Canton (Ohio) n which acperfect holimaintained a ization, holdy themselves, eader. Pastor ne would conhimself, and purpose, but d away. He the names of register, and g of holiness . Elder Ault or had better of his shirt be ethodists. The e put out, and brethren to n aged sister to tie to the e casting him

Illinois Legisd would give wisdom and The Maine eent deadlock, ve compassion epresentatives ave been sittnothing. O om their nest ne praise shall ylvania chap-"Give the nore brains ins!"

neeting ended

which little ade seems not regard to the he American ed a resolution ican citizens who are not he essence of substitute suserican citizens et the Vicerov hall have nment of the ur reckonings o result in a ince.-London

pamplet from o., of Boston, Story of Irey Dion Boucig style which It pretends a brief, per-ading events, om the best is little work ribed limits. the Journals works; Macarke on "The lly on "The "English in hteenth Cenistory of the len's "History "Ormond;" reland," and

his Holiness nt Roselly de Joseph di G. ostulator and cause of can-er Columbus. the Sovereign bum contain. hundred and o prayed the the cause beation of Rites: ness directed int an advothat Sacred Joseph di G. im the valucollection to ns and docu-ed in Genoa

abilee in his midst of all s that harrass Christ, the olation of rerises of her He would He would Behold,' says days, even to the world. This cheer-

f Springfield,

consciousness umphant her or a time in rious, 'for the revail against ), have sus the visible he cb ... h in

the midst of the most trying pers. cutions. God permits these pe tions for wise reasons known to Himself; and He who could humiliate His enemies by a single fiat of His will, allows them apparently to triumph, that He may kindle in the hearts of His followers sentiments of humility, that thus impressed with the idea of their absolute dependence on Him, they may have recourse to Him with prayer and penitential works. The Church of Christ suffers much in many places at the present time, and in no place more than in the 'Holy City,' the centre of unity. Hence our Holy Father, Pope Leo XIII, has proclaimed an extraordin-

ary Jubilee to the whole world. . Though there is no necessary connection between the different acts of the Jubilee, propriety requires that they have as close a connection as possible. Hence, we most earnestly desire that in the different parishes the edifying spectacle will be seen of all performing the Jubilee at the same time. This will also afford another most desirable advantage to the faithful, of having strange priests to hear their confessions—an advantage which should be frequently given by all having the care of souls."

delivered in Boston, Mr. John Boyle O'Reilly said that "while inferior peoples may have great causes to call forth their manhood, such, for instance, as the negro (and I say it without meaning to cast reflection on that people, because they have had no chance as yet to show the power that was in them); but the negro cause in this country was a great cause, and it called forth great men; but the great agitators and poets were of another people than the people who were injured, than the people whose cause the world had to onsider. That cause called out Walt Whitman, the greatest American poet. It called out the best work of James Russell Lowell, whose presence in England is now a reproach to that country, wherehe represents the Republic as its minister, t calls out the best of Mr. Whittier. But it evoked no man from the colored people. We can go over history and find the same. Interior undeveloped peoples may have great causes; but it is only great peoples and great races that prove their power by the evolution of a great leader for their own cause. Ireland not once, not twice, but through all the centuries of her degradation, Ireland with her fields left untilled, her humanity made ignorant by the force of law, when nature or fate called on her for a man, every time she sent out a great leader. Out of the steril ity of the penal laws, when the land was soaked with saltpetre and poison, when every blade of grass and every bright inspiration of manhood should have been withered on the face of the country, out of that came Edmund Burke (applause) to raise England higher in statesmanship than she had ever been; out of that came Henry Grattan; out of that came all the brilliant men who made the few years of the national Parliament more brilliant than any national assembly in Europe.'

ing allusion to the Bradlaugh question: "He had always avoided alluding to anything momentary or of a political nature, but there was one thing he must speak of. The previous midnight it was proposed to efface from our Legislature the last token and sign of authority resting upon a belief of God and obedito His moral laws. England was once a Catholic monarchy, with all the perfect unity of a Catholic commonwealth. The unity of the Catholic people was shattered and it descended a Christian commonwealth divided in religion but united in one law. It descended further still. It received into its Legislature those who rejected the power of Jesus but who, nevertheless, profoundly believed in the God of Israel. Those who protested that it was unlawful for a Christian man to take an oath were permitted to make an affirmation equivalent to an oath. But where were we now? It was proposed that the laws of England and the laws of Catholic Ireland should be made by men who did not even profess to believe in the existence of a God, of an Eternal Judge, and of His moral law. Having reached this point, God only knew where it would be averted. As against all this gradual decay of authority, the Cardinal stated the Catholic Church had never been so united as at the present time. They must pray for the world, for their own country, and those who were

