THE REDEMPTORIST FATHERS IN CANADA

To see the Catholic Church progres-sing in our immense and beautiful coun-try is without doubt a most consoling sight. New parishes, new dioceses are springing into existence, as the flowers in the meadows under the kiss of spring's

in the meadows under the kiss of spring's breezes and showers. The harvest is ripeuing, but too few, no *, as in the days of the Master, are the harvesters. Above all the great West is attracting the attention of all religious denominations. There the Catholic Church is making also great strides. Everywhere in that immense field the demand of priests and missionaries is ever pressing. In this great work of evangelization the religious orders, faithful to tradition, form the vanguard of the onward marching army of Christ. Great are the efforts of these religious bodies to keep pace with the rapid growth of the Catholic population, and, to use a commercial term, to supply the demand. What the great order of St. Alphonsus is doing will illustrate this fact.

After the visit of the General of the Order, Most Rev. Father Murray, two years ago, the Canadian houses of the Congregation were formed into a separate province. The moorings that tied these houses to Belgium were cut and the Canadian members were left to man their own ship. The houses of Toronto, St. John's, N. B., and Quebec still belong to the American Province, with head-quarters in Baltimore.

St. John's, N. B., and Quebec still belong to the American Province, with head-quarters in Baltimore.

The preparatory college of the new province is at St. And de Beaupre, under the shadow of the world-famed shrine; the shadow of the world-famed shrine; over eighty boys are being now prepared for the great missionary career that is awaiting them. Could ever a better site be chosen. Its cosmopolitan aspect, its beautiful surroundings, the very atmosphere impregnated with the prayers of past and passing generations, all contribute to help the young student in the pursuit of his noble aspirations. The college itself is a beautiful up-to-date building, with large halls, well aired and lighted class-rooms and beautiful privbuilding, with large halls, well aired and lighted class-rooms and beautiful priv-ate chapel for the boys. The latter is a gem of architectural gothic structure. In visiting it one feels like praying and meditating. Its lofty vaults, the fine tracery of the rerados, the stained glass windows with their melting colors and "imprisoned sunbeams," the symbolical decorations of the walls, the massive oak benches and stalls: all tend to help

the soul in its flight heavenwards.

Two parallel classical courses are given: one in French for the French boys, another in English for the Englishspeaking. Thus each student is able to pursue the study of Latin and Greek in pursue the study of Detri and his own language. The Superior classes of the English course are for the time being following the lectures at Loyola being following the lectures at Loyola College, Montreal.

In the near future the Order will open

In the near luture the Order will open in St. Boniface a second preparatory college for the young students of the West who desire to embrace the religious life under the standard of St. Alphonsus. The boys there will follow the classical course at the Jesuits' College. Boys of the Ruthenian rite will also be accepted and educated for

College. Boys of the Ruthenian rite college. Boys of the Ruthenian rite will also be accepted and educated for their own peoples' welfare.

The novitiate, now in Montreal, will soon be transferred to Sherbrooke, the Queen-city of the Eastern Townships.

Queen-city of the Eastern Townships.

W. L. Scott, President C. A. S. The house of higher studies. Philosophy and Theology is agreeably situated in the outskirts of Ottawa. Thus the newly formed province of the order is being equipped to meet the requisites of

Every one knows what good is done by that zealous body of men. How many parishes of our diocese have not heard the voice of Rev. Father McPhail? heard the voice of Rev. Father McPhail?
His popular eloquence, his zeal for souls,
his plea for the great cause of temperance, have made his name a household
word in many homes of the province of
Ontario, where he spent the greatest
part of his missionary career. May we
see a rising generation of young Redemptorists continuing that same great
work of holy missions, by which the of holy missions, by which spirit of our parishes is renovated, souls break the bondage of sin and hearts are fired with love of God and His Divine

Mother.

How many young boys who feel in their soul the call of the Divine Master to the noble life of an apostle and are just waiting for an opportunity to find their way. May God's "Kindly Light" lead them on and give to His Church holy priests and zealous missionaries to continue in our great country the work of St. Alphonsus and of his great order.

A FRIEND.

