

confederacy of the Five Nations, but the still more powerful league of New England and the other English colonies. There, also, were seen the sharp, intellectual face of Laval, its first Bishop, who organized the Church and education in the colony; and of Talon, wisest of Intendants, who devoted himself to the improvement of agriculture, the increase of trade, and the well-being of all the King's subjects in New France. And one more portrait was there, worthy to rank among the statesmen and rulers of New France,—the pale, calm, intellectual features of Mère Marie de l'Incarnation,—the first Superioress of the Ursulines of Quebec, who, in obedience to heavenly visions, as she believed, left France to found schools for the children of the new colonists, and who taught her own womanly graces to her own sex, who were destined to become the future mothers of New France."

"Well said," my eloquent friend! "I chimed in. You seem to have left little to add anent the whilom splendor of the old Chateau St. Louis. One thing yet remains to complete the ornamentation of the historic site on which it stood: A MONUMENT TO THE IMMORTAL FOUNDER OF QUEBEC; worthy of Champlain, worthy of Quebec. To me it is a dream of my youth. May we both be spared to see it!"

J. M. LEMOINE.

SPENCER GRANGE,
Christmas Eve, 1890.