

Literary Society in connection with this institution a debate took place upon the question, "Resolved that a collegiate education should aim rather at the development of character than at the imparting of knowledge." The speakers were Messrs. G. Lloyd, H. L. Sloggett, A. Dewdney, and E. P. Owen. The affirmative gained the day on a vote being taken. Readings were given by Messrs. Robinson and O'Meara.

TORONTO.—*St. Matthias*.—Still another flourishing temperance society formed. This time at St. Matthias with 60 members as a beginning. Dr. M. Carroll and Mr. G. B. Kirkpatrick addressed the audience at the inaugural meeting. Subsequently Rev. C. Darling was elected President of the Society and Messrs. Widd & Verrell, Vice-Presidents.

St. Philips Church.—The Band of Hope in connection with this Church numbers over 120. A meeting of the juveniles was held on the 13th inst., when an excellent programme in which many of the children took part, made up a very pleasant evening.

It is expected that the new church now in process of erection on Spadina Avenue, will be ready for consecration next month. The building 100 feet long by about 54 wide and will seat 800 people. The cost of the structure is \$16,000. There is a splendid basement which will be fitted up and used as class rooms, &c. The architects are Messrs. Stewart and Denison. Most of the expenditure on the Church has been provided already.

ASSOCIATIONS.—Nearly all the city churches have Friendly or Mutual improvement societies or guilds for the young people. There is at present much activity by all of these in providing concerts, and other entertainments of a similar nature. There is, however, some fear that amusement rather than instruction is aimed at by these gatherings, but at any rate the socialbility which usually form part of such reunions is an excellent thing.

SUNDAY SCHOOL INSTITUTE.—An association of Sunday School workers in connection with the Sunday School Institute was formed in Toronto shortly after the Bishop's consecration, some three years ago, but it was subsequently abandoned. In fact it never came rightly into operation. Representatives from the city schools were recently called together by the Bishop in order to revive the Institute and a meeting for this purpose took place at St. George's School House. A constitution was adopted and as it may assist others in forming like societies, we give it in full:—

1. Name; The Toronto Church of England Sunday School Association in connection with the Church of England Sunday School Institute.
2. Membership; All clergymen, superintendents, and teachers of English Church Sunday schools in Toronto and its neighbourhood who shall subscribe to this constitution.
3. Objects: (1) To bring together Sundayschool workers. (2) To communicate information as to the best methods of Sunday school work. (3) To assist teachers in the training and governing of scholars.
4. The association to be under the direction of a general committee, composed of (1) president, the Bishop, two vice-presidents, a secretary, a treasurer, the clergyman and superintendent of each Sunday school, and one representative elected by and from the Sunday school.
5. The lay and clerical vice-presidents, the secretary, and treasurer shall be elected annually.
6. The general committee shall meet at times appointed by themselves, seven to form a quorum.
7. The general committee shall meet quarterly.
8. The annual meeting shall be held at a time and place fixed by the general committee, when the annual report shall be read, the accounts passed, and officers elected.
9. Each Sunday school shall contribute the amount of one Sunday's collection towards the expenses of the association.

Rev. Canon Dumoulin was

appointed one of the Vice-Presidents, Mr. C. R. W. Biggar, Secretary, and Mr. H. G. Collins Treasurer.

Girls' Friendly Society.—The first Annual Festival Service of this Society ever held in Canada took place at All Saints' Church, Toronto, some little time ago. A large choir, formed of members from the greater portion of the city choirs, conducted the musical part of the services, which was full choral, very efficiently. The Bishop of Toronto preached, taking a double text, Proverbs xvii., 17, and Proverbs xviii., 24. At the conclusion of a thoughtful and earnest discourse, the Bishop referred to the advantages of membership in the G. F. S. He said the society furnished the best security that a friendship formed in it would be worthy, pure and improving. He spoke of the wide extent of the society which had now spread all over Great Britain, the United States and the Colonies. It had in England last year 600 branches, 17,000 associates, and 60,000 members. The duties of the associates and of the members were then impressed upon each. The ultimate end of all those earthly privileges was, of course, to lead them on to love the heavenly—the Divine Friend. His Lordship concluded by earnestly beseeching them to take Jesus as their Friend.

DIocese OF QUEBEC.

THE Lord Bishop of Quebec held an Ordination at Cookshire on Sunday the 9th, when the Rev. A. H. Judge, Incumbent of Cookshire, was admitted to the Priesthood, and Mr. W. Thomas Forsythe of St. Augustine's College, was ordained Deacon. Mr. Forsythe has been appointed to the Mission of Sandy Beach, vacant since the retirement of Rev. Dr. Ker.

