reading and by worship, including the Holy Communion. This was the one act of worship laid down by the Lord Himself, and His dying command was, this in rememberance of Me." An means of nourishing the spiritual life is service. Not only must service be outgrowth of spiritual life, but it by service. should be a means of deepening and strengthening that spiritual life. Every man has his work to do and the question

How is he doing it?

You are enter-In conclusion he said : ng into a new period of Church existen Be loyal to the Church; be true to the work of the Church; be loyal to the Be loyal to the Church; be true to the work of the Church; be loyal to the standards of worship; be loyal to the rector, support his hands continually. Keep your rector free of financial troubles. Don't criticise him if you don't see things as he does. Be loyal one to another. Be cordial to strangers. Have no distinctions in the Church of God. We are all teachers; we have all work to do. To every baptized person the Lord Jesus Christ has given work to do. Are we do ing it?

DIOCEST OF HURCA

Rev. Archdeacon and Mrs. were tendered a reception in the lecture hall of St. James' Church, South London, Sept. 24th, on their return from an extended visit to the old country. The welcome was a very cordial one. The Rector made a shor address, recounting some interesting interesting incidents of his travels, and a musical and literary entertainment made up the remainder of a pleasant evening.

The annual meeting of the Ruri-De canal Chapter of Norfolk, was held in St. Paul's church schoolhouse, Port Dover, on Monday Sept. 23rd. Rev. Rural Dean Hicks, B.D., of Simcoe presiding. Devotional exercises were presiding. Devotional exercises were conducted by the Rector, Rev. J. R. Newell, after which the Rev. Canon Young as special agent of the Synod-al Executive Committee gave a suc-cinct account of diocesan and mission affairs with the objects specially within the duties of the Ruri-Decanal Missions' Committee. The discussion following was taken part in by Mr. J. H. Ansley; Mr. H. H. Croft, of Sim-coe; Mr. E. Morgan, Delhi; Mr. Boucher, Port Rowan; after which the election for the Missions' Committee of the County was held. The election or the County was held. The election resulted in the following being returned. Clerical — Revs. Canon Young, Simcoe, and Frank Leigh, Delhi, Lay-Messrs, L. Skey, Pt. Dover, and H. H. Groff, Simcoe. Convener—Revel. Part Michigan Convener and H. H. Groff, Sinicoe. Convener— Rural Dean Hicks. On motion of Canon Young and Mr. Boucher, if was resolved to hold meetings of the committee and missionary meetings in each congregation of the Deanery before the 5th of Dec. next.

meeting of the officers, respective ly of the Huron Anglican Lay Worker's Association and the Synod S. S. Committee, was held in Cronyn Mem-Committee, was held in Cronyn Memorial Hall, London, on the 26th ult. Mr. A. H. Dymond in the chair, to make final arrangements for the Lay worker's Convention to be held in Windsor, Ont., on the 23rd and 24th inst. The Bishop of Huron and Dean Innes were present. The programme of the Convention was settled and is rich in topics of general interest. Two most important features are, the adverse to be given in Al Saints' church most important reatures are, the address to be given in All Saints' church in the evening of the 23rd, by Mr. Eugene Stock, Editorial Secretary of the Church Missionary Society, London, England, and one on the evening don, England, and one on the evening of the 24th, "On a Missionary Church," by the Lord Bishop of the diocese, whose powers as an orator and enthusiastic champion of missionary effort, will no doubt have full play on an eccasion and theme so faverable te

their exercise. All the visitors will be hospitably entertained by Windsor friends, if the latter are only notified. The local Secretaries are Rev. T. B. Smith, Curate of All Saints' and Mr.

DIOCESE OF NEW WESTMINSTER

The Right Rev. Lord Bishop Westminster, yesterday, Sept. conducted his first services in couver, officiating in St. James' church in the morning and Christ church in the evening. In the former church the beautiful and impressive service of the Holy Communion was celebrated. Both congregations at-tended in large numbers to welcome the new Lord Bishop of the Diocese. In the morning His Lordship was met at the door of St. Luke's Home by at the door of St. Luke's Home by the officiating priest, Rev. E. Heriz-Smith, the church wardens, the sidesmen and the choir who, preceded by a cross bearer, escorted him through the church yard to the west door of the church singing as they went hymn 601 A. and M., "God of Abraham Praise." The singing was led by a silver cornet, and as the procession approached the church, the sweet approached the church, the s strains were head by the waiting sweet gregation, who, as the Lord Bishop gregation, who, as the body entered the church, took up the re-frain. In the procession the Bishop carried the handsome pastoral staff presented to the See.

