

SERMON.

India and the Far East; by Dr. H. Allen Tupper.

The Rev. Dr. Charles Cuthbert Hall of Union Theological Seminary, Brooklyn, delivered an address on his personal experiences and observations in India and the Far East during his trip as Barrows lecturer in 1902-3. Dr. Hall said: At this time among all circles of culture there is a keen interest in questions bearing upon the East and I have been asked this evening to give a simple account of a journey which it was my privilege to make recently to the Orient. Perhaps it will be well if I state, first of all, the conditions which produced the somewhat unique lecture, of which I was an incumbent some three years ago in the first half of the nineteenth century the East and the West were almost as far apart in thought and intercourse as if they were in separate spheres of the earth. In the East were the ideas prevailing in the East were regarded as in the last degree grotesque and fantastic in the West, and epithets scarcely less strong could be employed concerning some of the conceptions entertained, even among intelligent people in the Western world by those of the East. But there has been a great change. The British in India have known the study of Oriental classics. An Oxford professor's researches were a revelation to the Western world, and in many other ways, commercial, military and diplomatic, the relations of the East and the West have become marvellously intimate. The treaty which Japan made by such mastery of diplomacy and her joining the family of nations did much to bring this condition of things about. Of course, Christian missions have been at work for more than 100 years in India, and since the time when the spiritual revival in Great Britain led men of the type of Carey and Marshman, and Henry Martyn to consider in Japan missions have only been at work about fifty years. It is interesting to remember that in 1807 will occur the centennial of Robert Morrison's first efforts in China. While this work has been going on the thought has occurred to certain persons at different times that under conditions entirely exempt from denominational relationship and from the organic forms of Western Christianity, but in the case of many Orientalists of culture the organized forms of the Western church are so intimately associated with the history of military conquests in the East that there is a lack of sympathy. For instance, the Church of England is so intricately involved in the minds of the cultured Orientals, with the government of England that it is difficult to separate the two, and whatever their feelings are toward the government, they are likely to be the same toward the church for which the government stands. Now, out of this search for a way to present Christ without embarrassment arising out of local institutional forms of the West grew the lectureship known as the Barrows. It came about in this way: At the time of the World's parliament on Religions in Chicago, which John Henry Barrows was the president, many Americans were astonished at the cultivation and spiritual earnestness and grasp of Orientals who appeared on the scene, representing Hinduism, Buddhism, Mohammedanism and other faiths of the East. They had hitherto regarded all the Oriental world as sunk in an abyss of barbarism and corruption. Among those most impressed was Mrs. Haskell, the widow of an estimable citizen, and the possessor of wealth as well as Christian impulse and she conceived the idea of founding a Barrows lectureship, which, under the presidency of Chicago, should have an academic aspect. Her gift was accepted and certain trustees were charged with the duty of appointing lecturers from time to time, making their selections from this country or Europe, confirmation by the whole board of trustees of the university being necessary. The first incumbent was Mrs. Haskell's pastor, the next was Professor Fairbairn, of Mansfield College, Oxford, and the third was myself. I need not say what awe and with what sense of weakness I undertook the duty which God seemed to lay upon me. The appointment was made three years before I went to India, that time being necessary for my preparation. The first two years, while still performing my usual duties in the seminary, was spent in studying the history of the great nations of the East, and for hundreds of years have been converging to produce the complicating results which we find there today. The things which I had read and prepared the lectures to be delivered. My historical and philosophical study gave me a message directly concerned with the fundamental conceptions of a Christian in their incalculable to the terms of the Eastern thinking. The terms of Eastern thinking are all very different from those of Western thinking. A sermon or lecture directed to a Western congregation could not be understood perfectly in the East. The message that came to me was the result of a wonderful discovery of the way which the Christian religion lend themselves to expression in terms of the Eastern thinking. The theme which I chose was this: "Christianity as Interpreted by 'Christian Experience.'" There were six lectures in the course, on "The Nature of Christian-