Cardinal Manning makes the follow-

#### CATHOLIC PRESS.

No REMARKABLE change has occurred in he health of the Most Reverend Archbehop during the last few weeks, but, as mot of our readers know, for some mochs past he has been very feeble, always needing assistance when he walks. His sprits, however, remain good, and he continue cheerful in temperament. The heat, as any be supposed, depresses him a little.—Cocimnati Telegraph.

takes delight n showing up the weakness and contradictions of Protestantism. In its last week's isue we read : "The Bible and the Bible alone is the religion of Protestants." As this was not said of the original but of a translation, what will protestants do when the new translation cannot carry his case any higher, the is issued? There will then be two Bibles In the course of a recent speech

> will rob it of all sweetness or possibility of joy. Let the young think of this, and let them walk carefully in a world of snares, and take heed to their steps, lest in the most critical event of life they go fatally astray. But here we must guard against astray. But here we must guard against another error. Many people think they have made a mistake in marriage, when the mistake is only in their own behavior the mistake is only in their own behavior since they were married. Good husbands since they were married. Good husbands make good wives, and good wives make good husbands, and the scolding and intemperate, or slatternly partner, often has but himself or herself to blame for the misery that clouds the life and desolates the homes. Multitudes who feel that their marriage was a mistake, and who make their existence a life-long misery, might by a little self-denial, and forbearance and centleness and old time courance, and gentleness and old time courtesy, make their home brighten like the

Reformation. To carry out this fiction, if they cannot succeed in inducing their Bishops and clergy when alive to adopt the old vestments, Ritualists are determined they shall do so when dead."—Philadelphia Standard.

THE Church-hating Radicals of Belgium who profess to be so particularly fond of education, though many of them are illiterate enough, are very busily engaged in doing away with those very schools to which the country has hitherto been indebted for the country has intherto been indebted for the training of youth. Wherever there ex-ists a school superintended by the Brothers or Sisters of the Christian Doctrine, it is sure to be put on the list of the proscribed institutions. There is one little understrapper especially, a man called Hevard, who has been particularly, active in putting schools down. Last week he turned the sisters out who kept an elementary school, sisters out who kept an elementary school, consisting of three classes, at Staden. A godless school was to have been set up on its ruins, but he was reckoning without the generosity and single-mindedness of the Catholic gentry of the district. A wealthy lady had one of the classes accommodated in her castle, and for another room was found by public subscription in a ware-house. The sisters were worrying about the third of the classes. Then Mynheer van Conninck, a large landowner, stepped for-ward and said, "Never you mind; I shall take charge of it." So he had a large room set apart for it on one of his estate close to the old place. In this way the Catholic people of Belgium manage to counteract the effects of a godless law.

THE Rev. Dr. Dorchester, who has beome a recognized authority on religious statistics among the Protestant Evangelical denominations, delivered an address in Boston before the Methodist Ministers' Association on the 9th inst., designed to show that this country had been "the greatest grave of Romanism it had ever known," and that the increase of the Evangelical denominations, as a whole had been greater than that of the Catholics. The address was a good illustration of how an a priori style of argument can be made to reach a desired conclusion by the mani-

THE Ritualistic Anglo-Catholic of Detroit

three times those in 1800, the Catholics to the close of the eighty years past, wee fully six times what they were at the b-