Death of Justin McCarthy London, April 24.—Justin McCarthy the distinguished Irish novelist, histor-ian and statesman, died to-day aged

ian and statesman, died to-day aged eighby-two years.

The late Mr. McCarthy was born in Cork in 1830 and early in life entered politics. He was several times defeated for honors, but was elected to the Britsish House as a Home Rule member in 1879 and in the fall of Parnell was elected chairman of the Irish Parliamentary party. mentary party.

When the Food **Ferments**

Chronic dyspepsia is essentially a disease of the intestines rather than of the stomach. The trouble is caused by the food passing too slowly along the alimentary canal and fermenting instead

alimentary canal and fermenting instead of being digested.

It will be found that the liver is sluggish and the bowels constipated. The fermenting food gives rise to gas, which crowds the lungs and heart, gives rise to belching wind and to smothering sensations. The stomach gets sour, the food repeats and leaves sour taste in your mouth: you feel out of sorts and are repeats and leaves sour taste in your mouth; you feel out of sorts and are unfit for work or pleasure. By using Dr. Chase's Kidney - Liver

By using Dr. Chase's Kidney - Liver Pills you can get rid of this congested condition of the digestive organs in quick time. The liver is awakened at once, the bowels are regulated and the system is thoroughly rid of the poisonous waste matter which has been causing so much trouble.

DIABETES

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THE TEMPERANCE QUESTION

Sir,—I have read the article entited "Intemperate Temperance," in your issue of the 20th, and there is doubtless much truth in what you say. Nevertheless I must confess that while I have not in the past made a practice of either writing or speaking in public, intemperately or otherwise, on the temperance question, yet I find that my convictions on the subject are growing every day more "intemperate." I have for the past fitteen or sixteen years been President of the Children's Aid Society of Ottawa, and I therefore know whereof I speak when I say that if the liquor evil were eliminated it would render unnecessary from 75 to '80 per cent. of the work of the Society on behalf of neglected and ill-used children. Some idea of what this means may be gained from the fact that during that period in Ottawa alone the Society has been forced as a last resort to remove from unworthy parents with whom milder methods had failed nearly one thousand Editor THE CATHOLIC RECORD:

unworthy parents with whom milder methods had failed, nearly one thousand children! and this of course re-presents only a small portion of the children affected in this one locality. Is it to be wondered at that in the light of this experience one is inclined to lose patience with any half measures? I have been forced to the conclusion that it is our imperative duty to wipe out the liquor traffic, and looking towards that end I would advecate just as radical legislation as it would for the moment

legislation as it would for the moment appear practicable to adequately enforce. "The labour of forming an army of total abstainers" is admirable. By all means let the boy be educated in that way and give him also "the stimulus and sustaining power of a temperance society." But how long would it take such methods alone to remove the conditions with which the Children's Aid Societies are attempting to scope? As long as liquor is allowed to be publicly sold—pay, to be even manufactured or imported — just so long will helpless little children suffer from its harmful effects. To my mind intoxicating liquor is so hideous an evil that it is only our long familiarity with it that prevents the immediate arising against it of such a ways of public indigentions as well as the suffer of the control of the cont

A COLUMBUS MEMORIAL

A magnificent testimonial to the magnineent testimonial to the memory of Columbus will be unveiled on Saturday, June. 8, at the gateway of the national capital of the United States. This will be a memorable occasion for the Kuights of Columbus, now numbering 300,000 in the United States and Canada as they will be given a variance.

Oanada, as they will be given a very prominent part in the demonstration.

While it is sometimes said that governments are ungrateful, it is nevertheness that they want that the said that governments are ungrateful, it is nevertheness. less true that when they rise to the needs of demands of situations they invariably do the handsome thing. And while Columbus has had but scant recognition from the United States, it is a matter of universal satisfaction that the government is about to consummate ahistoric tribute to the memory of one who was the blazer of the trail in this hemis-

By an act of Congress, signed by President Roosevelt, March 4, 1907, President Kooseveit, March 4, 1307, \$100,000 was appropriated for a memorial to Columbus. The act provided that the purpose of the bill be executed by a commission, composed of the chairmen of the committees on the Library of the House and Senate (Representative McCleary and Senator Wetmore). Secretary Cleary and Senator (Nepresentative index of State, Root, Secretary of War, Taft and the Supreme Kuight of the Knights of Columbus (Edward L. Hearn).

