

L

Dear life
The thought
The love

In stailigh

In the
Ever, with
To you
Like wind
Across t
Between,
Where
Now, as is
Year th
My heart
I long fo
And when
I whisp
Like an al
My bloo
Perished i
And lo

And lo,
Are gathered
Held in
Ours is the
Its spring
Mid the fir
And its
George Pars
January.

DEDIC
reached by
erictor

TH

(Phonograp
We have he

prophecy. Times still is think, what t e. "It sets b of ideal of the they are con Now, perhaps ndicate some s we have th church, the c church of the We have o ave them. ng, underta ould succeed ards which v ideal must not f us; but a hig oo to attain; hat we never Our ideals gr hus ever kee of life and su ive for, was as, then b

ideal grew, and
with it.

So also when the ideal of the church is the growth of the advancement which worshipers make, with its sacrifices, ceremonies grow to be a spiritual and spiritual was a feeling been attained still nearer the church's ideal when the long, low times in one other; sometimes more impossible more splendid direction of monasticism feeling after, towards, on the and fuller ideal to be, and is the church's ideal.

Now, in

the building.
First, the b

or kirk, is de
akon, and lit
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is not esse
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place, where
accustomed
or place, has
many sweet
and by the

offerings.
Abel's slm

so acceptable
the true faith
no doubt we
would be a
where gather
worship, wh
where proph
eloquent Ea
comforted a
those early f
Still later
the flood, w

inaugurated
over which

God's bow
I can under-
stand
God's people
So with J
pillow, he d
reaching lad
and where,
and formal
that spot w
house, the g
home-sick,
The taber
was design
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and for the
in Canaan.
At last c
church in
or rather, t
edifice ind
architecture
came down
His house,
bush, shon
Sinai's awf
—that glo
consecrated
And ther
gospel-age,
God's glory

there is less
thing about

of God, a
meets with
the synago
river-side,
meet toget
Now, fr
learn, my
set apart
devoted to
house, and
dwells and
building, o
the condit