THE English House of Lords has give judgment against Mr. Mackonochie o Protestants do when the new translation is issued? There will then be two Bibles and no power to enforce either one, so that they will be in trouble. All those texts which had been guoted for years will be worthless. Even the Lord's Prayer will have to be learned over. But this will not trouble them much for few use it." We must again brand the reverend editor of this ritualistic organ as a willy Jesuit in disguise, who seeks not only to bring confusion to Protestant ranks, but utterly to destroy the very corner-stone of our free institutions. If Detroit had only a few of our Buffalo low church Episcopal stalwarts, how they'd make this ritualistic editor how! "Buffalo low church Episcopal stalwarts, how they'd make this ritualistic editor how! "Buffalo low church Episcopal stalwarts, how they'd make this ritualistic editor how! "Buffalo low church Episcopal stalwarts, how they'd make this ritualistic editor how! "Buffalo low church Episcopal stalwarts, how they'd make this ritualistic editor how! "Buffalo low church Episcopal stalwarts, how they'd make this ritualistic editor how! "Buffalo low church Episcopal stalwarts, how they'd make this ritualistic editor how! "Buffalo low church Episcopal stalwarts, how they'd make this ritualistic editor how! "Buffalo low church Episcopal stalwarts, how they'd make this ritualistic editor how! "Buffalo low church Episcopal stalwarts, how they'd make this ritualistic editor how! "Buffalo low church Episcopal stalwarts, how they'd make this ritualistic editor how! "Buffalo low church Episcopal stalwarts, how they'd make this ritualistic editor how! "Buffalo low church Episcopal stalwarts, how they do have the treatment of the fall have. The fight which has thus been carry his contest over Anglican ecclesia carry his contest over Anglican ecclesia carry his contest over Anglican exary his contest over Anglical laws. The fight which has thus been brought to a termination has lasted for seven years, commencing in 1874, when the content laws. The fight which has thus been brou ONCE wedded for life to an unworthy partner, an error has been made which as to the "godly counsels" and monition of his "Bishop." He was then suspende for three years from his clerical offic when he appealed to the civil tribunal where the matter was fought, with varying results, as carried from court to cour until at last it reached the House of Lord whose decision is against Mr. Mackonochi What he will now do, remains to be seen -Philadelphia Standard.

> WE understand that there is a stron desire at the Vatican for some direct au thoritative means of communication wit

thoritative means of communication wit thoritative means of communication wit thoritative means of communication wit thoritative means of communication wit thoritative means of communication wit the Landscher England, with a view to gaining more authentic knowledge on social question especially those connected with Ireland.—
London Times, Day 7.

The Times does not "understand" any thing of the sort. It simply uses that word to cover its own wish. England eagerness to get the ear of the Pope about feeland is an old one. There is not muc freeland is an old one. There is not muc word to cover its own wish. England dicting country many and early the proposition of the part of the Pope about the gates of Elen, and bring back again the old love that blessed the happy golden days gone by. And what sweeter mission in life than that of reclaiming the weak and sinfull—Cathelic Review.

ENGLISH Ritualists are guilty of many means the contradictions of truth, but we do not remember to have read of one so glaring as that perpetrated on a monument recently creeded in Salisa bury Cathedral, as a memorial to the late "Bishopy" landled watts is that the Pope shad but the questions meant by the Timor are continued by the contradiction of a recumbent figure of white marble, carved into a likeness of the accessed, during life, may be the contradiction of the sale was the collected in Cope and stole and with a mitro on his bead. The decomption of the contradiction of the

THE superiority of our convent schods over public or other private institutions is recognized the world over, and so generally that Protestants and Hebrews ire any that Protestants and Hebrews are eager to place their daughters under he care of the devoted Sisters. The latestillustration of this truth comes from Inda. The Rev. W. H. Tribe read a paper a few weeks back before the Lahore Anglian Synod, in which he said: "It would be wrong to conceal from a meeting like die one assembled the unpleasant fact that the Roman Catholics are drawing away very many of our Church of England girs o their convent schools. And I have no esitation in saying that they can provide them with a far more showy, if not with a more useful, education than we can. During the last four years I have inquired of many parents why they prefer sending their children to the convent schools. The answer is invariably the same, 'Stricter discipline is kept and our daughters learn accomplishments' \* \* Permit me o accomplishments.' \* \* Permit me oo state facts which I have gathered respecting some of the convent schools in India. In Silalkot Convent there are 32 girls and Sisters to teach them. In Mussoone Convent there were, in 1876, 151 girls, of whom 123 were Protestants. In Lahore Convent there are 48 girls, most of them belonging to the Church of England, and 6 Sisters to teach them. I have no statistics about the Simla Convent, which, I believe, is the most important one in the Punjanb. The Lahore Convent I was courteously invited by the Lady Superior to inspect a few days ago. When I saw the well-ventilated school-rooms and dormitories recently erected at a cost of Rs. 17,000, and the loving care bestowed upon the pupils by the devoted Sisters, I came away sad at heart, but not surprised that parents should send their children there."
Why should Mr. Tribe be sad at heart that Christian parents should send their children to be trained by Christian women, will protect the innocence of the girls while giving them the gentle education is suited to their place in life ?-Catholic Mirror.

ruling, whose judgment, next to the pastors of the Church, would be heaviest. He called upon them to be faithful to the Church in all its faithful to the Church in all its doctrines; if they were not absolutely necessary to faith, still they were true."

