Circuit Intelligence.

Newborc' Circuit.

The Quarterly Board at its last meeting expressed its high appreciation of the labours of their pastor, Rev. E. Fessant, his fidelity and discretion, and has laboured with much acceptability during the two last years. Should the Conference see fit to send him back, he would be cordially received.

Wesley Church Re-opening.

The above church, on the Yonge St. North Circuit, was re-opened for Divine worship on Sabbath, the 15th inst.

Lucid and impressive sermons were preached by the Rev. E. Wood, D.D., and James Gooderham Esq., of Streetsville.

The church was filled to its utmost capacity, while many stood outside, listening at the open windows to the word of life. It appeared as if the lips of God's honoured servants had been touched afresh with a live coal from off the altar, for the word was indeed with power, with the Holy Ghost, and in much assurance. At both services, we had visible tokens of the Divine presence and power to save. The old friends and admirers of the widely esteemed and beloved senior Missionary Secretary, said, "We never heard Dr. Wood, to greater advantage," it seemed as if a special baptism of the Holy Ghost rested upon him.

Wesley Church is greatly improved and beautified, and the friends showed their appreciation of the work done, by giving beyond the most sanguine expectations of their laborious, liberal, and long and deservedly loved class-leader, Rev. Wm. Lawson.

C. F.

Camp Meeting in Lower Canada.

DEAR MR. EDITOR,—I lately undertook to address through you a few words to the Wesleyans of Lower Canada, on the subject of Camp meetings, but my communication having arrived at your office in an imperfect state, owing I suppose to the fact that the letter was left open and sent as "printer's manuscript." I have now tobeg you to accept my hearty thanks for your editorial note, refering to the matter, and will add a few words to what you have said, hoping they may meet the eyes of ministers and *people, who I trust are already thinking about* making arrangements for meetings. No doubt, one cause (under God) of the great success of Methodism in Upper Canada, is the frequency and penitence with which camp meetings are held. Has there ever yet been one, altogether barren of spiritual results? Few such meetings have ever been held in Lower Canada, yet there are no insuperable difficulties in the way of holding them; and the few that have been held have been eminently successful. The only one held for more than ten years past, was held last summer at Compton, in the Stanstead District. The immediate results were considerable, and a train of influences was set at work which is still deepening and widening. These hands full of corn planted here and there will yet bear fruit which "shall shake like Lebanon." What say the ministers and people of Stanstead, Compton, Eaton, Melbourne, Danville, Clarenceville, Huntingdon, Hemmingford, Lachute and other circuits and missions to these things? Great results are not attainable without great efforts. Heavy responsibilities and severe labor must fall on some, indeed on many, where camp meetings are held, but it is a blessed toil and often meets with a glorious reward.

Sister McCallum a widow lady of St. John, N. B., gives herself entirely to the work of the Lord, she was providentially led to visit this section of country last summer, and was made the honored instrument of much good at the Compton camp meeting, and subsequently on the Compton and Eaton Circuits. She is now gaining strength after a severe itlness, and early application to her would probably secure, as much of her help as her strength would admit of. Shall we not have one, two, three or more camp meetings in Lower Canada in 1870. If we do God's blessing will doubtless attend them, anp many souls be

"Gathered into his fold, with his people enrolled
With his people to live and to die."

L. P.

Paisley Mission.

REV. AND DEAR SIR,—Please allow me to give the readers of the GUARDIAN a brief statement of matters on the Paisley Mission. It is a very compact field of ministerial labor, having the village of Paisley for its centre, where there is preaching six times in the month. It has besides three other Sabbath appointments, where there is preaching once a fortnight. Three years ago it had but one preaching place that could be called a church. Since that two churches have been erected; one at what is called Perdue's appointment. It is a neat little frame building, 36x26 feet, finished in good style. It cost between six and seven hundred dollars, the greater part of which was borne by five persons. The church is now free from debt with the exception of a very few dollars. And here I wish gratefully to acknowledge the receipt of $26 from a few friends in Chinguacousy, to assist in liquidating the debt on the above church.

The other church referred to is a brick building in the village of Paisley. It is erected on one of the most eligible sites in the village. The building is in an unfinished state, but is occupied for Divine service. The committee are purposing to have it completed before long, which will no doubt add greatly to the interest of our cause in the village. Great praise is due to the Rev. Mr. Hanna for his indefatigable exertion in this matter.

Wesleyan Methodism has had some up hill work in this place, and will in all probability for some time to come, but we think there is still a bright future before us. The majority of the inhabitants are those whose predilections are unfavorable to us, and besides there are three branches of Methodism struggling for an existence. The village of Paisley though not very large has no less than five churches in it. Methodism has been rather feeble in the village heretofore, but has of late been greatly strengthened. As the result of special services held here by our beloved pastor during the last winter, between thirty and forty have been added to the Church, which, notwithstanding the falling off by death, removals, and other causes, will give us a net increase on the Mission of 23 members.

