

VARIETIES.

AN ORIENTAL ECCLASTICA.—Mr. Ouseyran, in his book *The Sultan and his People*—as we are informed by a writer in *Harper's Magazine* for June—tells the following anecdote of a Turkish physician whose method of treatment will interest practitioners:

A person exceedingly ill of typhus fever called on one of these medical gentlemen, who, although he considered the case quite hopeless, prescribed for his patient and took his leave. The next day, in passing by, he inquired of a servant at the door if his master was not dead. "Dead! No; he is much better." Whereupon the doctor proceeded up-stairs to obtain the solution of this miracle. "Why," said the convalescent, "I was consumed with thirst, and I drank a pailful of the juice of pickled cabbage."

"Wonderful!" quoth the doctor. And came the tables, on which the physician made this inscription, "Cured of typhus fever, Mohammed Agha, an apothecary, by drinking a pailful of pickled cabbage juice."

Soon after, the doctor was called to another patient, a ragpicker, or dealer in embroidered handkerchiefs, suffering from the same malady. He forthwith presented "a pailful of pickled cabbage juice."

On calling the next day to congratulate his patient on his recovery, he was astonished to be told the man was dead. The Oriental Ecclastic, in his bewilderment at these phenomena, came to the safe conclusion, and duly noted it in his memoranda, that "although in cases of typhus fever pickled cabbage juice is an efficient remedy, it is not, however, to be used unless the patient be by profession an apothecary."

TURKISH OFFICIAL TITLES.—*Sultan*—The Sovereign of the Turkish Empire—the recognised organ of all executive power in the State. His headquarters are at Constantinople.

Porte—The Government of the Turkish Empire.

Sulimas Porte—The official name of the Government, so called from the gate of the Sultan's Palace.

Grand Vizier—The Chief Minister of the Turkish Empire.

Diva—The Turkish Council of State—The "Cabinet."

Grand Mufti—Chief Interpreter of the Mohammedan law and head of the "Wise Men"—jurist theologians and literati—who assemble for consultation on his order. He is mostly styled the Chief of the Faithful. A writer says a *fatwa* or decree from him would summon around the standard of the Prophet all the fanatical hordes of Islam to fight to the death



RIGHT REV. DR. CONROY, BISHOP OF ARDAGH AND PAPAL LEGATE TO CANADA.

against the "infidels, in the firm belief that death on the battle-field is a sure passport to Paradise."

Pasha—Governors, viceroys, commanders, civil and military rulers of provinces.

Deys—About the same as Pasha.

Shah—The name given the heads of Arabian tribes or clans. It means elder, or eldest in dignity and authority.

Ormandi—Turkish official.

Islam—The religion of Mohammed.

Islamic—Mohammedans themselves.

Musulman—A follower of Mohammed.

Ottoman Empire—Another name for the Turkish Empire, derived from Osman, its founder.

Ormanlis—The Turks proper.

A REMARKABLE MONUMENT.—M. Bartholdi, the sculptor of the colossal "Liberty," is, according to an article by Chas. de Kay in *Scraper* for June, the author of a design for a grave-stone of singular vigor and boldness, which commemorates the men fallen in French ranks during the late Franco-German war. What the feeling in Colmar at annexation to Germany must be, can perhaps be learned from a brief mention of the design.

The head-stone is severely plain but massive, and upon it one reads these words only:

"Morts en Combat"