the exception of about 30 Europeans, Orientals. They were Hindus, Buddhists and a few Mohammedans. I received sympathetic attention. The next night the hall was crowded, and on the third night the crowd was far out into the court outside the hall. Before the lecture a deputation of Buddhists came to me and asked me not to be so brief. I was to speak that night on "The Sin of Man and the Sacrifice of Christ," two exceptions that are as far removed from Buddhism as you can well imagine. They said I had seemed to confine myself to one hour on the previous occasions, and hoped I would continue my discussion to the end. I spoke an hour, and then suggested that I had spoken long enough, but they said, "Please go on," and I spoke altogether one hour and fifty-eight minutes and they were satisfied. I forgot the almost awful silence of that assembly of non-Christians as I brought my address to a close by repeating the hymn beginning:

When I survey the wondrous cross, On which the Prince of Glory died, My richest gain I count but loss, And pour contempt on all my pride.

I believe that when the present war in the East is ended in a way to maintain the prestige of Japan if some one should go there with the right word to speak and should get access to those who are the guiding spirits of the empire, he would find that thought almost predisposition to Christ. I believe that Japan stands on the very verge of movement within herself, and that she is open-minded and ready for Christianity with a view of seeing how far it may be assimilated with her national ideas. The best proofs of the actuality of missionary labors are not the college or hospital, but the seed that began to be sown one hundred years ago has been growing all the time and bearing harvest after harvest, so that today there are Indian men and women who can claim a Christian ancestry of four generations—an Indian Christian ancestry. It is to those things we must look as we forecast the future of the Christian work in Oriental lands. Let us realize that the laying of the foundations is a perpetual work. Let us recognize that the ideal is not that we should always build western institutions on eastern soils. We had to do that at the beginning, but now the seed is rooted and in the lands of which I have been speaking there is growing upon an indigenous Christianity, taking on local form adapted to the traditions of the East, and the East would have been slow in grasping the Christian idea? Are we the primitive representatives of Christianity? Did Christianity begin New York or London? Nay, its birthplace was the East, and the Western forms have grown with Western civilization. Why should we insist that the East should respect our ecclesiastical forms, with which it has nothing in the world? Let us use that in God to take the same Christian essence and adapt it and mould it into Eastern forms suited to the Eastern mind and culture. Let us wait with patience and open mind, and we shall see the East and West are necessary to each other; that we without them shall not be made perfect, and in God's good time "from the rising of the sun in the West" the East will be glorified of all."

DELEGATES FROM I. C. R. EMPLOYEES NOW AT OTTAWA.

(Special to the Sun.) OTTAWA, April 12.—A deputation of twenty international railway employees representing every branch of the government system, is in the city to interview the minister in connection with the proposed pension scheme which the minister has been contemplating for some time. All the branches of the international railway employees are anxious for the pension fund to be selected, the idea being that each one will contribute a certain percentage of his salary or wage to the fund monthly. The government should give the funds a good start by a substantial contribution from the dominion treasury. Hon. Mr. Emmerson received the delegates informally today and will talk business with them tomorrow. A meeting was arranged late tonight, by which the delegates will be received by the premier and the minister of railways at noon tomorrow. All M. P.'s along the line of the I. C. R. will be present.

ARRANGED FOR AUDIENCE.

(Special to the Sun.) OTTAWA, April 12.—Hon. Mr. Emmerson has arranged that Messrs. Estabrooks and Schofield, delegates with respect to the railway pension scheme, will have an audience with the minister of public works on Friday.

RIDER HAGGARD

Thinks Great Britain Must Suffer if Procession to Great Cities is Not Stopped.

(Special to the Sun.) TORONTO, April 12.—Rider Haggard, the well known author, was a guest at the Canadian Club today, and gave that body a very interesting but brief address. After a few humorous sallies at the colossal nerve of the American reporter, with whom he had come in contact in his scheme which launched into his scheme which brought him to Canada, that of furthering immigration of British subjects under the Salvation Army colonization scheme. He is firmly convinced that disaster will overtake the nation unless it is possible to divert a continuous procession of people to great cities. The only salvation lies in getting people back to the land in some way, and he is very enthusiastic over the part Canada can play in that scheme of reformation.

