

fections and reason, in presenting and expounding the facts of majesty and grandeur in the life of Christ, God in man, and suffering for the same.

The voice of the Spirit which directed and controlled the miniature national life herein contained, as also that of the Mosaic history, teaches that the Prohibitionists with their powerful influence (who have in solemn conference acknowledged the invalidity of division) should join in setting aside spiritual and intellectual pride in the broad way of any church. In sincerity and truth they should seek the narrow way symbolized in the words, One Faith, One Lord, One Baptism.

Then Government control and direction, in the interests of morality and temperance, would naturally follow. Then all kinds of intemperance and self-indulgence would be shamed out of sight.

The history of the Christian nation herein recorded, of the Mosaic history, and the days of innocence of our first parents, all of peace and blessedness, with but one authority and head, the Divine,