

NEWS FROM IRELAND.

Dublin. It is intended to publish a high class illustrated monthly magazine in Dublin for the treatment of Irish subjects, and to serve as a channel for the expression of Irish thought and feeling.

Carlow. At a meeting of the Carlow Town Commissioners on October 26, a resolution was adopted to let the Town Hall to the National League on a long lease.

Kildare. The Rev. M. Murphy, Vice-President of the Carlow College, and professor of Theology, has been appointed successor to Rev. Dr. Kavanagh.

Louth. On Oct. 26, a poor man named Thomas Mulholland, recently evicted from his little home at Hardman's Garden, Drogheda.

Derry. The "most worshipful London company" of the Skinners and Salters are engaged in the sale to the tenants of their Ulster estates under the provisions of Lord Ashbourne's Act.

Cork. A very enthusiastic meeting of the Clonakilly branch of the National League was held at Clonakilly on Sun. Ev. Oct. 24, and was addressed by the Rev. Father Lucy, P.P.

Kerry. A special correspondent of the St. James's Gazette, and an artist in the Illustrated London News, are "doing" Kerry.

Limerick. At a meeting of the Limerick National League, on October 9, the Mayor, Mr. S. O'Mara, announced his intention of declining nomination for the duties of Chief Magistrate for a third year.

Clare. In addition to the statements already giving by landlords holding estates in West Clare to their tenants, the following reductions have also been made: Captain Morgan's property at Kilmihil, a reduction of 15 per cent. has been given on agreement made between the landlord and

the tenants under the provisions of the Land Act. Mr. John Scott, landlord, has given a reduction of 20 per cent. on the old rents to his tenants in Kilmihil. Mr. Michael O'Kelly, landlord, has given a reduction of 30 per cent. to his Glanmore tenants, on the old rents. Colonel Vandeleur Stewart, of Donegal, has given a reduction of 20 per cent. to his Knockmore tenants in the parish of Kilmihil, on leasehold property.

Tipperary. When men like Lord Lismore and Mr. Viscount Scully, in Tipperary, give twenty five per cent. reduction on judicial rents of rich, productive lands, taking care at the same time to elaborate and vindicate themselves, by letter, from the suspicion of generosity—to prove that they did only what justice demanded, it is, indeed, a puzzle to ascertain what the landlords of bogs and stone are entitled to. We are admitted into the house as a caretaker.

Waterford. Mr. Michael O'Meara died on Oct. 24th, in Dublin. The deceased gentleman was a member of the Waterford Corporation, his connection with the Bridge, as lessee, has lasted for many years, and his other business was carried on with skill and energy.

Antrim. It is reported that the office of Mayor of Belfast for next year has been offered to Alderman Hales, as a kind of consolation, no doubt, for his defeat by Mr. Sexton.

Derry. The Government have decided to reorganize the Belfast police, on the model of the Dublin Metropolitan force. Two legally qualified stipendiaries for police court work will be appointed, the present system of conferring the borough magistracy being abolished.

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of danger by the condition of your blood, as shown in pimples, blotches, boils, or discolorations of the skin; or by a feeling of languor, induced, perhaps, by inactivity of the stomach, liver, and kidneys, you should take Ayer's Sarsaparilla. It will renew and invigorate your blood, and cause the vital organs to properly perform their functions. If you suffer from

Rheumatism, or Neuralgia, a few bottles of Ayer's Sarsaparilla will relieve and cure you. Alice Kendall, 218 Tremont st., Boston, Mass., writes: "I have been troubled with Neuralgia, pain in the side, and weakness, and have found greater relief from Ayer's Sarsaparilla than from any other remedy."

Dyspepsia, but Ayer's Sarsaparilla effected a permanent cure. Seven years ago my wife was troubled with Colic; two bottles of Ayer's Sarsaparilla cured her, and she has never had any return of the disease. I regard this preparation as the best medicine in use for the blood." B. Barnard Waite, 75 Adams st., Lynn, Mass., writes: "For many years I suffered terribly from Indigestion, Dyspepsia, and Scrofula. Almost hopeless, I took Ayer's Sarsaparilla, and it cured me."

Ayer's Sarsaparilla. It instils new life into the blood, and imparts vitality and strength. Being highly concentrated, it is the most economical blood purifier.

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FIVE-MINUTE SERMONS FOR EARLY MASSES

By the Paullist Fathers. Preached in their Church of St. Paul the Apostle, Fifty-ninth Street and Ninth Avenue, New York.