ST. MARTIN'S CHURCH, LONDON

The new St. Martin's church, of which The new St. Martin's church, of which Rev. F. X. Laurendeau is pastor, will be dedicated to the worship of Almighty God, on Sunday May 5, at 10:30 a. m. His Lordship Right Rev. Dr. Fallon, Bishop of London, will officiate. Rev. J. V. Tobin, of St. Mary's church, London, will preach the sermon at High Mass and Rev. C. F. Nagle, P. P., Simcoe, will preach in the evening. Musical Vespers will be sung at 7:30. Much interest is being evinced in the opening of this new and beautiful place of worship. With this new church, beautiful in design and of goodly proportions, with a sign and of goodly proportions, with a pastor earnest, energetic and self-sacri-ficing in the service of God and with a ficing in the service of God and with a large and devoted congregation the new St. Martin's parish, London, bids fair to take rank with the most prominent in the diocese of London. The CATHOLIC RECORD sends greetings and congratulations to Father Laurendeau coupled with the prayer that he will be long spared to a congregation who deservedly love him because of his sterling worth.

The disposition to see the worst in-The disposition to see the worst in-stead of the best grows on one very rapidly, until it ultimately strangles all the beautiful and crushes out all that is good in oneself. No matter how many times your confidence has been betrayed do not allow yourself to sour, do not lose faith in people. The bad are the exceptions; most people are honest and true, and mean to do what is right.

COPE AND MITRE FOR A PROTESTANT BISHOP

A cope and mitre for a Protestant bishop is an interesting development, if not among the "Signs of the Times" as it is described in an English paper from which the Catholio Times gives an account of the "Signs" referred to. The report states that:

"Br. Ridgeway, Anglican Bishop of Chichester, has been presented with a cope and mitre—those magnificent vestments associated with a bishopric, and which have not been worn by a Bishop cope and mitre for a Protestant

ments associated with a bishopric, and which have not been worn by a Bishop of Chichester since the Reformation. They have been insured for \$25,000. One stone alone, sent anonymously for insertion in the mitre, cost \$300. The cope is made of cloth of gold in a very handsome design on a white silk ground. Dean Hannah, who made the presentation on behalf of the cierical and lay subscribers, said no fewer than three

subscribers, said no fewer than three hundred and forty-five parishes had contributed towards the gift, and that meant that the number of individual subscribers, had been very large. The affair is undoubtedly a noteworthy indication of the trend of religious thought amongst certain Anglicans. But if the subscribers entertained the dides of unpropring the continuity theory.

But if the subscribers entertained the idea of supporting the continuity theory, they must have been disappointed by the Bishop's speech in returning thanks for the presentation. There was an indecision in his tone which would not have been found at any time in the remarks of a Catholic prelate. He said he would not use the cope unless he were asked to do so by the Vicar and church wardens of any particular church, and he was not going to take it to every

church wardens of any particular church, and he was not going to take it to every church in the diocese, because he was the last person in the world to force anything of the kind on congregations who did not wish to have it."

And so "Vicar and Churchwardens" and the authority with this Bishop, without whose asking he will not wear his mitre or cope. Let us fancy if we can, but we can't fancy, a Catholic Bishop taking such a position. It may be explained that the "continuity theory" referred to above is the theory of the Anglicans that their Church—the English Protestant established Church—is a continuation of the ancient Catholic Church of England, in which Bishops wore their in which Bishops wore their mitres and copes without waiting to be asked by Churchwardens or Vicars. asked by Churchwardens or vicars.
Truly a strange theory in face of the facts of history—including the fact, for example, that for a thousand years that ancient Church of England recognized and obeyed the authority of the Pope, as

SUICIDE AND CATHOLICITY

the Catholic Church does to-day everywhere throughout the world.—N. Y. Freeman's Journal.

