It is intended to publish a high class illustrated monthly megazine in Dublin for the treatment of Irish subjects, and to serve as a channel for the expression of Irish thought and feeling.

The collected addresses and letters of the Most Rev. Dr. Walsh, Archbishop of Dublin, have been published with his Grace's sanction. They comprise pronouncements on the great topics of the hour—Home Rule, the Land, and the education questions.

hour—Home Rule, the Land, and the education questions.

Guinness's brewery is to be sold. We might in fact say that already it is sold, since the applications for shares in one forenoon amounted to about twenty times the purchase money. Sir Edward Cecil Guinness, taking it into his head to retire from the proprieto ship, announced that the concern would be handed over for £6.000,000; tut, in a few hours applications were made for shares to the striking tune of £120,000,000.

Carlow.

At a meeting of the Carlow Town
Commissioners on October 26, a resolution
was adopted to let the Town Hall to the
National Lesgue or any other body making application for it. A few days ago
the Commissioners refused to let the hall
to the National Lesgue in consequence of
a paragraph in the report of the Market
Committee prohibiting the letting of the
hall to any political or other association.

Meath.

On October 19.h death snatched from amongst the reople of Celbridge their best known most popular inhabitant in the person of Mr. James Rourke, Beatty Park. Though his friends were in a sense prepared for a speedy termination of a valuable life, yet his death, when it came, was a terribly sudden one. He suffered from a bad form of heart disease, and the skillful treatment and unremitting attention of his intimate friend and constant medical attendant—Dr. Charles O'Connor—failed to relieve him.

Kildare.

The Rev. M. Murphy, Vice-President of the Carlow College, and professor of Theology, has been appointed successor to Rev. Dr. Kavanagh. He is a priest of vest theological knowledge, and is known through the diocese of Kildere and Leighlin, and his native diocese of O-sory, not more for his learning than for his missionary Z. 1.

the tunnts under the previsions of the Land Act. Mr. Juhn Scott, landlord, has given a reduction of 20 per cent. on the old rents to his Lack tenants in Kilmibill. Mr. Michael O'Kelly, landlord, has given a reduction of 30 per cent. to his Glanmore tenants, on the old rents. Colonei Vandeleur Stewart, of Donegal, has given a reduction of 20 per cent. to his Knockmore tenants in the parish of Kilmihill, on leasehold property. Mr. Burke Browne, landlord of Newgrove, Tulla, has given a reduction of 40 per cent. to his Cahermurphy tenants on old rents.

has given a reduction of 40 per cent, to his Cahermurphy tenants on old rents.

Tipperary.

When men like Lord Liemore and Mr. Vincent Scully, in Tipperary, give twenty and twenty five per cent. reduction on judical reuts of rich, productive lends, taking care at the same time to elaborately vindicate themselves, by letter, from the suspicion of generority—to prove that they did only what bare justice demanded, it is, indeed, a puzzle to ascertain what the landlords of begs and stone are entitled to. We fear we should have to get down on the other side of nothing and prefix the negative sign to the figure if we were to make an accurate calculation.

The eviction of the Widow Donnelly, of Grange, near Kilcooley Abbey, by Mr. James Phelan, is very justly condemned by the people of the locality. What makes the case worse is that Mr. Phelan is a tenant farmer, and professes to be in sympathy with the teachings of the National League. The Widow has three children, a posthumous child is an infant in arms. She owed one year's rent, £2. Happily the kind people of the parish befriended the victims of petty landlordiem, a substantial sum was collected for them, and the homeless orphans and their widowed mother were soon given possession of a comfortable cottage at Crossogues.

Waterford.

Waterford.

Mr. Michael O'Meara died on Oct. 24th, in Dublin. The deceased gentle-man was a member of the Waterford Corporation. His connection with the Bridge, as lessee, has lasted for many years, and his other business was carried on with skill and energy.

in the rcute. In the meantime in Bally-haunts every window in the town was brilliantly illuminated. Mr. Lavan was sentenced in December, 1882 to seven years penel servitude, so that his impris-onment extended over nearly four years. Ha was held in the highest regard by all who knew him, and his rent nee created a considerable amount of popular indig-nation at the time.

the sea:

The Paris council discovered a text-book in use which had the audacity to recognize God. Here is an extract from this "First Reader:"

Q. "Towards whom bave you duties?"

A. "First towards God."

Q 'Do you think of loving Him and thanking Him? Children, there is some one better to you than your mother; and it is He who gave you all things; it is He who made the earth upon which we live;

it is He who gave you all things; it is He who made the earth upon which we live; it is God?"

