

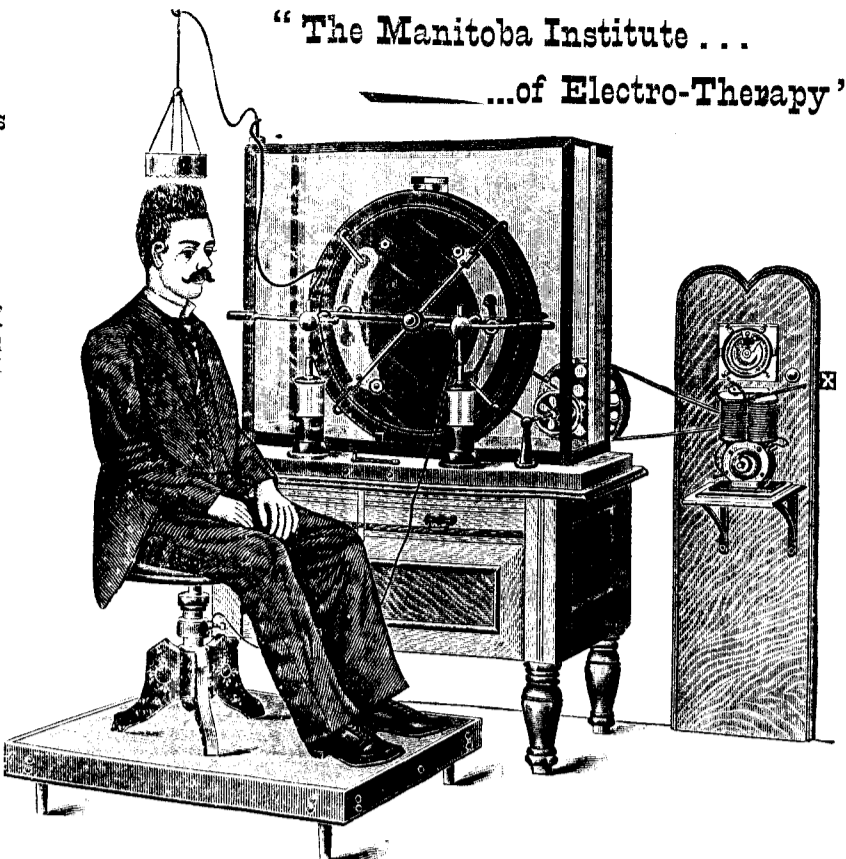
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CITY HALL SQUARE

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#### Catholic Evidence Lectures At Limehouse.

"The Universe" London, (Eng.)

A series of the above lectures were commenced on Tuesday evening in the Town Hall of Limehouse before a large audience. The chair was occupied by the Very Rev. Monsignor Croke Robinson (the organizer), who was supported by the Very Rev. Monsignor Moyes, the Rev. Fathers Gerard and Sydney Smith, S.J., the Rev. Father Breen O.S.B., the Rev. Father Amigo, Father Sims, and Mr. C. J. Wattes, D.R. A large number of Ransomers also assisted.

The opening lecture was given by the Rev. Father Gerard, who chose for his subject "The Living Church." In his opening remarks the rev. lecturer said they believed the great obstacle between the people of this country and the Catholic Church was that they did not know her, did not know her doctrines or what she taught. If they did their attitude towards her would be very different. It was to endeavour to remove this misconception, this misunderstanding, they undertook to deliver those lectures. It was the confusion arising from the misunderstanding of words amongst men, more than anything else, that prevented the recognition of the doctrines of the Catholic Church on the part of non-Catholics. Protestants did not understand what a Catholic meant when he spoke about the Church.

What Did They Mean When They Spoke  
Of The Church?

What did they mean when they said they belonged to this or that Church? what did they mean when they said, "my Church?" What was the object of the Church—what was it to do for them? What was the advantage of belonging to a Church—were they better for being there than if they were outside? All Christians must agree the Church was the work of God—the creation of the Son of God—that which He left on earth to be the home of His faithful disciples. What sort of home—what sort of institution did He set up? With what purpose did He conceive it and with what power did He endow it in order to fulfil its purpose? If they wished to know what the Church was they could not do better than go to the definition of St. Paul. St. Paul, writing to Timothy, speaks of the Church of the living God as the pillar and ground of truth. From these words of the inspired writer they would see that

The Church Was To Be The Support  
Of Truth

in the world—it was the support upon which the truth that God desires men to know was to be founded. When they spoke

of truth in connection with the Church they spoke of revealed truth—supernatural truth—of that truth which Almighty God has been pleased to make known to us in such a wonderful manner, and which of ourselves we could never have found out. Man could discover much truth for himself, but it was only truth in the natural order. The Church was to preserve the revelation of God in such a way that it should be of use to those to whom it was given, for it was of no use that there should have been a revelation upon earth if they could not get at it. Father Gerard then showed by facts that private judgment could never lead to truth, for truth could only be one. The fact that every Christian sect was founded upon some text of Scripture showed that the Bible could not be "the pillar and ground of truth" spoken of by St. Paul. There was (continued the rev. lecturer) only one other system that had ever been put forward as against private judgment, and that was

The System Of The Catholic Church.

The system of the Catholic Church differed radically and fundamentally from that of any other body that boasts it founds itself upon the exercise of private judgment, for the system of the Catholic Church was that authority that our Blessed Lord left on earth that man might know the truth. That authority was not a dead but a living teacher—always alive and vigorous, ever sustained by the divine power which established it, ever guarded from error by the Holy Spirit which would remain with it for all time. The Catholic Church and she alone, could impart to men the truth they require, it was her who alone was the means of making the belief of men one. It was only where the principle of authority was recognized that they found absolute unity and unanimity of belief.