There might be several new appointments taken up and worked to advantage with the assistance of another man, if the Missionary Committee could meet the expenses, at least in part.

HENRY H. PERDUE.

Goderich District.

The members of this District assembled for the transaction of business in the town of Goderich on Tuesday, May 17th, at 9 a.m. All the members on the District were present, and the chairman, Mr. Lavell, presided with his usual grace and ability. The opening services were more than ordinarily impressive, and were accompanied by a gracious influence from on high. The first business, the election of officers, resulted in the appointment of the Rev. T. Cleworth as District Secretary; and the Rev. W. H. Poole as our representative on the Stationing Committee. The examination of character was faithfully attended to, and resulted in the discovery of a very painful case of wrong doing on the part of one of the junior ministers. The fidelity and yet tenderness manifested by the chairman, and others more immediately connected with the case, could hardly fail to have a good influence on all concerned. It was felt to be cause of gratitude that no member of the District had been removed by the hand of death. An increase of more than one hundred members was felt to be an incentive to the exercise of more earnest and prayerful effort in the future.

On Wednesday at 10 a.m. the lay representatives from the various circuits and missions were all assembled and after very profitable devotional exercises, the business with which they were more immediately connected, was conducted with great accuracy and dispatch. We regretted to observe one or two cases of lamentable deficiency, but on the whole, the financial returns were very satisfactory. An excellent spirit prevailed, and a lively interest was manifest, such as we trust will bear abundant fruit. The review of the different fields of labour resulted in some very useful suggestions, as well as some very important alterations. The division of the Clinton Circuit was felt to be a very difficult and delicate business, but the tact and gravity of the chairman, aided by a very wise address from the Rev. A. Hurlburt, were successful in bringing to a final issue that very desirable and necessary arrangement. Clinton will henceforth be a station, and the circuit part will be worked by a married and a single man. Among other things the division of the District was mooted. This indeed is almost a necessity, but there have always been difficulties in the way. An excellent plan was laid before the meeting by the Rev. W. Price, and it is sincerely to be hoped that it may be carried into operation. Space will not permit us to give a full detail of all that was done with regard to the work of God on this District. Suffice it to say that a very warm interest in all matters affecting the prosperity of Zion was evinced by all present. A vote of thanks to the Wesleyan friends was passed for the very cordial manner in which they had entertained their visitors. The devout singing of an appropriate hymn, and prayer by Mr. Logan, brought to a close this very interesting and profitable District Meeting. It might be well to observe that in some of the centres of population in this comparatively new country, there is a decided move in the right direction.

In the town of Stratford, and in Seaforth, our cause is prospering, and the enlargement of our churches, in both these places, is already on the way. In the town of Goderich Wesleyan Methodism has attaigned a position it never before had. The enlargement of our church last year was thought by some to be premature, but time has proved the contrary. All the pews are rented, and thirty more could be let if they had them. Mr. Poole is very popular, and his anticipated removal at the approaching Conference is universally regretted.

PLAN OF THE PUBLIC RELIGIOUS SERVICES IN CONNECTION WITH THE WESLEYAN METHODIST CONFERENCE.—Toronto, 1870.

Conference Prayer Meeting.—Adelaide Street Church, Wednesday, June 1st, at Twelve o'clock.

Conference Sacramental Service.—Elm Street Church, Wednesday, June 1st, at half-past Seven, P. M.

Reception of Delegates from other Conferences.—Richmond Street Church, Thursday, June 2, at half-past Seven, P. M.

Public Reception of Candidates into full Connexion.—Adelaide Street Church, Friday, June 3rd, at Seven o'clock, P. M. Their Reception to be Moved by Rev. E. Evans, D.D., seconded by Rev. W. Jeffers, D.D. Addresses to the Congregation by Rev. J. W. Lindsay, D.D., and others.

Conference Love-Feast.—Richmond St. Church, Sunday, June 5th, at Nine o'clock, A.M., conducted by Rev R. Jones.

Ordination Service.—Richmond St. Church, Sunday, June 5th, at half-past Ten o'clock, A. M. Sermon by the President of the Conference.

ADELAIDE STREET CHURCH.

Sunday, June 5th, at 11 a.m., John A. Williams; 3 p.m., S. S. Addresses (Adelaide St. and Berkeley St. Schools) Revs. W. Hall, B.A., and Manly Benson; 6 30 p.m., Rev. Gervase Smith, M.A.

RICHMOND STREET CHURCH.

