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the English Clergy into as many staunch Roman Catholic Priests! Hear the testimony of its own friends:—

Archbishop Magee the predecessor of the present Archbishop of Dublin, made the following assertion to some clergymen of his diocese, some time previous to his death:—"There are," said he, "at this moment, many Jesuits—concealed of course—but still acting as Church of England clergymen, and in the possession of parishes, who are silently, but surely working its downfall." The Archbishop's assertion was much spoken of at the time, but was treated with general incredulity; subsequent events, however, seem to confirm its truth, and have made those who first heard it anxious to ascertain what were the grounds upon which the Archbishop made such a startling and important statement.—[We have before us the letter of the clergyman who heard Archbishop Magee make the above statement.—Editor of the *Record*.]

The Rev. T. Close, a member of the National Establishment, testifies thus in a sermon lately published:—"Far and wide within the pale of our Protestant Church have they (the Puseyites) cast the blighting seeds of the mystery of iniquity. At no period since the Reformation has the essence and spirit of Romanism been so infused into our spiritual social system. Our literature, science, and philosophy, are impregnated with it: it insinuates itself into our domestic circles,—not seldom are tutors, governesses, and servants made the instruments of its introduction to our families: it is portrayed in pictures, modelled in ornaments, and carefully disseminated throughout the land in ten thousand books and tracts of many-coloured pages. It is more fully displayed in the tawdry decorations of our churches, and the pompous ceremonials of our public services and consecrations. It is taught in the doctrine of baptismal regeneration, as held by some, and in that of apostolic descent, as held by others.—it is upheld and fostered by those who UNDULY EXALT THE PRIESTHOOD and the Episcopate, inculcating a SLAVISH AND IRRATIONAL SUBMISSION OF THE PEOPLE TO THE PRIEST, and of the Priest to the Bishop."

The Rev. W. C. Wilson, a minister of the Established Church, in a letter to the "London Record," 27th June, 1846, after giving a series of extracts from the famous "charge" delivered "by divine permission" under "John," the Chief Priest of the Episcopal sect in this region, in June, 1844, and from the "Church" newspaper, shewing that the darkest errors of the Puseyite school are maintained under his ghostly jurisdiction, remarks:—"Does this Society (the Society for Propagating the Gospel in foreign parts) give thousands of the money of their subscribers to this Bishop, inculcating such Popish sentiments, and shutting out and opposing truth? Woe be to those especially with their eyes open, who call evil good, and good evil; who put bitter for sweet, and sweet for bitter; who put darkness for light, and light for darkness."

To sweep away this monstrous evil, we must abandon all priestly dictation—the human opinions imposed upon us through catechisms, creeds, confessions, articles, &c.—and must, as moral and accountable beings, BE GUIDED ALONE BY THE SCRIPTURES OF DIVINE TRUTH, which are addressed by our heavenly Father to every man individually, and not, as many seem to think, to religious teachers alone. Indeed, every man is commanded by God TO TRY HIS TEACHER BY THE DIVINE STANDARD. "Try the Spirits whether they are of God, because many false prophets are gone out into the world."—1st John, iv., 1.