GEORGEVILLE.—The Rev. Mr. Hepburn is not only able to give himself to the religious work of his charge at Magog and here, but is also regardful of the interests of his own flock and the community generally on the subject of temperance. Recently, assisted by Dr. Keyes and other warm friends of the cause, Mr. Hepburn organized a temperance society in this village, to which a considerable number of persons have already connected themselves, and the outlook is promising. In these days the clergy cannot ignore these other claims upon their time and talents, and better they should stand out as the champions of every religious, moral and social reform, than that others should take the credit away from the Church, which should always be in the van, a leader in all good works.

SHERBROOKE.—Temperance work in connection with the Church is progressing here. The Rector is acting wisely in making this question an important one, and in providing attractions to counteract the influence of the bar-rooms and other places of resort. The branch of the Church of England Temperance Society organized in this Parish is making headway, and with the other and more immediate work of the Church keeps the Rector very busy.

DIocese OF ALGOMA.

THE Treasurer begs to acknowledge the following contributions:—Widow's and Orphans' Fund; St. John's Church, Stisted, per Rev. W. Crompton \$5. General Diocesan Fund: All Saints' Church, Eastbourne, £17 1s. 10d. stg. Rev. W. Martin, £42 4s. stg. Thanksgiving Collections:—Port Sandfield, 75cts.; Port Carling, 85cts.; per Mr. J. J. H. Pitcher; Christ Church, Korah, per R. Coverdale, Esq., \$2.50.

A sum of \$50, was deposited to the credit of the Treasurer in the Bank of Montreal on the 3rd July last, but without any particulars. Having no account with that institution, the Treasurer only heard of the deposit last week, and would be obliged by the party, who made it, communicating with him.

DIocese OF HURON.

St. Paul's.—The surpliced choir of St. Paul's has attracted much attention, and has on the whole met with a more cordial reception from our so-called Evangelicals than might have been expected. Mr. Rainsford's letter to the Rector completely took the wind, so to speak, out of the sails of certain would be champions of a spurious Protestantism, and that gentleman's own adoption of the surplice and of a surpliced choir in New York shut the mouths of many. The parishioners of St. Paul's are unanimous, one may say, in favor of the new departure, and under their moderate and most devoted Rector, and his industrious curate, it may be predicted that old St. Paul's has by no means yet reached the zenith of her greatness.

BISMARCK.—The Incumbent of this Parish, formerly a Roman Catholic priest, and Professor of Philosophy in a Roman Catholic College, is soon to issue a new work from the press, called "Optimism or the Finger Points of Happiness." Mr. Schulte is well able to deal with religio-philosophic questions, and no doubt his new work will attract attention on both sides of the water, as it is to be published both in England and here.

LONDON.—Our new Bishop has arrived, and has met with an enthusiastic reception. Already he has got to work, and introduced himself most favorably to our people by preaching two very able and eloquent sermons on Sunday, the 9th inst. In the morning his Lordship preached at the Chapter House, and in the evening at St. Paul's. On Monday afternoon, a public reception was tendered to the Bishop and Mrs. Baldwin by the Church-people and the citizens generally at the Western University, the people vieing with each other in their efforts to welcome the chief pastor. An interesting and profitable afternoon was spent. The Standing Committee met on Thursday, the 13th, and the meeting was largely attended. The Bishop presided, and addresses of congratulation were presented, and much good feeling aroused. It is sincerely to be hoped that Bishop Baldwin may be in no sense the Bishop of a party, and that he will not hesitate to frown down any efforts on the part of those who will strive their utmost to have him a narrow partizan. On the other hand very many even among party men are anxious that he shall keep aloof from any connection which might hinder his work being acceptable to all. The general feeling exists that he will be the Bishop for the whole Diocese, and as the number of party men are every year growing less and less, a broad and liberal platform will commend itself to all fair-minded men.

CHATHAM.—The Bishop honoured this Parish by holding his first Confirmation here on the 11th inst. The Incumbent, the Rev. N. Morton, presented a large class for the Apostolic Rite. The Bishop's Address was fatherly and deeply moving, and his most friendly manner to all with whom he came in contact while in the Parish, has won for him a warm place in many hearts.

BAYFIELD MISSION.—Recently a large number of the congregation of St. John's Church, Varna, waited on the Rev. G. B. Taylor at the parsonage, Bayfield, when Mr. Moffat, on behalf of the party, read the following address:

Dear Pastor.—We, the members and friends of St. John's, Varna, feel that you have taken a deep interest in our spiritual welfare since you came amongst us; and, as a slight token of the esteem we entertain for you as a servant of our Lord and Master, and for your extra labour in endeavouring to bring more workers into the Master's vineyard—we desire to make a small recognition of your valuable services. Please accept, therefore, a load of oats and horse-blanket as a simple token of our respect and esteem.

Signed on behalf of the congregation.
Mr. Taylor made a suitable reply. The party spent an enjoyable and profitable evening and separated at a seasonable hour.