Sunday, June 5, at 11 a. m., Ordination Service; 3 p.m., S. S. Addresses (Richmond St. and Queen St. Schools) J. L. Sanders and W. C. Henderson, M. A.; 6 30 p. m., A. P. Lowry, D. D.; Tuesday, 8 p. m., E. A. Stafford; Wednesday, 8 p. m., James Goodwin.

ELM STREET CHURCH.

Sunday, June 5, at 11 a.m., W. H. Poole; 3 p. m., S. S. Addresses (Elm Street and Yorkville Schools) Samuel B. Phillips, and George Brown; 6 30 p.m., J. W. Lindsay, D.D.; Tuesday, 7 30 p. m., Alfred McCann; Wednesday, 8 p.m., Samuel Wilson.

QUEEN STREET CHURCH.

Sunday, June 5, at 11 a.m., J. S. Youmans; 6 30 p. m., W. R. Parker, M. A.; Tuesday, 8 p. m., William Richardson; Wednesday, 8., Hugh McLean.

BERKELEY STREET CHURCH.

Sunday, June 5, at 11 a.m., W. H. Laird; 6 30 p. m., Thomas Cobb; Tuesday, 8 p. m., B. Sherlock; Wednesday, 8 p.m., D. V. Lucas.

YORKVILLE CHURCH.

Sunday, June 5, at 11 a.m., Dr. Fowler; 6 30 p.m., W. S. Blackstock; Tuesday, 8 p. m., John Shaw; Wednesday, 8 p.m., J. W. Holmes.

RICHMOND ST. CHURCH, (Colored).

Sunday, June 5, at 6 30 p.m., Joel Briggs.

Seaton—Sunday, June 5, at 2 30 p.m., A. B. Chambers; 6 30 p.m., D. E. F. Gee.

And at the following places on Sunday, June 5.

Davenport, 11 a.m., John Smiley, B.A.; 6 30 p. m., E. Robson.

Leslieville—10 30 a. m., George Robson; 6 30 p. m., Wesley Casson.

Eglington—10 30 a.m., and 6 30 p.m., J. W. McCallum.

Newton—10 30 a.m., and 6 30 p.m., John Burwash, M.A.

York Church—10 30 a.m., and 6 p.m., James Graham.

Weston—10 30 a. m., N. F. English; 6 p. m., E. A. Ward.

Burwick—10 30 a.m., E. A. Ward.

Claremont—2 30 p.m., N. F. English.

Open Air Services—Sunday, June 5, Queen's Park 3 p. m., Peter Addison. Bethel Service—3 p. m., Robert Mark, M. D.

Sunday, June 5, Zion Church, Toronto, (Congregational) 11 a. m., H. F. Bland; 6 30 p. m., James Brock.

Collections will be made on Sunday, June 5th, in all the Wesleyan Churches, towards defraying the incidental expenses of the Conference.

GLANFORD CIRCUIT—CAMP MEETING.

The Camp-Meeting will be held on the old ground in Barton, near the city of Hamilton, on Mr. Jacob Terrybury's farm, to commence, June 24th, 1870. We cordially invite our Hamilton and other friends to come again to our help. Any ordering tents, can write to the undersingned, Glanford Centre P. O., or Jacob Terrybury, Esq., Hamilton.

JOHN WESLEY SAVAGE.

COOKSVILLE CIRCUIT.

Zion Church, on the Cooksville Circuit, will (D.V.,) be re-opened for divine service on Sabbath, May 29th, when sermons will be preached as follows:—In the morning, at 10 o'clock, by the Rev. Dr. Green; at 2 p. m. by the Rev. James Gooderham; and at 6.30 p. m., by the Rev. G. Cochran.

Services will be continued on Sabbath, June 5th, when sermons will be preached at 10 in the morning and 3 in the afternoon.

A tea-meeting will be held in the same church on Monday evening, June 6th, and addresses delivered by the Rev. S. J. Hunter, Rev. J. Philp, and others.

Tea served from 5 to 7, p. m.—Tickets 50 cents.

S. C. PHILP, Jun.

CAMP-MEETING.

The Camp-meeting on the Cookstown Circuit will be held on the old ground near the village of Thornton, commencing at three o'clock p.m, on Saturday, June 18th.

Ministers and others are cordially invited to come and work and worship with us.

WM. HAY.

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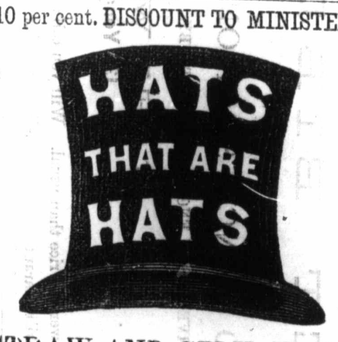

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