

much for him, he is not at all hostile to the ladies. And we have the best of reasons for believing him to be a papist in disguise: at all events we hope to be prepared to give some particulars in a short time. We simply at present warn our brethren of approaching danger, although we hardly think the apostates will make much out of the roughs of Toronto. In his Sunday harrangue, one of the quacks declared that our prayer book must be popish, because the word priest was found in it, and he very learnedly informed his hearers that our priests, now a-days, were all deacons or ministers; but he can neither exercise the office of one, nor the other order: he being deposed from both, and degraded too, by his bishop some three years ago. The two apostates no doubt will cause the enemies of the Lord to blaspheme. One of them made ridicule of the most sacred act of Christian worship, the holy Eucharist; and in the presence of young people who would be the most likely to be injured by the profane man's babblings. This was the ex-deacon. A few nights ago a dozen or so of the Toronto roughs met to do these profane men honor, and two or three resolutions being moved and seconded by the quacks themselves (for no body else could do it for them) were readily devoured by their distinguished associates: after which the roughs retired to their usual retreat to discuss the subject over that—

Whose *hidden* virtues makes men
stumble,
And knocks them down to keep them
humble,
Where low they lie to fate resigned,
A meek example for mankind.

It was amusing to hear the intruders talk about WILLIAM, of immortal memory; vainly imagining that the Orangemen were all a pack of roughs, and like the founders of the new sect, outcasts from society. Our people that feel disposed to patronize such vulgar and ignorant quacks, must surely have but little respect for themselves, and still less for the cause of Christian morality and virtue.

The following eight bright lights organized the new sect. Let their names be had in remembrance.

1. GEORGE DAVID CUMMINS, formerly, a Methodist Preacher, suspended by the Most Reverend the Metropolitan of the United States on his apostacy, and for violating his oath.

2. CHARLES E. CHENEY, degraded or deposed by Bishop Whitehouse, August, 1872.

3. Marshall B. Smith, degraded or deposed by Bishop Odenheimer, April 19, 1864.

4. ROWLAND H. BROWNE, degraded or deposed by Bishop Potter, July 1, 1870.

5. MASON GALLAGER, degraded by Bishop Potter, September 26, 1871.

6. CHARLES TUCKER, deposed by Bishop Littlejohn, May 2, 1870.

7. W. D. FELTWELL, } date of
8. B. B. LEACOCK, } degradation
unknown.