At the close of the lecture several questions were asked and answered.

Sexton Wakes the Congregation.

From the Albany Journal.

A good story is going the rounds, alleged to be at the expense of a well-known Albany divine. It is stated "that upon a recent date he was advertised to preach upon the subject, "He Giveth His Beloved Sleep," and the church was crowded with a goodly congregation. The funny part of the story comes in when it is related that, at the end of the sermon, it was found necessary to send the sexton around to wake up the congregation. Whether that alleged condition of affairs was due to the soporific possibilities of the text is not stated.

A Dunkirk woman, whose testimony is unimpeachable, has returned from a visit in Athens, O., and reports having seen a Mr. Scott, who, at the age of 89

years, is cutting a new set of teeth. He already has nine beautiful new teeth and three more are in sight. He reads his newspapers without glasses, having, also regained his second sight.

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Opera and Return..... 2.00  
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Finest Bulk Cocoa, per lb., — 30c —  
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## Northern Pacific Ry.

Time Card taking effect on Monday,  
August 24, 1896.

### MAIN LINE.

North Bound. Read up			South Bound. Read down		
Freight No. 155. Daily.	St. Paul Ex. No. 103. Daily.	Miles from Winnipeg.	STATIONS		
			St. Paul Ex. No. 104 Daily.	Freight No. 154	
8.30a	2.55p	0	Winnipeg	1.00p	6.45p
8.15a	2.41p	3.0	Portage Jct.	1.11p	7.00p
7.50a	2.28p	9.3	St. Norbert	1.22p	7.20p
7.30a	2.14p	15.3	Cartier	1.37p	7.39p
6.58a	1.55p	23.5	St. Agathe	1.55p	7.58p
6.45a	1.46p	27.4	Union Point	2.03p	8.17p
6.28a	1.35p	32.5	Silver Plains	2.14p	8.34p
5.58a	1.20p	40.4	Morris	2.30p	9.00p
5.28a	1.04p	48.8	St. Jean	2.44p	9.22p
4.52a	12.46p	56.0	Letellier	3.04p	9.55p
3.30a	12.20p	65.0	Emerson	3.25p	11.00p
2.30a	12.10p	68.1	Pembina	3.40p	11.45p
8.35p	8.45a	168	Grand Forks	7.05p	7.55a
1.40a	5.05a	223	Winnipeg Jct.	10.45p	5.00p
	7.30a	470	Duluth	8.00a	
	8.30p	478	Minneapolis	6.40a	
	8.00p	481	St. Paul	7.15a	
	10.30a	883	Chicago	9.35p	

### MORRIS-BRANDON BRANCH.

East Bound Read up	STATIONS		W. Bound Read down		
Ex. No. 204 Mon. and Friday.	Ex. No. 204 Tues. Thur. and Saturday.	Miles from Morris	Ex. No. 203 Mon. and Wed. Ex. No. 205 Thurs. and Sat.		
8.30a	2.55p	.....	Winnipeg	1.00p	6.45p
8.30p	1.05p	.....	Morris	2.35p	7.00a
7.35p	12.43p	10	* Lowe Farm.	2.58p	7.50a
6.34p	12.18p	21.2	* Myrtle	3.25p	8.45a
5.40p	12.08p	25.9	* Roland	3.45p	9.00a
4.53p	11.51a	33.5	* Rosebank	3.58p	9.47a
4.02p	11.37a	39.6	* Miami	4.09p	10.17a
3.28p	11.17a	49.0	* Deerwood	4.40p	11.45a
2.45p	10.47a	62.1	* Altamont	4.58p	12.23p
2.08p	10.32a	68.4	* Somerset	5.12p	1.03p
1.35p	10.18a	74.6	* Swan Lake.	5.26p	1.39p
1.08p	10.07a	78.4	* Indian Springs	5.37p	2.07p
12.32p	9.52a	86.1	* Marlboro	5.52p	2.45p
11.58a	9.38a	92.3	* Greenway	6.20p	3.22p
11.02a	9.17a	102	* Baldur	6.43p	4.18p
10.20a	8.58a	109.7	* Belmont	7.00p	5.02p
9.45a	8.48a	117.3	* Hilton	7.11p	5.32p
9.22a	8.38a	120	* Ashdown	7.23p	6.02p
8.54a	8.28a	128.0	* Wawanesa	7.32p	6.19p
8.28a	8.14a	129.9	* Elliotts	7.45p	6.58p
7.45a	7.57a	137.2	* Bonanza	8.02p	7.43p
7.08a	7.46a	145.1	* Rounthwaite	8.20p	8.30p
			* Martinville		
			* Brandon		

### PORTAGE LA PRAIRIE BRANCH.

West Bound Read d'n		Stations	East Bound Read Up
Mixed No. 308 Every Day Except Sunday.	Miles from Portage Junc.		Mixed No. 301 Every Day Except Sunday.
4.45 p.m.	0	Winnipeg	12.35 p.m.
5.58 p.m.	8.5	Portage Junction	12.17 p.m.
5.14 p.m.	10.5	St. Charles	11.50 a.m.
5.19 p.m.	18.0	Headingley	11.42 a.m.
5.42 p.m.	25.8	White Plains	11.17 a.m.
6.06 p.m.	28.2	Gravel Pit Spur	10.51 a.m.
6.13 p.m.	32.2	La Salle Tank	10.43 a.m.
6.25 p.m.	39.1	Eustace	10.29 a.m.
6.47 p.m.	43.2	Oakville	10.06 p.m.
7.00 p.m.	43.2	Curtis	9.50 a.m.
7.30 p.m.	52.5	Portage la Prairie	9.30 a.m.

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