

5. That God has made such revelation to man.
6. That the Old and the New Testaments contain this revelation.
7. That the writers of "The Bible" were amply guided by the Holy Ghost in recording such revelation, "at sundry times and in divers manners."
8. That Christ was the Son of God and essentially divine.
9. That, therefore, all His teaching is "without the least mixture of error," and is infallible truth.

In the preparation of the lecture the following works have afforded us much valuable help and suggestion : Prof. Wm. Robertson Smith's "Old Testament in the Jewish Church ;" "The Early Religion of Israel," by Prof. James Robertson ; "Christ and Criticism," by Dr. C. M. Mead ; "Christus Comprobator," by Bishop Ellicott ; "Moses and His Recent Critics," by Dr. T. Chambers ; "Jesus the Messiah," by Dr. Dewart ; and some others, besides current literature of some of the higher periodicals.

The writer of this lecture makes no pretensions to specialty, nor to special originality. He believes he is only averagely original. If the method of treatment adopted by him has been adopted by others, he is not aware of the fact. We hope this effort to subserve truth may have God's blessing upon it.

J. R.