exhortation, more particularly addreffed to the Brethren on the fcore of the relation fubfifting between them, and the modern Brethren of our Order.

There is but as little probability that Mankind fhould be uniform in their fentiments, as that they fhould fpeak the fame language. Far then be it from us, my Brethren, to fuffer Envy or Jealoufy to fwell in our breafts; which poffeffed the chofen Sons of Jacob; They carried their averfion fo far that they could not fpeak peaceably unto Jofeph. Now though in this cafe they did not contend who fhould be the greateft, yet it was in effect the fame, they could not bear a Superior.

We may fee in this inftance to what lengths paffion and virulence may unhappily drive us, fo as to unloofe the common ties of Nature, and in its confequences fo dreadful as not to fpare even a Brother.

Let us not then prejudge our younger Brother left we be not able to judge at all, and to effablifh a falfe opinion of him—But rather let us firive to break down the Partition wall, as St. Paul calls it, which now hangs betwixt us and Him. In a building we know the corner is the point where the fides which ft and and look different ways, meet; fo the walls of different afpects find there ftrength and connection.— So let us, following the dictates of our common Principles, adopt the fame connecting tie, fo that we ma Pe a ( fin

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