It may also be well to state here that the Church property is kept insured as follows:—

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\$11,000 so that should the calamity of Fire occur to the premises, a fund would be at once obtained, that would materially assist in the

erection of a new Church edifice. During the past year the Deacons have had several repairs, mostly of a minor character, made upon the Church property, one item, however, was of considerable magnitude, namely, the introduction of two furnaces of the "Littlefield" pattern into the basement of the Church. Full particulars respecting this transaction will be found in the report of the Joint Committee, composed of the Deacons and a Finance Committee appointed at the Church Meeting of the 31st July, 1872, to assist them for six months in connection with the revenues of the Church. In the report will also be found a statement that the Joint Committee, finding the weekly collections insufficient to meet the current expenses, waited on the members of the Church and Congregation, and on laying the matter before these friends, obtained an immediate response to their appeal for increased contributions to the extent of about one-fourth more than had previously been given by them. This increase relieved the Deacons from great financial embarrassment, and they heartily thank the donors for their liberality.

The Deacons take this opportunity of strongly recommending to the meeting the adoption of the Weekly Envelope Subscription System. A long experience has convinced them of the superiority of this method to all others, it is the easiest to the contributors, and the most beneficial to the Church treasury.

In the Treasurer's statement, to be submitted at this meeting, will be found a full report of the financial operations of the Deacons during the year. It shews that on the 31st December, 1872, the Church owed the Treasurer \$71 98. In addition to this, they owed about \$400 for various matters, say in all about \$500. This is but a small debt, and it will, no doubt, be soon discharged by the zeal and liberality of those who meet for public