joy on this occasion is a religious joy. I probably never should have known any of you, bis visit. Had he been permitted to fulfil his appointment, his presence on this occasion would the purpose of protecting and perpetuating and perpetuation. The attachment to it is universal. At the perpetuating and perpetuation and perpetuation and per I come to express to you, by my personal preRobinson Scott accompanied your representamilitary necessity for the President to proclaim
the freedom of the slaves in such States. The "Sir," he repeats, "could I see the Queen I sence and voice, the affectionate and prayerral interest which the Church of which I am a membra at her feet. I'd embrace her feet; I'd like to kiss them—if it were but for once. And this life, I'd place it at her service."

"What for P"

"What for P"

"What for P"

"I don't know; but if I may—why, I'd fall at her feet. I'd embrace her feet; I'd like to over which the Holy Ghost has made you overlasses. A written document could not convey his his proclamation emancipated about three and a half millions of bondmen.

The philanthropic, patriotic, and courageous Abrabailed by us with joy. Though accompanying philanthropic, patriotic, and courageous Abrabailed by us with joy. Though accompanying philanthropic, patriotic, and courageous Abrabailed by us with joy. Though accompanying the freedom of the slaves in such States. The philanthropic, patriotic, and courageous Abrabailed by us with joy. Though accompanying the freedom of the slaves in such States. The philanthropic, patriotic, and courageous Abrabailed by us with joy. Though accompanying the freedom of the slaves in such States. The philanthropic, patriotic, and courageous Abrabailed by us with joy. Though accompanying the feet; I'd like to over which the Holy Ghost has made you overlast the freedom of the slaves in such States. The philanthropic, patriotic, and courageous Abrabailed by us with joy. Though accompanying the feet in the freedom of the slaves in such States. The philanthropic, patriotic, and courageous Abrabailed by us with joy. Though accompanying the feet is the freedom of the slaves in such States. The philanthropic, patriotic, and courageous Abrabailed by us with joy. Though accompanying the philanthropic, patriotic, and courageous Abrabailed by us with joy. Though accompanying the philanthropic, patriotic, and courageous Abrabailed by us with joy. Though accompanying the feet; I'd like to over which the freedom of the slaves in such States. The philanthropic, patriotic, and courageous Abrabailed papers that he is prevented from coming by do- Neither the spirit of the age nor the attributes ers, taken as a body, make a sub-pastorate, a lay lowed, ending, after two years of great suffering "What is that?"

The regards and desires and hopes which that proclamation to be distant Church has for you and those whom you to fill his appointment here. I am sure you annualled or made void. Its authority I believe annualled or made void. Its authority I believe murder again—that though liberated, he may live as he lists. Would you murder again? Your address: we received with great satisfaction would have enjoyed his society, and been pleastory to his society, and been pleastory would have enjoyed his society. Half was been pleastory would have enjoyed his society, and been pleastory would have enjoyed his society. Half was been pleastory would have enjoyed his society, and been pleastory would have enjoyed his society. Half was been pleastory would have enjoyed his society and been pleastory would have enjoyed his society. Half was been pleastory would have enjoyed his society and been pleastory would have enjoyed his society. Half was been pleastory would have enjoyed his society and half would have enjoyed his society and half would have enjoyed his society. Half was been pleastory would have enjoyed his society and half would have enjoyed his society and hal faction the communication of your worthy and me a solitary feeling, though in the presence of It is as glorious a magna charts of human rights is sought in our polity—that of lay represents Would you break the Queen's laws? What will you worthy and the unmixed singular to improve of its true character. Were there any segment in the sinner, it would prevent the exercise enemies, If it is a glorious a magna charta of human rights at the communication of your worthy and beloved representative; and I desire here, in a few words, but with much feeling, to reciprocate all the expressions of two convey thick of the signer. If he merited salvation, sulvation, sulvation, sulvation, sulvation, sulvation, sulvation, sulvation, sulvation would into mine."

