

of Righteousness. I Counsel thee to buy of me Gold tried in the Fire, that thou mayest be clothed, and that the Shame of thy Nakedness may not appear, &c. Rev. 3. 18.

In these Words we are directed to come to him for Grace, Life and Salvation; for Pardon, Peace and Righteousness; which are to be *bought* of him.

Now to buy, here signifies to receive by such Ways and Means, as God has directed, those spiritual Blessings, which are freely offered in the Gospel, even Christ and all his Benefits. All these are to be *bought* of Christ, to be had of him *freely*, without Money and without Price; for Christ and his Grace are given *freely*. He doth not, in a proper Sense, *sell* these Benefits, but he gives them to those that come to him, for them, and desire to have them, and are willing to part with all, so they may but enjoy them.

These are the Conditions, and the only Conditions on which they are to be had and enjoyed.

Who then that is wise, would rest contented without this *inward adorning!* this *Garment of Salvation* and *Robe of Righteousness* for the Soul, so absolutely necessary to secure Peace and Comfort here, and everlasting Happiness in the Kingdom of Heaven! O taste and see that the Lord is good..

“ Ye perishing and naked Poor,
“ Who work with mighty Pain,
“ To weave a Garment of your own;
“ That will not hide your Sin;

“ Come