CASTORIA. The Kind You Have Always Bought. Bears the Signature of Dr. H. H. H. H.

SHIP NEWS.

PORT OF ST. JOHN.

Arrived. April 11—Sch Lotus, 88, Granville, from Fall River, A. W. Adams, bal. Coastwise—Schs R. P. S., 74, Baird, from St. Stephen; Granville, 49, Collins, from Annapolis; Harbinger, 46, Lewis, from Digby; sch Hustler, 44, Thompson, from Tahiti. April 12—Sch Arthur, M. Gibson, 296, Milberry, from New York; J. W. Smith, coal. Sch Mineola, 270, Forsyth, from Perth Amboy; J. W. Smith, coal. Sch Evangelist, 1417, Healey, from London via Halifax, etc. Wm. Thomson and Co. gen. Coastwise—Schs Lloyd, 31, Clayton, from Annapolis; Elmer Burrill, 49, Spencer, from Harlowville; Pantry, 76, Pike, from Alma; str Senlac, 64, McKinnon, from Yarmouth, etc. and cld. Cleared. April 11—Str Beaver, Reid, for Harvey; Sch Elm May, Cook, for New London. Coastwise—Schs Hains Bros, Hains, for Freeport; J. J. Gordon, for St. Martins; J. J. Gordon, for Bridgetown; Augusta Evelyn, Scoville, for North Head; Elsie Verna, Morris, for Advocate Harbor. April 12—Coastwise—Schs Ocean Bird, Ray, for Margareville; Lloyd, Clayton, for Annapolis; Blanche, Robbins, for Tiverton; Ella Mabel, Lee, for St. Andrew; Souvenir, Robichaud, for Meteghan. At Yarmouth, April 10, barkin Reform, Spears, from New York; sch Lassie Maud, Churchill, from Yinal Haven. Cleared. At St. Martins, April 10, schs Jollette, Gordon, for St. John; Harry Morris, Loughery, for St. John; R. Carson, Pritchard, from do; Emma T. Story, Gough, from do. At St. John, April 12—Coastwise—Schs Ocean Bird, Ray, for Margareville; Lloyd, Clayton, for Annapolis; Blanche, Robbins, for Tiverton; Ella Mabel, Lee, for St. Andrew; Souvenir, Robichaud, for Meteghan. At Yarmouth, April 10, barkin Reform, Spears, from New York; sch Lassie Maud, Churchill, from Yinal Haven. Cleared. At St. Martins, April 10, schs Jollette, Gordon, for St. John; Harry Morris, Loughery, for St. John; R. Carson, Pritchard, from do; Emma T. Story, Gough, from do. In port, Bermuda, April 5, sch Lena, Morehouse, discharging; Fredk. Roemer, Corey, do.

DOMESTIC PORTS.

At St. Martins, April 10, schs Lena, Thompson, from Musquash; Harry Morris, Loughery, from St. John; R. Carson, Pritchard, from do; Emma T. Story, Gough, from do. At St. John, April 12—Coastwise—Schs Ocean Bird, Ray, for Margareville; Lloyd, Clayton, for Annapolis; Blanche, Robbins, for Tiverton; Ella Mabel, Lee, for St. Andrew; Souvenir, Robichaud, for Meteghan. At Yarmouth, April 10, barkin Reform, Spears, from New York; sch Lassie Maud, Churchill, from Yinal Haven. Cleared. At St. Martins, April 10, schs Jollette, Gordon, for St. John; Harry Morris, Loughery, for St. John; R. Carson, Pritchard, from do; Emma T. Story, Gough, from do. In port, Bermuda, April 5, sch Lena, Morehouse, discharging; Fredk. Roemer, Corey, do.

FOREIGN PORTS.

Arrived. At Port Antonio, April 9, bark Mary Hendry, Foote, from Liverpool. Cleared. From Arendal, April 4, bark Russell, for Yewmouth. From Antwerp, April 9, sch Fox, for Miramichi, N. B. From Trapani, March 29, bark Rosa, for St. John. From Iceland, April 4, str Helm, for Halifax. CITY ISLAND, April 10—Bound south, schs Manuel R. Cuzo, from St. John via New Haven; Charlie and Willie, from New London.