A. "I know nothing; but I should like to learn, to become good, to love God with all my heart," etc.

An order was passed banishing the book from the schools.

The same item has been copied into various American journals with exclamations of surprise and protestations sgainst the impirty of the French people. Now, will some good reader of any of our religious journals tell me a public school in America where such a text book would be admitted? Granted that many teachers in our public schools are sincere Christians, granted the vast majority of the supporters of our public schools are Christians, not only are our schools without

R. Margori, and the classes of Kildran and many and the classes of Kildran and the special political in his above and the present of the classes of the c

sented by the books of those who founded it or by the books to-day in use?

But turn now to another series of books upon my table. They are to-day in use, not in cur public schools, but in the Catholic schools of the land. We permit atheim to capture cur youths, but our Catholic brethren will not do it without a struggle against it. These

a considerable amount of popular indignation at the time.

Roscommon.

On Oct. 30th, at an early hour, an eviction party, consisting of seven or eight policemen and Cooney, Sheriff; bailiff, proceeded to the house of William Hesly, of Cloonelanor, about half a mile from Strokestown, and evicted him from his mud-wall cabin, and half-acre of latd, almost devoid of vegetation. The house is one of the poorest class: some of its walls are made of mud. The laudlord is Captain Digby West. Healy has four or five children and his mother to support from his scanty cam ings. He was admitted into the house as a caretaker.

OUR PUBLIC SCHOOLS.

Rev. H. D. Jenkins, D. D., in the Christian at Work.

"No question is settled until it is settled right!" I cut from the Christian at Work lately this bit of news from across the set:

The Paris council discovered a text.

My OWN CHILDREN.

of MY OWN CHILDREN, or give to the children of my Sanday-school. Not only are they largely composed of extracts from our best evangelical writers, but Protestant and Romanist appear in their pages with equal impartiality, if so be either has a message from Heaven clothed in worthy form. Their readers present a truer and juster view of the state of literature in America that can be gotten from the books in use in the public schools, and they alone give any faithful reflex of mind and ma well man to-day." Be sure and blood, and imparts vitality and strength. Being highly concentrated, it is the most the cheapest.

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BELL ORGANS

BELL ORGANS

which gave shape and power to the past is a far more complete exhibition of the formative elements in the national life than that taught under the patronage of the State. The cruelty of the Jesuits in Florida [2] are condemned as fearlessly as the narrowness of the Puritons in New England, and throughout the entire series there is not taught one single doctrine distinctive of Romanism, or hostile to evangelical truth. There is in all the books which have passed under my hands—and

Ayer's Sarsaparilla thoroughly cleaness the blood, stimulates the vital functions, and restores health and strength. No one whose blood is impure can feel well. When you are discouraged and despondent take Ayer's Sarsaparilla to purify and vitalize the blood.

Dominion Catholic Fourth Reader.

Dominion Catholic Fifth Reader.

Dominion Catholic Fifth

Home Rule at the last dection are now coming across to see for themselves) of the street of the served from eviction, where the helf starved and almost under the control of the control o

Forearmed Forewarned

with Ayer's Sarsaparilla, there need be of danger by the condition of your blood, with Ayer's Sarsaparilla, there need be as shown in pimples, blotches, boils, or discolorations of the skin; or by a feeling of languor, induced, perhaps, by inactivity of the stomach, liver, and kidneys, you should take Ayer's Sarsaparilla. It will renew and invigorate your blood, and cause the vital organs to properly perform their functions. If you suffer from

Rheumatism,

or Neuralgia, a few bottles of Ayer's Sarsaparilla will relieve and cure you. Alice Kendall, 218 Tremont st., Boston, Mass., writes: "I have been troubled with Neuralgia, pain in the side, and weakness, and have found greater relief from Ayer's gard this preparation as the best medicine in use for the blood." B. Barnard Wair, J. C. Tolman, 336 Merrimack st., Lowell, Mass., writes: "In no other remedy have I ever found such a happy relief from Rheumatism as in

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saparilla." It instils new life into the blood, and imparts vitality and strength. Being highly concentrated, it is the most economical blood purifier. The best is the cheapest.

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TWENTY SECOND SUNDAY AFTER PENTECOST

"Master, we know that Thou art a true speaker and teachest the way of God in truth; not there carest Thou for any man, for Thou dose not regard the person of men."
Words taken from this Sunday's Gospel.