Twenty-second Sunday after Pentecost. "Master, we know that Thou art a true speaker and teachest that of God in truth; and we are glad to hear of Thee. Thou dost not regard the person of men. Words taken from this Sunday's Gospel."

Although these words were spoken by men who were sent to entrap our Lord and to ensnare Him in His speech, yet what they said was perfectly true. During His three years' ministry, "seek and ye shall find," though our Lord was, nevertheless, He did not hesitate to rebuke over and over again in the sternest, and we may almost say, the most impassioned manner, the conduct of those placed in positions of power and influence. "Woe to you, Scribes and Pharisees, hypocrites, you make your proselyte the child of hell twofold more than yourselves." "Ye foolish and blind... you are full of rapine and robbery." "Whipped serpents which outwardly appear unto men beautiful, but within are full of dead men's bones and of all filthiness." "You serpents, generation of vipers, how will you flee the judgment of hell?" Such is the language which our Lord addressed to those who were looked upon as the leaders and guides and the intellectual men of those times. In this way He made it clear to all that He did not care for any man and did not regard the person of men.

But we should fall into a great and serious error if we were to conclude from this that He had no respect for, and that He taught His disciples and us through them to have no respect for those who are placed in power or authority. A complete knowledge of our Lord's teaching will show us that He did not approve of such a less teach—that independence and disregard of authority which is so common in our times; that we may perhaps say that it is their special and peculiar mark. That this may be made clear, let me recall to your minds what our Lord taught and how He acted in this respect.

How did our Lord instruct His disciples to act towards these very Pharisees whose conduct He so sternly denounced? Hear His words: "The Scribes and Pharisees have sitten in the chair of Moses: all things therefore whatsoever they shall say to you observe and do; but according to their works do ye not." And when He had wrought the cure of the ten lepers He commanded them to go and show themselves to the priest; and on another occasion He told the man whom He had healed to go and offer his gift which He had commanded for a testimony unto them."

These commands of our Lord were of course obeyed by His Apostles. St. Paul, when he learned that the man who had so unjustly ordered him to be struck in the face was the high priest, treated him with respect on account of his office. The respect which he taught by his deeds is enforced and inculcated by his words: "Let every soul be subject to higher powers, for there is no power but from God, and those that are, are ordained of God, and they shall say to you observe and do; but according to their works do ye not." And when He had wrought the cure of the ten lepers He commanded them to go and show themselves to the priest; and on another occasion He told the man whom He had healed to go and offer his gift which He had commanded for a testimony unto them."

And what our Lord and His Apostles taught in the beginning the Church has ever taught and it does not change. Having received authority from God, authority, not from man but from God, being built not upon the shifting sands of human opinion, but upon the firm foundation of unchanging and unchangeable truth, she, like her Lord and Head, does not care for any man and does not regard the person of men. To every class she points out the path of duty, to the rich and to the poor, to those in power and to those who are not in power, to employers and to employed; and if all men would but listen to her voice the world would be a very different place from what it actually is, and the more faithfully you, my brethren, listen to that voice the better will you make the world and those around you.

We take pleasure in recommending Hall's Hair Renewer to our readers. It restores gray hair to its youthful color, prevents baldness, makes the hair soft and glossy, does not stain the skin, and is the best known remedy for hair and scalp diseases.

In Malta it has always been the custom for a Catholic priest to be elected to sit in the Council of Government to represent the Church, which there enjoys the greatest liberty and the most ample guarantees under British rule.

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There can be no compromise in the matter of Catholic education. A Catholic child must live every school day in a Catholic atmosphere. His Faith must become part of its life.—N. Y. Freeman's Journal.

For the Year 1886. No better resolution can be made than to resist buying any of the substitutes offered as "just as good" as the great old cure—Putnam's Painless Corn Extractor. It never fails to give satisfaction. Beware of poisonous flesh eating substitutes.

Mrs. D. Morrison, Farnham Centre, P. O., writing about Dr. Thompson's Electric Oil, says: "George Bell used it on his son, and it cured him of rheumatism with only a few applications. The balance of the bottle was used by an old gentleman for Asthma, with the best results. It acts like a charm."

Much distress and sickness in children is caused by worms. Mother Graves' Worm Exterminator gives relief by removing the cause. Give it a trial and be convinced. Holloway's Corn Cure destroys all kinds of corns and warts, root and branch. Who then would endure them with such a cheap and efficient remedy within reach!

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