LATE SHIP NEWS.

Domestic Ports. HALIFAX, April 12—Arrd, sch Sev, from New York. Cld, sch Foster Rice, for Demerara. Sid, str Siberian, Eastaway for Philadelphia; Schs, for Philadelphia; Halifax, Ellis, for Boston; Evangelina, Pelley, for St. John. British Ports. LIVERPOOL, April 12—Sid, str Baltic, for New York. LIVERPOOL, April 12—Arrd, str Iberian, from Bonon for Manchester. LIVERPOOL, April 11—Arrd, str Dominion, from Portland. QUEBEC, April 12—Arrd, str Teutonic, from New York for Liverpool. Arrd, str Red. Sid, str Saxonia, from Liverpool for Portland. LIVERPOOL, April 11—Sid, str Carthaginian, from Glasgow; for Philadelphia via St. John, N.E. and Halifax. Foreign Ports. FREDRICKSTAD, April 6—Sid, bark Bella, for Matane. CADIZ, April 7—Sid, brig Callidora, for St. John. JERSEY, April 10—Sid, sch Darn, for Paspebiac. EDGARTOWN, Mass, April 12—Arrd and sid, schs Walter Adams and J. L. Lawrence, from Liverpool; Oxonian, from Antwerp; Cebelliana, from Hamburg; Chelston, from Bluefields, Nic, via Inagua. Sid, str Devonian, for Liverpool; sch Rebecca Palmer, for Newport News. PORTLAND, Me, April 12—Arrd, str Livonian, from Glasgow. ANTWERP, April 11—Sid, str Oakmore, for Boston; Empress, for Canada. NAPLES, April 11—Sid, str Creto, for New York. NEW YORK, April 12—Sid, str Oceanic, for Liverpool; bark Glen-dovey, for Halifax; bark anchored in Princess Bay; sch Damaraland, for Porto Cortez. PHILADELPHIA, April 12—Arrd, str Albano, from Hamburg via Halifax. DELAWARE BREAKWATER, Apr. 12—Arrd, sch Flora Rogers, from Charleston for Bridgetown. PHILADELPHIA, April 12—Arrd, str Eastport, Me, April 12—Arrd, sch T. W. Allan, from New York. Cld, schs Walter M. Young, for Magdalen; schs Agnes May, for St. John, N.B.

SUSSEX COUNCIL

Transacts Considerable Routine Business—Police Court Case Held Over.

SUSSEX, April 12.—A meeting of the Town Council was held last evening, there being present his worship the mayor, and Aldermen Murray, Lang-miller, Cripps and McAllister. The auditor's report was referred to the finance and audit committee. A letter from Fred. M. Sproul of Hampton, to prepare the by-laws for the town of Sussex, was read and placed in the hands of the by-laws committee. Several bills were passed. Ald. Langstroth and Cripps were appointed as a committee to procure brass numbers or tags for the dog tax. By-law No. 13 was passed, giving the police magistrate power to impose an collect fines where no power had been given previously. By-law No. 14 was passed to control the moving of buildings on the streets and of placing the moving of such buildings in the hands of the street commissioner, and of imposing a penalty on all damages done by the mover. No pool tables will be licensed or allowed where the board of health will hold their meetings in the council chambers. The council adjourned to meet on Tuesday, the 18th of April. Congratulations are being given to Mr. and Mrs. R. Rosborough on the arrival of a little daughter in their home on Saturday, April 8th. The fire department was called out at 7 o'clock this morning to a fire which seemingly was a fire burning in the residence of Joseph Prescott, Church avenue. Two hours later an alarm was again sent in. The fire, which had apparently died out, broke out again in the woodwork around the flue. No damage was done and very little water was used. The lumbermen have their men on the streams, and the drives are reported to have been favorably started. Preel Cox, who teaches at Salmon Creek, held a concert, recently and realized \$27; and Miss Darrah, teaching at Coal Creek, realized \$18 by a similar device. The betterment of the school premises was the object in each case.

AGETOWN.