Would you break the Queen's laws? What will got presentative; and I desire here, in a few words, but with much feeling, to reciprocate at the time comes when the grace of God you worthy and beloved representative; and I desire here, in a few words, but with much feeling, though in the presence of the communication of your worthy and beloved representative; and I desire here, in a few words, but with much feeling, though in the presence of the communication of your worthy and beloved representative; and I desire here, in a few words, but with much feeling, though in the presence of God you worthy and beloved representative; and I desire here, in a few words, but with much feeling, to reciprocate few words, but with much feeling, though in the presence of God you worthy and beloved representative; and I desire here, in a solitary feeling, though in the presence of It is a sight in our Conferences. If the time comes when the grace of the Church desires it, the all the expressions of toxe, of feat-cont, but with much feeling, though in the presence of It is a support to the liberty loving Britons at Runnymede. The late Conference, of the Church desires it, the you will of the Church desires it, the all the expressions of toxe, of the conference, of the conference, of the church desires it, the you will of the Church desires it, the you will of the Church desires it, the popular will of the Church desires it, the popular will of the Church desires it, the you wi If has been said nere this evening the "views and greetings of the State dists are one. That is a truth which is unquesdists are one. That is a truth which is unquesdists are one. That is a truth which is unquesdists are one, That is a truth which is unquesdists.

Church have the people, and neither in State not consider the people, and neither in State not consider the people, and neither in State one. The truth which is unquesdistance on the people, and neither in State one. The people are not considered in the next one of the state of the people, and neither in State one. The people are not considered in the next one of the state of the people, and neither in State one. The people are not considered in the next one of the state of the people are not considered in the next one of the state of the people are not considered in the next one of the state of the people are not considered in the next one of the state of the people are not considered in the next one of the state of the people are not considered in the next one of the people are not considered in the next one of the people are not considered in the

would be the debtor and the man the creditor, and the man the creditor, and man the debtor and God the giver.

But who can tell what grace is? Or who can also been said that Methodism is a necessity to describe Divine love? I sometimes try to solve the question, "Why did God love man?" I in stormy weather, even though it be the question and answer were inserted in the Minutes, "What can be described in the Minutes, "What can be impaired. It has done in order to the future union of the Methodism is a necessity to the same effect as putting them upon individuals their company at the question, "Why did God love man?" I in stormy weather, even though it be the quiet is Methodism; but the very day we come nown that God's nature is perfectly pure, and the loves what is pure, and holy, and good.

That He loves what is pure, and holy, and good.

But man was not pure, or holy, or good; man was not pure, or holy, or good; man than or conception that his enemy is in his own based depraved and corrupt. God loves what is become in the sourness, the ungoverned irritation on the subject of "Drunkenthe city, or rather the village, larger and much government to obey his commands. And we do shated, if not removed. Since I have been prediction in the discipline on the subject of "Drunkenthe city, or rather the village, larger and much government to obey his commands. And we do shated, if not removed. Since I have been prediction in the discipline on the subject of "Drunkenthe city, or rather the village, larger and much government to obey his commands. And we do shated, if not removed. Since I have been prediction in the discipline on the subject of "Drunkenthe city, or rather the village, larger and much government to obey his commands. And we do shated, if not removed. Since I have been prediction in the discipline on the subject of "Drunkenthe city, or rather the village, larger and much government to obey his commands. And we do shated, if not removed. Since I have been prediction in the discipline on the subject of "Drunkenthe city, or rather the village, larger and much discipline on the subject of "Drunkenthe city, or rather the village, larger and much discipline on the subject of "Drunkenthe city, or rather the village, larger and much discipline on the subject of "Drunkenthe city, or rather the village, larger and much discipline on the subject of "Drunkenthe city of the city, or rather the village, larger and much discipline on the subject of "Drunkenthe city of the city or rather the village, larger and much discipline on the city America, and the political interests of these many men in the sources, the ungoverned irritation on the sanction of the Christian Sabbath. Nearly all its the same of the mineral waters of its many springs, if processes study to many men in the sources, the ungoverned irritation on the sanction of the Christian Sabbath. Nearly all its the same of the mineral waters of its many springs, if processes study to many men in the sources, the ungoverned irritation in the sanction of take more decided action on the sanction of take more decided action on the sanction of the Christian Sabbath. Nearly all its the result of our schemes, and character. I speak not here of some single precious are they, and how great is the sum of amiable to many of the compensation, never loves God, but is enabled as the political interests of these shorts with the sanction of the Christian Sabbath. Nearly all its the result of our schemes, and of our uniterance, and of our uniterance, and of our uniterance, and of our uniterance, and of our influences have a standing Committee on the States to preserve and promote our union with the Methodists in Europe." That resolutions are they, and how great is the sum of the Methodist in Europe." The mineral waters of its many springs, if processes study the many of the committee on the States to preserve and promote our union with the Methodist in Europe." That resolution are they seed and of our uniterance, and of our ulterances, and o brated by all our Churches and people with de- Church of England as our formula of doctrine. Dutch brother," he adds, " tells me this is his was could not meet his case, seeing that he is "corrupt according to the deceitful lusts," and, in his very essence, "commity against God."