The congregation of Christ church met Sept. 5th; the newly consecrated Bishop of New Westminster conversazione held in the class below the church. Rev. L. N. Tucker, on behalf of the congregation, wel-comed the Bishop and his wife. The Lord Bishop in replying said he was glad to be there. He had only for the first time to-night heard that Vancouver was a city of 10 years growth and was very much surprised thereat. The church they now octhereat. The church they now ocany of the churches of the English watering towns he had visited. The Lord Bishop and Mrs. Dart were then introduced to all present by Rev. Mr. Tucker and Churchwarden Tisdall, and an hour was pleasantly spent by the congregation in social chat.

The congregation of Church, Sapperton, extended a hearty welcome to the Bishop and Mrs. Dart wetcome to the Bishop and Aris, Dart Tuesday, Sept. 3rd, in the parish room. There was a large attendance, and during the evening a musical pro-gramme was carried out, which in-cluded some pretty choruses by the Sunday school children, vocal and in-strumental music, and recitations.

On Sunday morning, Sept 8th, the Rt. Rev. Bishop Dart conducted the regular services at St. Paul's, Hornby street, Vancouver, and at St. Mich-ael's, Mount Pleasant in the evening. He arrived in this city at 10 a.m., and was driven to St. Paul's where he was received by the Rector-elect, Rev. Herbert E. Bowers and the church wardens in the vestry. After robing he proceeded to institute, induct and instal the Rev. Mr. Bowers as Rector of the parish.

Thanksgiving services, in acknow-ledgment of the bountiful fish harvest enjoyed during the season just closed, were held in St. Barnabas church New Westminster, Sunday, Sept. 8th, morning and evening. The church was hung with fishing nets, which were tastefully arranged around the inter-ior of the sacred building and also about the altar rails and pulpit, pad-dles, placed crosswise, were fastened to the walls, whilst floral decorations brightened the whole. The morning congregation was not very large, but these who were present had the privilege of hearing the Rector, Rev. H. H. Gowen, preach an appropriate and earnest sermon, having particular reference to the sea. In the evening the church was quite full, and the service cauren was quite run, and the service was a cheerful and hearty one, various portions of it having allusion to the particular nature of the service. In addition to the hymns, chosen of course for their suitability to the occasion, the "Fisher's Song" and "Holy (Morentee"). casion, the "Fisher's Song Offerings" were sung.

The Synod of New Westminster is convened for Wednesday, 6th Novem-ber next. There will be much im-portant business to transact, so a three days' session may be anticipated. The Lord Bishop of New West-minster will doubtless have much of interest to deal with in his first pastoral address.

NAPANEE MILLS.

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The new church of St. Jude's was opened for divine services and dedicated to the great Head of the Church on Sunday, Aug. 18th, by the Ven. the Archdeacon, assisted by the Incumbent and Mr. W. P. Reeve, of the Cambridge Divinity School, Mass., with all the dignity and beauty possible under limited circumstances. At the morning service the church was packed, and after availing themselves of the porch and vestry, many were still unable to get in. The Archdeacon preached a very beautiful and elostill unable to get in. The Archdea-con preached a very beautiful and eloquent sermon from Ex. xxx. 14. Mareceived the Holy Communion. received the Holy Communion. The choir led the service very well indeed, assisted by members of St. Luke's and St. John's. The offertory was very good. In the afternoon the S. S., chil-dren, assisted by the St. John's S. S., enjoyed a bright service. There was three baptisms and three children ta-leen into the otherch. ken into the church.

The Archdeacon again preached a most appropriate and practical sermon from St. Mark, iv. 28. In the evening the church was again filled, and a most hearty service was again render-

The Archdeacon preached an eloquent sermon upon worship, deriving his arguments and conclusions enhis arguments and conclusions en-tirely from scripture. He showed first that worship should be reverent and the position in prayer kneeling, "O come let us worship and fall down and kneel before the Lord our mak-er." 2nd, That it should be common responsive worship. "And one cried unto another and said, Holy, Holy, Holy is the Lord of hosts." 3rd, That singing is just as much part of worship as praying, and that

part of worship as praying, and that prayers might be sung just as well as said. "O come let us sing unto the Lord."

4th. That worship must be sacrificial and symbolical. For I will not take that which is thine for the Lord, or offer burnt offerings without cost.
5th. Our worship should be as beauoth. Our worsnip should be as beau-tiful as our circumstances would al-low, in the building itself, both out-ward and inward, and also in the vestments, decorations and service, looking back upon God's instructions to the Jews in the building of the temple, and forward through St. temple, and forward through St. John's revelation of what we may look for when the great Church triumph-and shall be the Church at rest. The whole day was one long to be remem-bered. The church was very much

bered. The church was very much admired by all who saw it. Beautiful and useful gifts were made to the church the previous week. The donors names are not made pub-

1st. An altar reredos, credence, bla-hop's chair, prayer desk and seat lec-tern and pulpit, all in butternut wood 2nd. A font, the base and column being of Calabogie marble and the