

MEN IN SPIRITUAL RETREAT

THE BLESSED ENTERPRISE INAUGURATED BY THE FATHERS OF THE SOCIETY OF JESUS

Many questions are being asked about the retreat for laymen which Father O'Rourke, S. J., of New York, will conduct in St. Paul's Cathedral, Pittsburgh, Pa., from January 5 to 9. One of the most frequent is this: Do they expect us to keep silent for three days? The committee desires to answer: The retreat is to be in any way arranged as not to interfere in any way with one's daily duties. The lawyer may plead his cases, the physician may attend his patients, the workman may do his work as usual. The chief exercise of the retreat will be in the evening at 8 o'clock, when the day's toil is over and men are glad to turn to something else.

It will be seen from this explanation that the retreat as it will be given at the Cathedral in Pittsburgh is a modification of the retreat which Jesuits are giving in New York and which is causing such stir in that city. Some words about the retreat at the Jesuit Villa, Keyser Island, New York, may not be out of the things of the world, that one may be free for the things of the spirit. It is a time for taking one's moral bearings, for making up the soul's accounts, and for the study of the great principles on which character is built and value given to life. It is, in fine, a series of exercises which teach what it means to be a true Christian man.

The Mercantile and Financial Times of New York says of the retreat: "It is scientific in its work as well as in its methods, for it is really the true science and philosophy of human life. Concisely and probably poorly stated, the retreat provides a place where the world-weary may rest his tired heart and brain, can come in closer touch with the spiritual and divine, can 'pull himself together,' as it were, and again face life with renewed spirit, courage and religious support."

The series of sermons and evening religious exercises at the Cathedral, beginning January 6, will be an attempt to bring the retreat to the attention of the wider circle of men than could be lodged in a house of retreat. It is an extension of the Retreat Movement, which began some years ago. On the second floor, which is reached by two stairways, one at each end of the long wide hallway, there is the grand entrance reached by a splendid sweep of double stairways from the garden below, a staircase which arches over the entrance to the recreation room. The hallway from this entrance is flanked by a bright reception room to the right, and a large music room and French study to the left. Further on to the right is another bright glass room. Across the hallway are situated the large chapel, 28 by 28 feet and sacristy, the community room and the office of the Lady Superior.

The floor above is devoted to two large dormitories in the front or southern half, while across the hallway are several rooms and a smaller dormitory for the nuns. Here, too, in a recessed corner, cut off from the rest of the floor by a passageway, is the infirmary where any inmate of the house who is ill may be removed for medical care and rest.

The girls who board at this convent will have regular cooking classes as soon as the routine of the institution is entered upon. This is an exceedingly useful part of a girl's education, and as the message or domestic economy has always been an important branch of the curriculum of eastern convents, special provision will also be made for it here, cooking, sewing and the care of the house are the main branches of this phase of education as taught by the Sisters.

A pleasant room on the first floor across the hall from the refectory has been set aside for this purpose, and the cooking stove, tables and cupboards will shortly be placed there. The building is finished with a good quality of British Columbia fir throughout and the walls of the rooms are being painted in various suitable and pleasing tints. In addition to the system of ventilation provided in the building the numerous windows of the house and the doors are fitted with transoms, so that neither air nor sunlight will be lacking. The building has been planned so that an addition may be added to the east end, when in time the convent's work expands so as to necessitate more accommodation.

The older convent on Tenth street, of which this is a branch has been greatly added to, and continues its classes.

FATHER BRISSON'S FIRST MASS

Rev. D. Brisson sang his first Mass last Tuesday, the 21st, in St. Peter's Church, French Settlement. Father Brisson is the first boy from the parish that was ordained priest, so the day was a feast day for the whole parish. The church was filled with relatives and friends of the new priest. His aged mother also attended Mass. He was assisted by Fathers Stroeder and Landreux as deacon and subdeacon. Mr. Stanislas Brisson, student from Assumption College, acted as master of ceremonies. The "Royal Mass" was sung. Miss Kate McCort was the organist. The solos at Mass were by M. M., Maxime Brisson, John Laporte, Regis Deunome and Jerry O'Brien. After Mass the young men of the parish, friends of Father Brisson, presented him with a handsome cheque and an

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with those who know how Irish Catholics have borne themselves towards their Protestant countrymen. When analyzed it amounts to this: Ireland shall continue to be deprived of the right to manage her own affairs lest Irish Catholics who live on the best of terms with their Protestant countrymen be changed all of a sudden into religious bigots! A man capable of expressing such an opinion as that is not worth listening to when he deals with the Irish question.

RELIGION IN THE HOME

HARKING BACK TO OLD DAYS WHEN THERE WERE CHAPELS IN EVERY HOUSE. The following striking editorial from the Philadelphia North American is a healthy indication of the sentiment which is rapidly gaining ground, that religion is a necessary concomitant of every nation's growth.