Although these words were spoken by men who were sent to entrap our Lord and to ensnare Him in His speech, yet what they said was perfectly true. During His three years' ministry, "meek and humble of heart" though our Lord was, nevertheless He did not hesitate to rebuke over and over again in the sternest, and we may almost say, the most impassioned manner, the conduct of those placed in positions of power and influence. "Yee foolish and blind . . . you are full of rapine and uncleanness." "Whited sepulchres which outwardly appear unto men beautiful, but within are full of dead men's bones and of all fithiness." "You serpents, generation of vipers, how will you flee the judgment of hell?" Such is the language which our Lord addressed to those who were looked upon as the leaders and guides and the influential men of those times. In this way He made it clear to all that He did not care for any man and did not regard the person of men.

But we should fall into a great and don" is

through don' is erious error if we were to conclude After ha serious error if we were to conclude from this that He had no respect for, and that He taught His disciples and us through them to have no respect for those who are placed in power or authority. A complete knowledge of our Lord's teaching will show us that He did not approve o!—much less teach—that independence and disregard of authority which is so common in our times that we country

not approve o'.—much less teach—that independence and disregard of authority which is so common in our times that we may perhaps say that it is their special and peculiar mark. That this may be made clear, let me recall to your minds what our Lord taught and how He acted in this respect.

How did our Lord instruct His disciples to act towards these very Pharisees whose conduct He so sternly denounced? Hear His words: "The Scribes and Pharisees have sitten in the chair of Moses: all things therefore whatsoever they shall say to you observe and do; but according to their works do ye not." And when He had wrought the cure of the ten lepers He commanded them to go and show them selves to the priest; and on another occasion He told the man whom He had healed to go and "offer the gift which Moses had commanded for a testimony unto them."

These commands of Our Lord were of

had commanded for a testimony unto them."

These commands of Our Lord were of course obeyed by His Apostles. St. Paul, when he learned that the man who had so unjustly ordered him to be struck in the face was the high priest, treated him with respect on account of his office. The respect which he taught by his deeds is enforced and inculcated by his words: "Let every soul be subject to higher powers, for there is no power but from God, and those that are, are ordained of God, and those that are, are ordained of God, and they that resist purchase to themselves damnation... The prince is God's soldiers the hou cession.

And what Our Lord and His Apostles don's or And what Our Lord and His Apostles taught in the beginning the Church has ever taught and te ches now in our times. Having received her mission and her authority, not from man but from Go³, being built not upon the shifting sands of human opinion, bat upon the firm foundation of unchanging and unchangeable truth, she, like her Lord and Head, does not care for any man and does not regard the person of men. To every class she not care for any man and does not regard
the person of men. To every class she
points out the path of duty, to the rich
and to the poor, to those in power and
to those who are not in power, to employers and to employed; and if all men would
but listen to her voice the world would be
a very different place from what it actually is, and the more faithfully you, my
brethren, listen to that voice the better
will you make the world and those
around you.

We take pleasure in recommending
Hall's Hair Renewer to our readers. It
restores gray hair to its youthful color,
prevents baldness, makes the hair soft and
glossy, does not staid the skin, and is the
best known remedy for hair and scalp

In Malta it has always been the custom for a Catholic priest to be elected to sit in the Council of Government to represent the Church, which there enter the Church, which there enter the Church which there and the most acced in joys the greatest liberty and the most ample guarantees under British rule. Horsford's Acid Phosphate

IN INDIGESTION, AND AS A NERVE FOOD.

Dr. H. O. HITCHCOCK, Kalamazoo, Mich., says: "I have used it in many cases of indigestion depending upon nervous exhaustion, with marked benefit. It appears to be a good nerve food."

There can be no compromise in the matter of Catholic education. A Catholic child must live every schoolday in a Catholic child must live every school as a cathol

olic atmosphere. Its Faith must become part of its life.—N. Y. Freeman's Journal.

For the Year 1886.

No better resolution can be made than to resirt buying any of the substitutes offered as "just as good" as the great only sure-pop corn cure—Putnam's Painless Corn Extractor. It never fails to give satisfaction. Beware of poisonous flesh eating substitutes.

Mrs. D. Morrison, Farnham Centre, P.
Q, writing about Dr. Thor as' Eclectric Oil, says: George Bell used it on his son, and it cured him of rheumatism with only a few applications. The balance of the bottle was used by an old gentleman for Asthma, with the best results. It acts like a charm."

Much distress and the poissonous flesh session session of forcing session in fo

Much distress and sickness in children is caused by worms. Mother Graves' Worm Exterminator gives relief by removing the cause. Give it a trial and be Irish n

Hollo way's Corn Cure destroys all kinds of corns and warts, root and branch. Who then would endure them with such a cheap and eff.ctual remedy within reach?

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League successi Gladeto

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