The Dublin Freeman notes that much attention has been given in Germany and in England to that part of a recent lecture by M. Durkheim at the Sor-bonne, which called attention to the happy influence exercised by Catholic-ity over that most terrible of crime of man in his fallen and abandoned state. The German Review, Der Alte Glaube, publishes statistical tables bearing on the subject. In Saxe, the Protestant country, there were in ten years an average of 330 suicides for each 1,000,000 average of 30 sindides for each 1,000,000 inhabitants; in France, 22b; Austria, 163; Italy, 58; Spain, 18. M. Durkheim said that "A look at the average of suicides in Europe shows at once that suicide is least in Catholic countries like Spain and Portugal, and Italy, and that it attains its maximum in Protest-ant countries such as Prussia, Saxe, and Denmark." The figures per year for every 1,000,000 inhabitants are as fol-

Catholic States, 58; States of mixed religion, 96; Protestant States, 190.

The German Review examines the returns from Switzerland, both as to lan-guage and religion. In the Frenchguage and rengion. In the French-speaking Catholic cantons the suicides number 119; in German speaking Cath-olic cantons 137; in French-speaking Protestant cantons, 352; in German-speaking Protestant cantons, 307. In Catholic Bavaria, said M. Durkheim, the suicides average 90 per 1,000,000 inthe suicides average 90 per 1,000,000 inhabitants; in Protestant States—Prussia, 133; Duchy of Baden, 156; Wurtemburg, 152; Saxe, 300. The German Review points out that since the decline of religious observance in France suicides have arisen from 2,7552 in 1840 to 8 885 in 1906.

When belief in God is abandoned what can be expected of poor human nature without any safe enchorage to which it may moor its hopes? When religion ceases to be a vital factor in human life and conduct to what will the individual cling when the waves of

the individual cling when the waves of adversity threaten to engulf him? He saversity threaten to enguli num? He seeks refuge in oblivion, in the annihilation which looms up before him of the sole end of existence. Without belief in God, the hereafter is a myth, and who would be buffeted hitherto and thither in this life when it is so easy to end it all? The thought of suicide has all the force of logic to the unbeliever.

READING USELESS STUFF

Did you ever stop to think how much ime is wasted in reading useless stuff?
Reading that is no earthly use to the reader? Mere frittering away of precious time?

When it comes to stuffing their

When it comes to stuffing their stomachs most people give care and attention. But they will heedlessly stuff their minds with a miscellaneous hodge-podge of mental pabulum in the gathering of which chance opportunity plays the principal part.

Ask your neighbor whether he is supplied with reading matter. First thing he does is to throw up his hands. "Great heavens, man," he will say, "I've got more reading matter than I have time to look at." Then he will enumerate: "I take the Morning Tooter, and the Evening Hooter, and the Bi-Weekly Howler, and the bi-Weekly Howler, and the bi-Weekly Howler, and this and that and the other twenty-one periodicals and miscellareous publica-tions. In addition my wife takes the Ladies' Fool Companion and thirteen or more magazines devoted to everything from the shoe laces to the metaphysics." But he will be telling you the truth But if he continued the truth he would also tell you that careful selection had

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mighty little to do with the burden-

with a little care, a little regard for time, a little scrutiny of inclinations and mental necessities, a little attention to a "balanced ration, most people could cut down their periodical reading onehalf, with profit to their pocketbooks and double profit to their mental activities—Catholic Fortnightly Re-

Knights of Columbus

We beg to acknowledge with thanks an invitation from Terra Nova Council, No 1452, St. Johns, Nfli., to attend the formal opening of Columbus Hall., on May 5th, on which occasion the first and second degrees will be exemplified.

The distance is great otherwise the Publisher of the CATHOLIC RECORD would be delighted to meet his brother members of the Knights of Columbus on the date named. We extend our hearti-est greetings to the members of this noble order in St. John's. May their members increase rapidly from year to year. This means much for the true Faith and its Divine Founder as well as

White Swan Yeast Cakes

combined with good flour and careful baking make the most delicious home-made bread you ever tasted. Insist upon your grocer giving you White Swan Yeast Cakes—5c a package of 6 cakes. Sample sent on request. White Swan Sample sent on request. White Swan Spices & Cereals, Limited, Toronto, Ont.

Good Work by K. of C.

Twin Falls, Idaho.—The Knights of Columbus of Twin Falls, Idaho, are doing commendable work by their method of supplying Catbolic literature

to the reading public.

