

# Northwest Review

"AD MAJOREM DEI GLORIAM."

THE ONLY JOURNAL DEVOTED TO THE INTERESTS OF ENGLISH SPEAKING CATHOLICS WEST OF TORONTO.

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**You're 'way Behind**

The times, my friend, with that winter overcoat. It was all right at "twenty below," but don't you think it's rather a back number these fine spring days. Even the bears are changing their coats. How's that? "Hard times! Can't afford a new one;" you say. Well, times aint very good, certainly, but if you'll take a look at C. A. Gareau's prices you'll find the times are not so hard but that you can afford to prepare for Beautiful Spring.

All kinds of Men's Furnishings at rock-bottom prices.

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TAILOR.  
324 MAIN STREET,  
Sign of the Golden Shears,  
WINNIPEG, MAN.



## A Racking Cough

Cured by Ayer's Cherry Pectoral.  
Mrs. P. D. HALL, 217 Genessee St., Lockport, N. Y., says:

"Over thirty years ago, I remember hearing my father describe the wonderful curative effects of Ayer's Cherry Pectoral. During a recent attack of La Grippe, which assumed the form of a catarrh, soreness of the lungs, accompanied by an aggravating cough, I used various remedies and prescriptions. While some of these medicines partially alleviated the coughing during the day, none of them afforded me any relief from that spasmodic action of the lungs which would seize me the moment I attempted to lie down at night. After ten or twelve such nights, I was

## Nearly in Despair,

and had about decided to sit up all night in my easy chair, and procure what sleep I could in that way. It then occurred to me that I had a bottle of Ayer's Cherry Pectoral. I took a spoonful of this preparation in a little water, and was able to lie down without coughing. In a few moments, I fell asleep, and awoke in the morning greatly refreshed and feeling much better. I took a teaspoonful of the Pectoral every night for a week, then gradually decreased the dose, and in two weeks my cough was cured."

## Ayer's Cherry Pectoral

Prepared by Dr. J. C. Ayer & Co., Lowell, Mass.  
Prompt to act, sure to cure

## SEND TO-DAY.

Ladies and Gentlemen, be alive to your own interests. There has recently been discovered and is now for sale by the undersigned, a truly wonderful "Hair Grower" and "Complexion Whiter." This "Hair Grower" will actually grow hair on a bald head in six weeks. A gentleman who has no beard can have a thrifty growth in six weeks by the use of this wonderful "Hair Grower." It will also prevent the hair from falling. By the use of this remedy boys raise an excellent mop of hair in six weeks. Ladies, if you want a surprising head of hair have it immediately by the use of this "Hair Grower." I also sell a "Complexion Whiter" that will in one month make you as clear and white as the skin can be made. We never knew a lady or gentleman to use two bottles of this Whiter for they all say that before they finished the second bottle they were as white as they would wish to be. After the use of this whiter, the skin will forever retain its color. It also removes freckles, etc. The "Hair Grower" is 50 cts per box and the "Face Whiter" 50 cts per bottle. Either of these remedies will be sent by mail, postage paid, to any address on receipt of price. Address at once to

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## ST. PATRICK'S DAY.

## THE GRAND CELEBRATION AT ST. MARY'S.

## INTERESTING SERMON BY HIS GRACE, HISTORY OF ST. PATRICK'S LABORS.

IRELAND—THE ISLAND OF SAINTS—THE ISLAND OF SCHOLARS.

His Grace Archbishop Tache attended St. Mary's church on St. Patrick's Day. Father Cherrier, of Immaculate Conception church, officiated at High Mass, assisted by Rev. Father Kavanagh, S.J., of the Indian missions, and Rev. Father Beaudin, O.M.I. Rev. Father McCarthy, O.M.I., was deacon, Rev. Father O'Dwyer, O.M.I., sub deacon, and Rev. Dr. Langevin, O.M.I., assisting priest. Mr. Crek, of St. Mary's choir, sang a solo at the offertory, and the boys of the Brothers school and the children of St. Mary's Academy sang the prayer for His Grace ("Oremus pro pontifice nostra Alexandro") after the consecration. The students of St. Boniface college were present at the celebration, and the scholars and Sisters of St. Mary's Academy and the Convent of St. Boniface



HIS GRACE, ARCHBISHOP TACHE.

were also in attendance. The C.M.B.A. and the C.O.F. were well represented in the large congregation which filled the church. The whole service was conducted with a grandeur and solemnity which the Catholic Church alone can present. The presence of the distinguished Archbishop, and his stirring words on this occasion, will live long in the memories of those present.

