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FRIDAY OCTOBER 15, 1971

BRUNSWICKAN - 15

Senate approves UNBSJ degree program

ne idea of a four year degree rogram for UNB Saint John, its October meeting. With nly a few exceptions the sente members seemed strongly favor of implementing the rogram outlined in the report f its Advisory Committee on he Future of UNBSJ though here was some disagreement oncerning the details of administrative structure and irricula.

The text of the motion pased by the senate is as follows: That the UNB Senate accept he principle that:

third year courses and fourth be introduced at UNBSJ in September 1972 and 1973 respectively leading to the availability of the degrees business administration and

bachelor of science.

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ave a new evening, a task will party over t the next f you were lear reader, ose to run field: Robbert Thercare? ****

nature and duplication of specialized disciplinary programs at Fredericton be avoided. that the above information

be communicated to the board of governors and thence to the Higher Education Commission with the request that it be accepted on the explicit understanding that the weighting factor will be increased (or other equivalent means be adopted) to the point that UNBSJ become substantially selfsupporting." This will probably be considered at the Oct. 20th meeting of the Board of Governors.

The weighting factor refers bachelor of arts, bachelor of to the structure of the HEC's grant to UNB. At present the university receives a grant of

The UNB senate approved 2. that the problems be of a three monetary units for each general and interdisciplinary student registered at the Fredericton campusas compared with one unit for each student registered at the Saint John campus.

> After some debate the senate indicated that it wished to advocate that the program be instituted rather than merely inform the board and the HEC that such a program could be

implemented.

Reports from the faculty councils, especially that of the science faculty council, indicated some dissatisfaction with the administrative structure outlined in the Jaeger report.

The key issue seemed to be whether the top position should be an administrative or an academic one. The report favored an administrative head for

the Saint John campus. The senate requested that the president set up a committee to review the proposed structure and cirricula in consultation with the faculty.

Since the entire meeting was spent discussing the Jaeger report, another meeting was called for October 25th to deal with the other items on the agenda.

and lobster CANADA VS USA land

WASHINGTON (AP-CP) -The United States has asked Under US law there is no Canada to negoitiate a bound- closed season. ary dispute that goes back to the 1783 Treaty of Paris which ended the American Revolution.

At issue are Machias Seal Island and North Rock Island, both in the Bay of Fundy off the coast of Maine. The dispute flared last month when Canada ordered Maine Lobstermen not to fish in waters off the two islands. Ottawa filed a protest with Washington.

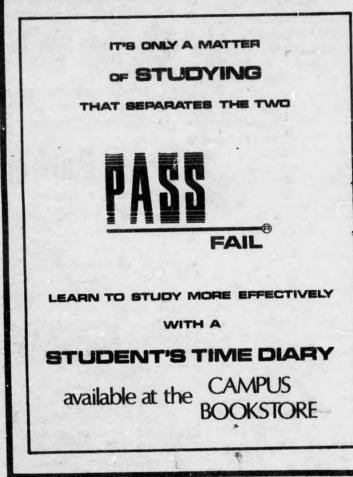
In turn the U.S. State Department proposed the two countries get together and settle ownership of the two islands. A department official said Canada has not responded but he feels a settlement is closer than it has been since the last attempt to negotiate the dispute in 1938.

Canada has maintained a manned lighthouse on the mile-long Machias Seal Island for 139 years.

Because both countries claim sovereignity, they also claim their lobster fishing regulations apply. Under Canadian law, lobster fishing

does not open until Nov. 14.

Consequently, there is squabbling among Canadian and U.S. lobstermen.





..... By RUSS CROSBY Among ourselves

Two thousand years ago God claims to have visited this planet. Historical documents claim that a fellow, Jesus Christ, was born, lived, and died in the Middle East. Various claims are made concerning who he was, why he was here, and what he was doing. One of these claims is that he has already accepted us just as we are, that he has forgiven us for doing those things we shouldn't have, and for not doing those things that we should have done, if we receive him into our lives.

Are these documents, supposedly written by five people who claim to have experienced the same thing, reliable? Have those people who have received him committed intellectual suicide, and are they avoiding the real issues of life, or is this where the action really is? Why do those who have received him cling to their beliefs and faith so tenaciously? Do they really experience something different? Why do some appear to beam all over, while others are so dour? Who was J.C. anyway? Does he have any answers to our situationto my life here and now?; to the population explosion; to the fantastic genetic discoveries being made; to the problem of pollution; to the problem of our being less than humans; to the problem of exploit-

ation, selfishness, and greed?

As Dr. Suzuki said, we really do have to work out our own answers to these problems. Simply accepting the answers of others is not good enough, because if we do rely upon the answers of others we can't really live them---they are not a part of us. However as we work out our own answers, let's not forget the claims that J.C. made upon our own lives.

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