EDUCATION IN THE NORTH WEST

A fresh milestone of Edmonton's progress will be marked on the New Year by the opening of another educational institution in the East End of the city. This handsome new convent on Picard street, near Namayo, is a branch of the Order of the Faithful Companions of Jesus. They came West on the first through train from Quebec to Calgary, when the big C. P. R. was still a frontier line with a few stations on the way, and when the obliging conductors sometimes stopped the trains for people to pick berries or wild roses on the prairies and stretch their tired limbs.

The new building, which was designed by Messrs. Barnes & Gibbs, along the lines desired by the Sisters, is a model of compactness and convenience, well ventilated, and with big cheery rooms. It is built of red brick and is 65 feet long by 62 feet deep. The fire-escape system is particularly good, the iron stairs being reached from two doors on each floor of the building.

A WELL EQUIPPED GYMNASIUM. On the ground floor of the new convent of which Mr. Thorpe is contractor there is situated a fine large gymnasium running across the front of the building, while the rear half is devoted to various offices in connection with the working of the house. Above this gymnasium is a large hall with doors opening on to the front garden is a large cheery room to be in turn a recreation room or a study-hall for the boarders. Spacious and airy cloak rooms lie at one side of the hall, and the refectory, dining hall, the kitchen with pantries, lies in the rear, opens on to a pleasant balcony.

On the second floor, which is reached by two stairways, one at each end of the long wide hallway, there is the grand entrance reached by a splendid sweep of double stairways from the garden below, a staircase which arches over the entrance to the recreation room. The hallway from this entrance is flanked by a bright reception room to the right, and a large music room and French study to the left. Further on to the right is another bright glass room. Across the hallway are situated the large chapel, 28 by 28 feet and sacristy, the community room and the office of the Lady Superior.

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oil stock. Mr. Gellinas spoke in the words of the prophet: "After a few words of thanks, Father Brisson gave his blessing to every one in the church. Breakfast was served at the priest's house, to which the mother and sisters and other members of the convent were invited. Dinner was given at Mrs. Brisson's. An address and presentation of a cheque by the near relatives of the priest was made by Mr. Maximo Brisson, student from Assumption College.

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It is impossible for him to treat with any degree of fairness an account of religion which has nursed during a long life. —N. Y. Freeman's Journal.

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"SALADA" is the same wherever or whenever you buy it—always of unvarying good quality.



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Common sense, as well as the teaching of our Lord, will tell every man that we are not at liberty to serve God as we choose, but we are bound to serve Him as He chooses.

WANTED—TWO TEACHERS FOR FORT WILSON Separate school, holding first or second class provincial certificate. Must furnish references. Duties to commence Jan. 10, 1910. Apply stating qualifications to John Shanahan, Sec. 7, Tully North, Ont. 16273.

WANTED LADY TEACHER FOR STEELTON Ont. S. S. with first or second class provincial certificate. Salary experience and recommendations applying. Salary \$200 per annum. To start Jan. 10, 1910. Address, Rev. J. Toussaint, Sec. 1, St. Joseph, Sault Ste. Marie, Ont. 16273.

TEACHER WANTED FOR SEPARATE SCHOOL No. 2, Hallett. Must be fully qualified, one having normal training preferred. Salary \$200 per annum. Duties to commence Jan. 10, 1910. Apply, stating qualifications to John Shanahan, Clinton, Ont. 16292.

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"EPILEPSY AND ITS TREATMENT"

HOW A WORLD-FAMOUS CURE ORIGINATED. About a quarter of a century ago a well-known gentleman residing in the south of Ireland became possessed of a peculiar form of epilepsy which had already proved remarkably obstinate.

He was treated by the best medical authorities of his time, but without success. He was then advised to try the 'Remedy' which he had heard of in the 'Catholic Record' and which he had seen advertised in the 'Catholic Record'.

He had the 'Remedy' applied to him and he was cured. He writes: 'I have been cured of my epilepsy by the use of the 'Remedy' which I have seen advertised in the 'Catholic Record' and which I have seen advertised in the 'Catholic Record'.

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New Features. In connection with the calendar for the year are given the Monthly Devotions, a Sketchbook of the principal Saints for each month; Indulgences to be gained for each month; What and When to Plant; Books Suitable for each month; The Correct Thing for Catholics; Lenten Dishes; Catholic Practice; Events of Importance; Recent Scientific Progress; Catholic Fraternities and Insurance Societies in the United States; The Little Courtesies of Life; Making a Home Garden; Some Questions on Religious Difficulties Answered; First Aid in Accidents; How to Clean Various Articles; Patron Saints of Trades and Professions; Saints to Invoke Against Accidents and Diseases; When Success Comes to the Poultry Raiser.

THE STORIES and ARTICLES. Champlain, the Explorer—An interesting account of the public life and private character of the great Catholic explorer. Illustrated. By Thomas F. Meahan, A.M.

At Home With the Weather Prophet—What the Weather Bureau is doing for the country. Illustrated. By C. Johnson.

Extinguished Fires—The love of two brothers for the same girl and what came of it. By M. A. Taggart.

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