At their own expense they have had built a neat and substantial book-case containing a very good selection of up-to-date books, also a file rack on which many of the leading Catholic weeklies and periodicals can be found. Above the case is a neat inscription reading "Catholic Literature."

These have been placed in a constitution place in the Public Library.

It is undoubtedly greatly appreciated and doing much good to counteract some of the erroneous impressions so many hold about Catholic doctrine, es-pecially in this socialistic age.

Home Bank of Canada

Home Bank of Canada

This is one of the most progressive and solid institutions of the Dominion. By judicious management and honorable dealing an unbounded measure of success has been its portion. We are pleased to be able to announce that this years' annual dividend has been in creased from 6 to 7 per cent. The CATHOLIC RECORD congratulates Col. James Mason, the General Manager, (who has been from the inspection of the institution the prudent helmsman) the Directors, and the able staff of officials, on the splendid success of the Home Bank in the financial field.

McEvoy.—At Emmetsburg. Iows, on March 5, 1912, Mr. E. P. McEvoy, a native of Ste. Scholastique, Que., aged seventy-seven years. May his soul rest

BENNETT .- In Thorold, Ont., January 21st, 1912, Mrs. Ww. Bennett, mother of Sister Rose Marie of Sacred Heart Academy, Braddock, Penn. May her soul rest in peace!

MacMahon.—At Toronto, on April 1st, 1912, Mr. Bernard MacMahon, formerly Inspector of Detectives in Hamilton, aged sixty-two years. May his soul rest in peace!

Favors Received

RECORD for a temporal favor.—J. E. O'C.

A reader wishes to return thanks to the Sacred Heart and the Blessed Virgin for a favor received.

A reader wishes to return thanks for favor received after prayers to and a promise of continued devotion to St. Joseph.

A reader wishes to return thanks for a favor received after saying the Thirty Days' Prayer to the Blessed Virgin, also for saying three hundred Hail Marys.

The HOME Orginal BANK 1854 of CANADA

QUARTERLY DIVIDEND NOTICE

Notice is hereby given that a dividend at the rate of SEVEN PER CENT. per annum upon the paid-up Capital Stock of this Bank has been declared for the three months ending 31st May, 1912, (being an inc dividend), and the same will be payable at its Head Office and Branches on and after Saturday the 1st of June, 1912. The Transfer Books will be closed from the 17th to the 31st of May, prox., both days inclusive.

By order of the Board,

Toronto, April 17th, 1912.

JAMES MASON, General Manager.

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A New Catholic School in Medicine and other vermin

Hat, Alta

The St. Louis Roman Catholic Separate school district No. 21, Medicine Hat, Alta, erected by the Government of the Province of Alberta on June 27th, 1911, will inaugurate next. September their new school, which is to be in charge of the reverend Sisters of St. Louis.

The building (68x43 ft.) comprises a full basement, with 2 separate winter play-grounds, 2 storeys; 4 school rooms with a total capacity for 200 pupils. The heating apparatus is all that can be desired in point of comfort and hygiene. Two side entrances, besides the monumental one in front, provide for the free circulation of children, teachers and visitors. In short, nothing has been neglected of what could make that school one of the finest looking and most up-to-date buildings of the city.

The Catholics of the parish of St. Patrick number over 700, and are fully in keeping with the spirit of enterprise which is now rousing up Medicine Hat. Not content with the laudable effort of securing at great cost a Catholic school for their children, they quite a margin to answer their present needs. A large property had been purchased last winter, in the more

New Book

Hat, Alta

C. M. B. A. Branch No. 4, London Meets on the 2nd and 4th Thursday of every mon-at eight o'clock, at their Rooms, St. Peter's Parish Hall Rict mond street. P. H. RANAHAN, President JAMES S. McDougall Secretary.

The Impossible Vagaries of SOCIALISM

By Robert Larmour, the Railway Veteran Stratford, Ontario, Canada This is a complete unmasking of the hypocrit il pretences of the Socialists. It should find a place the homes of every honest workingman on the con ent. Mailed to any address on receipt of 50 centre.

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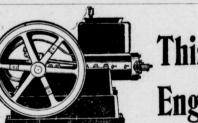
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