His Grace Archbishop Tache then addressed the congregation, taking for his text the words: "I have chosen you, I have appointed you, that you may bring forth fruit, and that your fruit may remain" (Gospel according to St. John, chap. 15, verse 16.) Alluding in tender and touching terms to the occasion which brought together such an immense congregation, as that before him, and which too attracted the faithful of Christ throughout every land, His Grace gloried in the triumphs of Ireland's apostle St. Patrick. Taking up the brief narrative of the apostle's life, he showed how the anger of divine providence was manifestly visible in his apostleship. He told how in an early boyhood, torn away from the luxuries of a refined home, Patrick found himself an exiled slave on Ireland's shores. The beauties of the island captivated the youthful mind of the future apostle, and at once his thoughts were directed towards the salvation of that noble race which forever after were to be known as the sons of Patrick. He told how for three successive times had he been taken into slavery, keeping him away as it were from the great object of his life. In tender words, His Grace, pointed out how God prepared and strengthened Patrick for the future hardships of his mission, depriving him at an early age of the loving ties which united him to his parents, so that when he would have entered in upon the noble work of evangelization, his thoughts would be untrammelled by the longing towards family ties. Knocking at the doors of the monastery of St. Germain at Auxerre, seeking admission to the cloister, might be seen that youth, whom God had already chosen—fulfilling the first words of the text "I have chosen you." His Grace then showed how St. Patrick, after his ordination endeavored to carry out his mission, but failed in his first efforts. Why? Because he had not been appointed—"I have appointed you" those words were not yet realized, and until they were, the fruits of a successful mission could not be produced. Apostleship was not the choice of man—priests calling, God selects them for it. He appointed them, and appoints them—without appointment the calling cannot be successful. St. Patrick then having received the appointment to evangelize Ireland, proceeded at once on his mission. His Grace narrated beautifully the reception which the ancient Druids of Tara gave to the holy man, and in doing so, he touched upon the beauties of the Irish character. He recalled the scene with touching effect, picturing to the congregation the melodious harmony of the music of the old harpists of Ireland as they narrated in music's sweet strains the prowess of the ancient Irish. Following on, His Grace, told how it was necessary for St. Patrick to shed his blood, in order to accomplish his mission,

in fact, that but two missionaries suffered martyrdom. He then dwelt upon the marvellous growth of the religion of Christ, throughout the land, he told how churches and monasteries sprang up in every valley, in every quarter of Ireland, how the Irish race from being a race subject to the forms of idolatrous belief became a unit in Catholicism. Never was it known that such a wonderful change accompanied the labors of any one apostle. An entire nation had fallen before his feet and gloried in being called Catholic. "That you may bring forth fruit" the third part of the text was now realized, for surely the work of St. Patrick had been fruitful. But there yet remained the fourth part—"that your fruit may remain." His Grace continued by showing how visibly those words were realized, in the after effects of St. Patrick's mission. In doing so, he told the story of Ireland's fidelity, Ireland's loyalty to the faith of Jesus Christ; he recalled the centuries of persecution accompanied with horrors of starvation which the faithful generous Irish race suffered for their God. Their schools were closed upon them, their priests hunted down and chased like wolves. They were crushed into a state—not of ignorance, for the Irish people have too much natural wit and knowledge, ever to be ignorant—but into one of despair—yet not all this was ever capable of wresting from them their religion. Concluding his remarks, His Grace said, what proofs we have of the fulfillment of the words "that your fruit may remain!" On landing in that greatest of American cities, New York, what do we behold? What are those graceful, modest twin spires, piercing the skies, and pointing heavenward? What do they represent? They are the spires of the greatest church edifice on this continent, they are the steeples of St. Patrick's Cathedral. The same do we behold in Montreal, in Chicago, in every city through the land, showing that the mission of St. Patrick is continued, that his name is gloried wherever the Irishman, or his descendant may be found. "The sermon was a most beautiful one, filled with pathos and tenderness, and expressive of the love and affection which alone could prompt it."

