

was a matter of indifference to their Creator, or that Heaven preferred the slow and precarious working of the missionary to the instantaneous action of its own fiat. This is the question which scepticism asks, and which the great author of the *Analogy of Religion* fails to answer.

What did Jesus think of himself and his mission, and of his relation to deity? This it seems impossible without more authentic records clearly to decide. The Gospel of St. John, which is the most theological, would appear to be the least trustworthy of the four. Its author, apparently, sees its subject through a theosophic medium of his own. The idea of the teacher in the mind of the disciples would naturally rise with his ascendancy; so, perhaps, would his own idea. If Jesus is rightly