An ex-mayor of Rochester, Hon. D. D. T. Moore, proposes to locate a colony of This framilies on lands in Southeast Missouri, He is the agent of a company that own 300,000 acres of tillable lands lying adjacent to the Iron Mountain Railroad.

As in the Church in the Much satisfaction is expressed in Pro-

cent, in 1850, 60 per cent. in 1870, and 70 per cent. in 1880. At the same time the Catholics of the United States in the luxuries which the collective pennies. the Catholics of the United States increased from 2 per cent. of the population in 1880, to 7 per cent. in 1850, 11 per cent. in 1870, and 12 per cent. in 1880. In other words, while the proportion of the Evangelicals to the population was slighty more than doubled in the half century between 1800 and 1850 the Catholics were more than trebled; and while the nurbers of the former in 1880 were less than the people who pay three times those in 1800 the Catholics the increase of Sunday-schools devoted to missionary work may give them. But, judging from the results of Protestant missionary work in general, this "Dakota Band" would be two pay bringing one Dakota Indian at a time into the East and converting him at leisure. This might be done, if it were made an object for him, in a year, and the people who pay their money for missionary work in general, this "Dakota Band" would average the proportion of the results of Protestant missionary work in general, this "Dakota Band" would average the proportion of the results of Protestant missionary work in general, this "Dakota Band" would average the proportion of the results of Protestant missionary work in general, this "Dakota Band" would average the proportion of the results of Protestant missionary work in general, this "Dakota Band" would average the proportion of the results of Protestant missionary work in general, this "Dakota Band" would average the proportion of the results of Protestant missionary work in general, this "Dakota Band" would average the proportion of the results of Protestant missionary work in general, this "Dakota Band" would average the proportion of the results of Protestant missionary work in general, this "Dakota Band" would average the proportion of the results of Protestant missionary work in general, this "Dakota Band" would average the proportion of the results of Protestant missionary work in general, this "Dakota Band" would average the proportion of the results of Protestant missionary work in general, the proportion of Sunday school and converting him at leisure. This might be done, if it were made an object for him, in a year, and the people who pay their money for missionary work would be sure of one Indian. As it is, they see nothing for their money. The Rev. Mr. M'All is supposed to be doing yeoman's work in France, but he has not as yet shown to his country a sufficient number of "converted Romanists" to make the market easy. The Presbyterians were promised the Vatican by some enthusiastic Italians for their next Council, but much dissatisfaction reigns in orthodox circles because it has not yet been delivered, and the stock of the Italian Evangelists is bayely at the The spirity Mr. gelists is barely at par. The saintly Mr. Van Meter made a "corner" in Waldenses. The evangelical world knew very little about Waldenses, but Mr. Van Meter let it be known that they needed money in large sums to save them from the Inquisition or something of that kind. Mr. Van Meter made a corner in Waldenses. No other evangelical could get a Waldense for love or money; but somehow, these unknown persons, who required so many luxuries and for whom dear Mr. Van Meter accepted anything, from

#### OUEBEC LETTER.

eman's Journal.

chromo to a piano, were never produced.
There is a lack of confidence in evangeli-cal missionary work which the "Dakota Band" will find it hard to overcome.—

Press of business at this particular period Fress of business at this particular period of the year forced me to forego the pleasure of addressing the readers of the Record last week. Even now, and merely to keep myself en rapport with those whom I have always considered my friends—hoping that the feeling is mutual, I must be brief as possible.

must be brief as possible.

ECCLESIASTICAL.

A PPOINTMENTS.—His Grace the Archbishop has appointed Rev. J. B. H. Blais, Church, fell from the tained serious injuries.

# OTTAWA LETTER.

Rome has spoken. The voice of the Vicar of Christ on earth, proclaiming once again:—Glory to God on High and on again:—Glory to God on High and on earth peace to men of good will, has been heard from Canada to Australia—from Cape Horn to Japan. The successor of Peter, the Sacred Keeper of the treasures of the Church, has proclaimed a Jubilee; and has asked the whole Catholic world to come once more to partake of the fulness of the riches of God's treasure-house, which will be given in abundance to which will be given in abundance to those who seek for them with the proper dispositions; and who make proper pre-

paration to receive them.