## THE C. M. B. A.

A Branch of the Relief Association Started. —Members in Winnipeg can now Secure Sick Benefits and Compensation for Injuries

During the year 1887 and 1888 members of the C. M. B. A. located in Montreal, feeling the necessity of adopting sick benefits, appointed delegates to a convention to consider the matter. Nothing practical however resulted from this, and finally Branch No. 50 of that city took the matter in hand and organized a relief fund in connection with that Branch. The success was so great that members of other branches sought admission and eventually the relief fund was declared a separate body and its limit was extended to the city and district of Montreal. By-and-by outside districts made application for membership and it was decided to extend the limits to cover the Dominion of Canada. The Canadian C. M. B. A. Relief association was then formed and the system of Branches inaugurated. From a small beginning in 1889 it has increased until to-day branches and members are to be found in every province of Canada. The rapid increase in the financial standing of the association has proved equally satisfactory. To the small sum of ten dollars in hand at the beginning thousands of dollars have been added, and although heavy disbursements caused through sickness, accident, and ordinary expenses have been paid, yet the association can today show a cash balance on hand of over \$1500.00. The objects of the Relief Association are to admit fraternally all qualified members of the C. M. B. A. in Canada; to assist them by the payment of a stipulated sum weekly, during sickness or disability; also a funeral benefit on the death of a members wife, and an accident policy payable on the death of a member or compensation upon the loss of sight, limbs, etc. Any member of the C. M. B. A. in good standing in Canada, under sixty years of age and approved by the supervising medical examiner is eligible to membership. The cost of membership is four dollars per year payable quarterly. The entrance fees are as follows:—under 35 years of age \$2.00; under 40 \$3.00; under 45 \$4.00; under 50 \$5.00; under 55 \$8.00; under 60 \$12. The medical examination fee is \$1.50. Thus it would cost a man under 35 years of age \$4.50 to become a member—made up as follows:—Entrance fee \$2.00; Doctor's fee \$1.50; and one quarter's dues \$1.00; and afterwards the small sum of \$4.00 annually. A member joining the Relief association within 30 days after his initiation in the C. M. B. A. is relieved of the medical examination fee which in such cases is borne by the Association. The benefits are as follows:—Sick benefit of \$5.00 per week for 15 weeks in any year; \$50.00 on death of members wife. On death by accident \$150.00 is paid; for loss of both eyes \$150.00; both hands or feet \$150.00; hand and foot \$150.00; hand or foot \$50.00. We are led to give this information regarding the Relief association by the fact that a branch has recently been organized in this city. It starts out with forty charter members, and with prospects of doubling that number in the near future. It is known as Branch No. 38 and the officers are as follows: President, F. W. Russell, Trustee, Rev. Fr. Cherrier, Secretary-Treasurer, Joseph Shaw; Sick committee, M. Savage, N.

Bergeron, and M. Buck; Finance Committee, L. C. Genest, H. A. Russell and A. Picard.

Any member of the C. M. B. A. in good standing and wishing to join the Relief association must secure on application blank from any one of the officers, pay the Secretary-Treasurer the full amount of entrance fees, fill out the application and call on the medical examiner. If he passes the examination he is accepted and a certificate of membership is issued, which is the official notice of admission. We have much pleasure in recommending the Relief association to all the present members of the C. M. B. A. and to prospective members. Next week we shall have something more to say on this matter and shall present to our readers what the promoters of the movement claim to be the unequalled Benefit of the Relief association.