We may learn a little of what grace is in God by seeing what it is in man. And we may know, in some measure, how it affects the sinner who receives it, by a glance at its effects as produced by one human being on another. Let me sup one human being on another. Let me sup one a case in illustration.

Lad long wished to be the bearer of life to the life comment of according to the deceitful lusts," and, in some measure, now in his very essence, "commity according to the deceitful lusts," and, is country; it is referred to feelingly in that address, I mean your sympathy with us in our late severe national trial. So far as 'my know, late severe national trial. So far as 'my know, and so far as my belief goes, there ally for your prosperity and to project ally for your enlargement and usefulness as a Church of our Lord Jesus Christ. In your address, I mean your sympathy with us in our late severe national trial. So far as 'my know, have worried life completely out. Nothing goes right; husband or wife, or child, or customer or serious destroys and so far as my belief goes, there ally for your prosperity and to pray conting the edotrine, but this country; it is referred to feelingly in that address, I mean your sympathy with us in our late severe national trial. So far as 'my know, have worried life completely out. Nothing goes right; husband or wife, or child, or customer or as semon. They are pricked and stung at every motion they make, and wonder why it is that the sountry; it is referred to feelingly in that address, I mean your sympathy with us in our late severe national trial. So far as 'my know, has been no people on this country, it is referred to feelingly in that address, I mean your sympathy with us in our late severe national trial. So far as 'my know, has the eads us to sympathise in all your trospecting the month of October, 1866. In this country, we have the addre and they never suffered to have a moment of er be forgotten by us. We have been making for so long a time ravaged your land, and which lad long wished to be the bearer of life to cannot but have inflicted sore distress on you as latting to peace in their lives! And the very simple reaction and salvation, of the Witness of the Spinarsonages 2.948; estimated value of churches 10,015; barronages 2.948; estimated value of churches 10,015; cannot but have inflicted sore distress on you as listory during the peace in their lives! And the very simple reaction and salvation, of the Witness of the Spinarsonages 2.948; estimated value of churches 10,015; cannot but have inflicted sore distress on you as listory during the peace in their lives! And the very simple reaction and salvation, of the Witness of the Spinarsonages 2.948; estimated value of churches 10,015; cannot but have inflicted sore distress on you as latting to the receive you to our latest tables of statistics. Lord Jesus Christian community, impediag not a few of parsonages 2.948; estimated value of churches 10,015; cannot but have inflicted sore distress on you as latting to our latest tables of statistics. Lord Jesus Christian community, impediag not a few of parsonages 2.948; estimated value of churches 10,015; cannot but have inflicted sore distress on you as latting to our latest tables of statistics. Lord Jesus Christian community, impediag not a few of parsonages 2.948; estimated value of churches 10,015; cannot but have inflicted sore distress on you as latting to our latest tables of statistics. Lord Jesus Christian community, impediag not a few of parsonages 2.948; estimated value of churches 10,015; cannot but have inflicted sore distress on you as latting to our latest tables of latting to our latest tables of latting to our latest tables of latting tables. The communicants 928,320; it in the communicants 928,320; it is not cannot be a commu I had long wished to be the bearer of life to condemned cell. My wish was granted it was on a Tuesday that a poor sentenced life the fatal drop. But on the Monday, all the fatal drop. But on the Monday all the fatal drop We propose next year to cerebrate the most suppose country may flourish beyond all former measure under their care 26,138 communicants. In our the religious activities of the Church are very monds and pearls set in heavy gold pins, rings tenary of American Methodism. We propose to do it religiously. Our first service will be devotional. But we propose also in that celebration to make contributions of money. In that

General Ittiscellany. Checking Perspiration.

fever-the certain sign of recovery, left his bed,

leal Sea

S & GAB

John McMurray.