The Jubilee was formally begun in this city on Sunday, the 1st inst., by imposing ceremonies in the Cathedral, presided over by His Lordship the Bishop of Ottawa. The usual evening devotions in the other Churches were dispensed with, that all might attend the Cathedral. And indeed the faithful of the city assembled in their numbers. The Church was filled to its utmost capacity—many could not find even standing room. The congregation must have numbered nearly five thousand. The lighting of the Church, lately very much improved, served to bring out fully the splendor of the interior. The paint the spiendor of the interior. The painting and ornamentations are very fine, and the new High Altar, now approaching completion, is a magnificent structure. The whole interior from altar to entrance is a masterpiece of artistic and tasteful describes. coration, reflecting the utmost credit on the Rev. Father Bonillon, one of the priests of the Cathedral, from whose plans, and under whose superintendence, the work has been carried on. A visit to the Cathedral will amply repay any who in-

tend taking Ottawa in their summer tour.
All the priests of the city, including many of the Rev. Professors of the Unimany of the Rev. Professors of the Chi-versity of Ottawa, were present. And among the rest, I noticed a distinguished priest of the Diocese of London, the Rev. Peter Feron, P. P. of Port Lambton, then on a visit to Ottawa. It is unnecessary to on a visit to ceremonies were in keeping with the sublimity of the occasion—the imposing ritual of Holy Church being carried out in all its grandeur.

On the 5th, inst. a large number of the

exquisite chapel of the Convent was filled with parents and other friends of the communicants and of the institution. The Music of the Mass was what might be expected from that musical talent for which this Convent is celebrated. His Lordship gave a most touching address to the children on the important steps they

were to take that day.

In the afternoon the little ones were addressed by Father Feron, whose holy and practical lessons, presented to them, made a fitting termination to the exercises

The Rev. Mother Superior is to be con-gratulated on the crowded halls and class-rooms of this splendid educational establishment, showing the estimation in which the course of instruction and education through which the pupils, under the guidance of the Good Sisters, pass, is held by paaents in the Dominion and the States

Ottawa, .3th May, 1880.

#### LOCAL NEWS.

The bath-house is to be removed from Blackfriars bridge to Saunby's mill race, little below.

A man named S. R. Savage fell off No. 1 express last Thursday and had one of his legs broken, besides receiving internal

An incendiary attempt to burn Regan's Hotel on King Street, last Thursday, only resulted in the loss of a bed-tick. Stevens, Turner & Burns have commenced laying the block pavement on Dundas Street.

The wages of all classes of workmen have risen, and it is almost impossible to get men at any price so great is the de-

Mr. Thos. Wastie, well known in this city and for a number of years Chief of the Fire Brigade, has left for the North-A man named Harper and a young

woman named Barry have been arrested in connection with the many incendiary attempts to burn Deacon's Hotel. A young man named James Moles, while

barrister's examinations at Osgoode Hall,
Toronto, on Friday last. There are rumors of his becoming a member of one
of the leading law firms of the city.

A young man named Asher Cosins, aged
about 22, attending the High School, at
about 22, attending the High School, at
the state of the state of the city.

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about 22, attending the High School, at
about 22, attending the High School at
about 24, attending the High School at
about 24

A fashionable wedding took place at St. Peter's Cathedral on the 12th inst. The ceremony was performed by the Rev. ceremony was performed by the Rev. Father Tiernan. The happy couple were Mr. Michael McKinnon, of Dundas, and Miss Mary Larkin, daughter of P. C. Larkin, of this city. After the ceremony was performed the party drove to the bride's father's residence, where they were met by many of their friends and acquaintances. The bride was presented with a number of costly presents. acquaintances. The bride was p with a number of costly presents.