Before closing this report we would add that the membership of Branch No. 163 of the C.M.B.A. is entitled to be proud of the fact that it is in connection with their Branch that this most worthy adjunct of the association has been introduced here. At the organization meeting they were warmly congratulated by many members of Branch No. 52, who were present. Foremost amongst those who have worked hard to establish the Relief Association here is the worthy president of Branch No. 163, Bro. Joseph Shaw. In fact, it may be said that he is virtually entitled to all the credit. As we have stated, he has accepted the position of secretary-treasurer of the new organization, and anyone desiring further information, application blanks, or constitutions can obtain same from him. His address is 262 Catherine Street, City.

## HOLY WEEK AND EASTER.

## At the Church of the Immaculate Conception.

Sermons by Rev. Father Drummond, S. J., and Special Music by the Choir.

The good people of the parish of the Immaculate Conception have during the Lenten season prepared themselves in a most fitting and truly Catholic manner for the solemn services of Holy Week. Under the guidance and counsel of their beloved and zealous pastor, the Rev. Father Cherrier, they have been regular in their attendance at the week-night devotions and as many as possible, have assisted at the daily masses. Holy Thursday will therefore find them fully prepared to enter into the spirit of the church, and the arrangements which have been made for the closing days of this week cannot fail to intensify the devotional feelings with which they are already animated. The various offices will be as follows:

Holy Thursday (to-morrow):—Mass at 10 o'clock, at the close of which the Blessed Sacrament will be carried in procession to the altar of Repose, there to remain until the end of the first part of the office on Good Friday. In the evening a sermon on the Blessed Eucharist will be preached by the Rev. Father Drummond, S. J., and during the service Mr. Tomney will sing "Calvary."

Good Friday:—The morning office, namely the Mass of the pre-sanctified, commences at 10 o'clock. In the afternoon at 3 o'clock there will be Stations of the Cross. In the evening at 7.30 the choir will sing the Stabat Mater, during which Mr. Lanctot will give Rossini's "Cujus animam" and Mr. Tomney the "Pro peccatis," also by Rossini. Rev. Father Drummond, S. J. will preach the sermon on the Passion.

Holy Saturday:—The Mass will commence at 9 o'clock.

Easter Sunday:—Grand Mass at 10.30 when the full choir will render Mozart's first Mass in C, which they have practiced most assiduously for some time past and will give in a manner that will more than sustain their present high reputation. The offertory piece will be Lambillotte's "Resurrexit." In the evening vespers will commence at the usual hour namely 7.15, and will be followed by a sermon by Rev. Father Drummond, S. J., on the Benediction of the Blessed Sacrament, for which the choir have prepared some appropriate music.

Special preparations will be made to accommodate the large congregation which it is expected will attend the various services, but it is earnestly hoped that those who intend to be present will make it a point to be at the church a few minutes before the time mentioned in each case so that the devotions may not be disturbed by late arrivals.

HERE is another case of Catholic liberality to their Protestant neighbors. In Almonte the other day a committee of Orangemen were canvassing the town for subscriptions in aid of a grand celebration on the 12th of next July. Two Catholics headed the list with \$20 and \$15 respectively and their liberality proved to their Orange fellow citizens that Catholics were not the kind some bigots would have the people believe they were.—The Canadian Freeman.

## The Family Medicine.

Trout Lake, Ont., Jan. 2, 1890.  
DEAR SIR:—For a number of years I used and sold your "Dr. Morse's Indian Root Pills." I consider them the very best for "Family Use," and all my customers speak highly of them.  
Yours truly,  
R. LAWSON.

Business Cards of Thirty Words and under inserted in the NORTHWEST REVIEW for \$1 per month.

## LEGAL.

PRENDERGAST & HUGGARD, Barristers, Solicitors, etc. Solicitors for the Grand Junction Franco-Canadian. James E. Prendergast, J. T. Huggard. Offices over Hochelaga Bank Main Street, Winnipeg, Manitoba.