GAGETOWN, N. B., April 10.—Miss Mabel Belyea, daughter of the deputy sheriff, is confined to the house with rheumatism. Mrs. Brown of Upper Gagetown, is nursing her and her condition today is favorable. A short time ago some boys misbehaved in a service in the Episcopal church and the organist reported them, whereupon the boys immediately left the church, using very bad language. Rev. Mr. Spencer took action, with the result the boys were made to apologise to the minister and pay costs. Several of the senior scholars of the school, principal's department of the school, left today. R. M. Tuttle, B. A., the principal, is likely to remain here longer than this term. Your correspondent was wrongly informed regarding the name of Mrs. Ebbett, who is ill with typhoid fever. It is Mrs. Fred Ebbett, of Portwater, a daughter of Mr. and Mrs. William Bulyea. George W. Dingle and his brother, Allan Dingle, drove through to Fredrickston, where they were initiated into the secrets of Freemasonry. Cameron Scott's saw mill is once more shut down, the logs which had been hauled during the winter being cut. A telephone message came to Amos Corey, undertaker, this morning stating that Mrs. Isaac Estabrooks of Lower Burton, died last night. She leaves a family of little children, the youngest being only a few days old. Mr. Estabrooks has the sympathy of the community in his sad bereavement.

Chipman.

CHIPMAN, April 12.—Senator and Mrs. King, who have spent the winter in British Columbia and Ottawa, arrived home last week to attend the

Pain Across the Kidneys

For Three Years. Suffered Great Agony. Could Not Stoop or Bend.

No disease is so quiet and stealthy in its approach as kidney disease. That is why it is so dangerous. It may become deep-seated before you realize the danger. It is therefore of great importance to recognize the early warning symptoms, because in its early stage kidney disease is easily curable. Pain or dull ache in the back is one of the first signs. So are bladder pain, passing-down pains, smarting sensation when urinating, frequent or suppressed urination, and gravel or sediment in the urine, etc. You cannot be well if your kidneys are not performing their functions properly. In all ordinary cases of any derangement of the kidneys, a few doses of DOAN'S KIDNEY PILLS will put the patient right; in old or chronic cases, the treatment should be continued until the patient is well. Mr. Michael A. McInnis, Woodbine, Marion Bridge, N.S., tells of his experience: "For the last three years I suffered great agony with pain across my kidneys and was so bad that I could not stoop or bend. I consulted and had several doctors treat me, but I got none better. On the advice of a friend I procured a box of that valuable life-giving remedy, Doan's Kidney Pills, and to my surprise and benefit I immediately became better. In my opinion Doan's Kidney Pills have no equal as a cure for any form of kidney disease. Price 50 cents per box, or 3 for \$1.25. All dealers, or direct by mail. THE DOAN KIDNEY PILLS CO., TORONTO, ONT.

CASTORIA

The Kind You Have Always Bought, and which has been in use for over 30 years, has borne the signature of Dr. H. H. H. H. and has been made under his personal supervision since its infancy. Allow no one to deceive you in this. All Counterfeits, Imitations and "Just-as-good" are but Experiments that trifle with and endanger the health of Infants and Children—Experience against Experiment.

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Castoria is a harmless substitute for Castor Oil, Paregoric, Drops and Soothing Syrups. It is Pleasant. It contains neither Opium, Morphine nor other Narcotic substance. Its age is its guarantee. It destroys Worms and allays Feverishness. It cures Diarrhoea and Wind Colic. It Relieves Teething Troubles, cures Constipation and Flatulency. It assimilates the Food, regulates the Stomach and Bowels, giving healthy and natural sleep. The Children's Panacea—The Mother's Friend.

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Dr. H. H. H. H.

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In Use For Over 30 Years.

THE CENTAUR COMPANY, 77 MURRAY STREET, NEW YORK CITY.

JOINED RANKS OF STRIKING MINERS.

YARMOUTH, April 12.—The pump and engine men of the Acadia Coal Company today joined the ranks of the 300 striking coal miners, and signs of a settlement seem further than ever. The clerks and bosses of the company have been at work all day keeping the fires going and the pumps in motion so as to prevent the mine gradually filling with water. One thing, they cannot do while the strike is on is to keep the pit and shaft clear of roof crushings, a gang of men being engaged at that kind of work all the time. The betterment of the school premises was the object in each case.