# DEATH OF MR. JAMES G. HARPER.

The death of Mr. James G. Harper, Manager of the Canadian Bank of Com-merce, in New York city, after a few days' illness, will be learned of with widespread regret. He was for thirteen years con-nected with the old Commercial Bank of Canada in London, and acted in the capacity of manager from 1854 until 1867. He was in consequence well known to many citizens. In 1871 he established a oranch of the Canadian Bank of Commerce in New York city, and since that date un til the time of his death he acted as man ager. He had been engaged in banking from his sixteenth year upward. He was a native of Liverpool, Eng., and was the second son of the late Capt. James Harper, of the Royal Navy, and a brother of Mr. W. F. Harper, Manager of the Merchants' Bank in this city. The deceased gentle-men will be remembered more particularly by the members of St. Peter's larly by the members of St. Feer's con-gregation, as a most exemplary Catholic. There are many poor people yet living in London who will offer up a prayer for the repose of the soul of one who was ever their friend in the time of need. The ociety of St. Vincent de Paul found in him a most munificent benefactor, the writer has a lively recollection of the degree of pleasure it afforded him to assist God's poor through this medium. He was in his 58th year and leaves a wife and large family.

# A Successful Retreat.

Tears.

BY REV. A. J. RYAN. Tears that trickle down her yes,
They do not fall to earth and dry;
They soar like angels to the skles,
And like angels cannot die.
For oh! our immortality
Flows through each tear—sounds in each!

What waves of tears surge o'er the deep Of sorrows in our restless souls! and they are strong, not weak, who weep, These drops, from out the sea that rolls Within their hearts forever more; Without a depth—without a shore!

But ah, the tears that are not wept— The tears that never outward fall— The tears that grief, for years has kept Within us—they are best of all— The tears our eyes shall never know, Are deeper than the tears that flow.

Each night, upon earth's flowers below, The dew comes down from darkest skies, The dew comes down tool day And every night our tears of wee Go up, like dews, to Paradise; To keep in bloom and make more fair The flowers of crowns we yet shall wear.

For ah! the surest way to God Is no the lonely section of the ron that flow, when bending heath the ron And fill the tide of our past years. On laughter's billows hearts are tossed— On waves of tears no heart is lost.

Flow on, ye tears' and bear me Home!

#### CANADIAN NEWS.

Vice-Chancellor Blake has resigned. A cotton factory with a capital of \$200,-000 is to be started at Halifax, N. S. The Scott Act was on Friday carried by a large majority in Colchester county, N.

Mr. Francis Dafoe, a veteran of the war of 1812-14, has died at his home in the township of Elziver, aged 93 years.

A little son of Mrs. McIsaacs, of Delhi, was poisoned by drinking nitric acid and mercury on Wednesday evening.

A man named Ed. Burrel had his hand.

Wm. Robinson, Esq., a gentleman long

one of the most prominent men in Water-loo county, died at St. Catharine's last Friday very suddenly.

Detective Simpson, of Detroit, accepts the \$2,000 challenge to produce Sage, the missing Brantford man. He will produce him in Detroit. Speculators have commenced digging out an old well at Grand Pre, where the French are said to have secreted their valu-

day, and was seized with cramps and sank immediately. His body was recovered

day, and was seized with stanger and was recovered a few hours afterwards.

The Niagara Falls paper mill was destroyed by fire last Wednesday evening. The mill had only started running. The loss is estimated at \$200,000, while the insurance is only \$50,000. Sixty hands will be thrown out of employment.

At one of the early masses in St.

will be thrown out of employment.
At one of the early masses in St.
Michael's Cathedral, Toronto, on Sunday
morning, 8th instant, Rev. Father O'Loanereceived ordination into the priesthood,
by His Grace Archbishop Lynch, in St.
Michael's Cathedral.
On Tuesday an engine on the Canada
Central left the track near Mackie's
Station, on the western extension and

Station, on the western extension, and rolled down a fifteen-foot embank ment. his stoker, who were in the cab, both escaped without receiving any serie us injuries, although the engine was wro ng side up when she stopped. The damage was not great, as the engine was going slow when reat, as the engine he left the track. . ...

# DEATH OF A RELIGIOUS.

On Tuesday, May 10th, Rev. Mother Joseph, of the Loretto Convent, Toronto, breathed her last. Thirty-two years of her life has been spent in the convent. She was deeply beloved by hear fellow-laborers in the work of our divine Lord, and many will be the prayers ascending to heaven that she may be permitted to enter eternal bliss as the reward of her steadfast faith and many good works. She has a married sister nar red Baby, who now resides at Lambton Mills, and we be-lieve was related to the late Thomas Mc-Namara, printer, of this of ty. A Requiem Mass for the repose of her soul was cele-brated in the cathedra), after which her remains were interred in St. Michael's Cemetery.

# Religious Reception.

A reception of novices took place at the Convent of Mercy on South street, on Saturday morning last. The young ladies received were Misses Agnes Yates