

23-4\* : "Ye are from beneath, I am from above. Ye are of this world, I am not of this world. Ye are of your father the devil." That is conclusive evidence that "the world" are the devil's children. And also witness the very gross attack he made upon "adherents," in his address immediately before he and you sat down and partook of the last sacrament of the supper)—I certainly could not expect that he would deign to reply to one of said class. And as the Elders have acted likewise, they must hold the same heretical and pravatical doctrine; I say pravatical as well as heretical, as it impliedly maintains, that by the act of communicating, all communicants are "sons of God," and therefore their salvation sure. But is such conduct to be wondered at? Unquestionably not. When once the water makes a breach in the banks of a river, how wide does that breach speedily become! So it is with the human mind: when one heresy is once held, how soon does another follow! Witness, for example, the conduct of your Minister. First, his Millenarian heresy; then his said heresy in respect of "adherents;" now, the aforesaid wilful breach of the worship of our church.

In order that the peculiar grossness of the Millenarian heresy in him may be seen, we will again turn to his said oath of office. "I do sincerely own and believe the *whole* doctrine contained in the Westminster Confession of Faith, to be the truth." "And I shall constantly and firmly adhere to the same, and to the utmost of my power assert, maintain and defend the same." "And I disown all Popish, Arian, Socinian, Arminian, and all other doctrines, tenets and opinions whatsoever contrary to, and inconsistent with the aforesaid Confession of Faith." And let us also read the following extracts from the said Confession of Faith; the Shorter Catechism; (which Catechism, he, upon every performance by him and you who are heads of families, of that peculiar duty to your Creator—the rite of baptism, obligatory upon you as professing Christians, and consequent upon the performance by you of your duty to the State, enforces upon you, and that most properly, in the proper performance by him of his duty in the premises, whilst he is a Minister of our church.) And the Larger Catechism. These Catechisms being co-ordinate standards with, and explanatory of the said Confession of Faith. Confession of Faith, chap. viii. sec. 4. "He (our Saviour) ascended into Heaven, and there sitteth at the right