OUT OF DARKNESS; INTO LIGHT.

HE was the only son of a wealthy father who lived in a Canadian city and he was being educated for the priesthood. Bright and intelligent, he was the pride and hope of his fond parents and the idol of his two sisters.

In course of time the mother was taken ill and died, but the thought that her boy would some day be a Roman Catholic priest was the principal comfort and solace of her last hours.

One day in looking through his father's library he discovered a copy of the new testament. It was a translation known as the Rheims or Douay version, from the fact that the new testament so known was printed at Rheims near the end of the sixteenth century, and the old testament at Douay some years later. For the most part the translation is a very good one, but it has to be condemned on account of the way the text has been falsified to sustain the teaching of the Roman Catholic church.

Since all have sinned and come short of the glory of God, the first thing pressed upon the conscience of the sinner is a sense of his sinful and lost condition leading to repentance; indeed the necessity for this is recognized in the relationship of children and parents where the effort is to impress upon the wrong-doer a sense of the wrong done before a child can be restored to

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