GILMOUR & HASTINGS, Barristers, etc. McIntyre Block, Winnipeg, Man. T. H. Gilmour, W. H. Hastings.

## HOTELS.

THE STEWART HOUSE, graduated prices, fine sample rooms for commercial travellers. Thomas Cassin, proprietor. Manitoba, Man.

THE ROYAL HOTEL, corner of Stephen Avenue and McTavish Street, Calgary, Alp. First-class accommodation for the travelling public. Porters meet all trains. Terms moderate. Mrs. E. C. Clarke, Proprietress.

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C. M. B. A.  
Branch 52,  
Winnipeg.

Meets at Unity Hall, McIntyre block every 2nd and 4th Wednesday.  
List of officers as follows:—Spiritual Advisor, Rev. Fr. Fox; President, L. O. Genest; 1st Vice-President, M. Hughes; 2nd Vice-President, G. Gladnick; Recording Secretary, H. R. Russell; Assistant Rec. Sec., John McDonald; Financial Sec., D. J. O'Hara; Treasurer, N. Bergeron; Marshall, T. Whight; Guard, T. McNeary; Trustees, P. Marrin, A. McPherson, R. Murphy, T. John, Geo. Gorman. Representatives to Grand Council, D. Smith; Alferente, E. Cass.

C.M.B.A. Branch 163, Winnipeg  
Meets at the Immaculate Conception School Room on first and third Tuesday in each month. Transactions of business commences at 8 o'clock sharp.

List of officers as follows:—Chancellor, P. Klinckhammer; President, J. Shaw; 1st Vice-Pres., J. Markinski; 2nd Vice-Pres., M. Buck; Recording Sec., A. Picard; Assistant Rec. Sec., D. McDonald; Financial Sec., J. J. Connell; Treasurer, Rev. A. A. Cherrier; Marshall, A. Lacroix; Guard, F. Weintz; Trustees, J. Smith, D. Macdonald, M. Buck, F. Weintz; Peter Klinckhammer. Representatives to the Grand Council, Rev. A. A. Cherrier, Alternate, P. Klinckhammer, District Deputy Recording Sec'y, H. Chevrier; Financial Secretary, N. Bergeron; Corresponding Secretary, F. W. Russell; Treasurer, G. Gladnick; Librarian, J. C. Coyler; Marshall, E. R. Fowling; Guard, Torrey; Directors, A. McGillis, A. Lucier, A. H. Kennedy, F. W. Russell, T. M. Woodford, and D. J. Coyler.

Grand Deputy of the C. M. B. A. for Manitoba and British Columbia, J. K. Barrett, LL.D., address, 122 5th Street South, Winnipeg, Man.

## St. Joseph and Catholic Truth Society

## OF WESTERN CANADA.

## CONFERENCE OF WINNIPEG.

Meets in their Hall 183 Water street, opposite Manitoba Hotel, every Monday at eight (8) p. m.

All correspondence to be addressed to Box 475, Winnipeg, Man.  
List of officers as follows: President, A. McGillis; 1st Vice-President, D. F. Coyler; 2nd Vice-President, E. Brownrigg; Recording Secretary, D. J. O'Hara; Assistant Recording Sec'y, H. Chevrier; Financial Secretary, N. Bergeron; Corresponding Secretary, F. W. Russell; Treasurer, G. Gladnick; Librarian, J. C. Coyler; Marshall, E. R. Fowling; Guard, Torrey; Directors, A. McGillis, A. Lucier, A. H. Kennedy, F. W. Russell, T. M. Woodford, and D. J. Coyler.

## ST. MARY'S COURT NO. 276.

## Catholic Order of Foresters.

Meet 2nd and 4th Friday in every month. In unity Hall, McIntyre Block.

J. D. McDonald, C. R.; D. F. Allman, V. C. R.; L. O. Genest, Treas.; L. C. Cahill, F. S.; T. John, R. S.; H. B. Graham, Sentor; Conductor, J. J. McCarthy, Junior; E. R. Dowdall; Inside Sentinel, E. W. Paundis; Outside T. John, D. H. C. R.

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