A WOMAN'S SYMPATHY.

Are you discouraged? Is your doctor's bills a heavy financial burden? I know what a load? Is your pain a these mean to delicate women—I have been discouraged, too; but learned how Miss Marie Lutwick is teaching the primary school in place of Miss May Foster, who has gone to La Conner. Miss Muriel Colpitts is teaching the Hebrew school. Sch. Pansy, Capt. Pike, sailed for St. John, early last, yesterday. The Alma Lumber and Shipbuilding Company's mill began sawing Monday.

BIRTHS.

ORRIB—At 150 Wright street, St. John, N. B., April 13th, 1905, to Mr. and Mrs. C. Walker Crabbe, a son.

MARRIAGES.

GARNETT-TURNER—By Rev. Leo F. of Pictou, N. S., on March 28th, Geo. Garnett to Miss Louise D. Turner, both of this city.

DEATHS.

ALMON—In this city, April 11, Montreuil Co. Infant son of Arthur J. and E. Almon. ARMSTRONG—At his father's residence, Lancaster Heights, on the 12th inst., Harold Ernest, eldest son of George E. and Alice A. Armstrong, aged 20 years. BURNETT—At Upham, Kings Co., on the 6th inst., James Burney, in the 76th year of his age, leaving a widow, four daughters and two sons. BOSTON PAPERS PLEASE COPY. DAY—In this city on April 12, James Day, aged 84 years, leaving four sons and two brothers to mourn their loss. BOSTON PAPERS PLEASE COPY. CLARK—At St. John, N. B., April 10th, of diphtheria, Frank Saunders, fourth son of James S. and Bertha Clark, in the eleventh year of his age. BOSTON PAPERS PLEASE COPY. CHAMBERS—At Anagnone Ridge, on April 7th, the beloved wife of Edward Chambers passed away after two weeks' sickness. She was buried on the 9th in the Methodist burying ground at Cornhill. The Rev. E. Bell officiated and there was a very large attendance. PER—On April 11, May B. Erb, second daughter of W. A. and L. J. Erb, aged 16 years. GODWIN—On April 8th, at his late residence, 1604 Brussels street, Thomas Godwin, in his 63rd year, late of England, leaving a sorrowing wife and three sons to mourn the loss of an affectionate husband and kind father. GORMAN—In this city, on April 11th, Rosanna, widow of Peter Gorman, leaving one son and two brothers to mourn their loss. McALLISTER—At Cleveland, Ohio, March 20th, Thomas H. McAllister, second son of Mr. and Mrs. Charles McAllister of Mt. Middleton, Kings Co., N. B., aged 45 years. RUSSELL—At Upper Burton on Wednesday, March 22nd, 1905, to the wife of Albert P. Russell, a daughter. PEARSON—At Highfield, Queens Co., on April 10th, Capt. Thomas H. Pearson in the 72nd year of his age, leaving a wife and six children to mourn their sad loss. WILSON—At Burris Corner, April 6th, Florence Mabel, second daughter of Jack H. and Fanny Wilson, aged two years and one month.

CAPE BRETON TRAPPER

ATTACKED BY WOLVES.

HALIFAX, April 12.—John McDonald, a trapper of Cape North, Cape Breton, is recovering from a terrific combat with five wolves. He had been far away from the settlement looking after his traps in the woods, and when three miles from home was suddenly attacked by a pack of five wolves. Two of them immediately fell victims to his double-barrelled gun, and whilst the others paused in the onset he was being reloaded, with the result that a third wolf met the fate of the other two, but by that time the remaining two were upon the trapper. Then ensued a fierce fight, McDonald's arms being left port at four o'clock this morning for Esquimaux Point and way places on her first trip of the season. She has on board 25 cabin and 200 steerage passengers, mails and full general cargo.

Ex SS.

1070 box 25 case 270 rolls 296 Ing We will shipped W. H. 42