14 Septembre 1870."

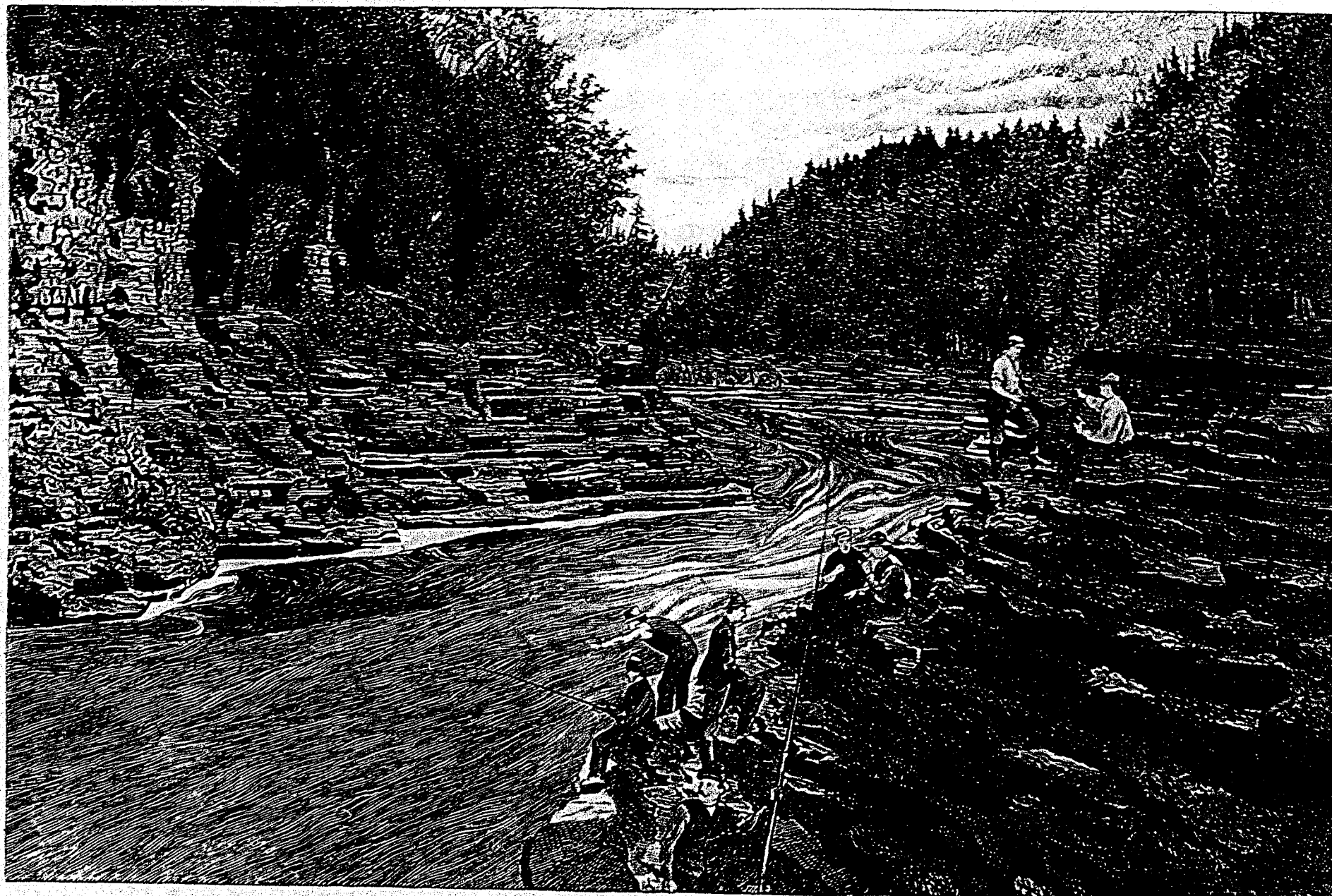
The grave is covered by two great slabs of stone, but one of these has been pushed up from below by an arm. This arm reaches out from the dark opening of the grave and grasps on the surface of another slab for a sword which lies near. The arm and sword are of bronze. The idea of this tomb reminds one of the Gothic ghastliness that pleased Albrecht Durer and the engravers of his day, but the monument is also one of those trumpet calls, silent but never-ceasing, which keep alive hatred and finally summon a conquered nation to terrible acts of retaliation.

ALTHOUGH a woman's age is undeniably her own, she does not own it.

A GENTLEMAN said, when a pretty girl trod on his toes, that he had received the stamp of beauty.

"Miss," said a fop to a young lady, "what a pity that you are not a mirror!"—"Why so?"—"Because you would be such a good-looking man."

A RECENT marriage notice ends with the singular expression, probably added by a wags' friend:—"May their future troubles be little ones!"



NATURAL STEPS, MONTMORENCY.—FROM A PHOTOGRAPH BY LIVERNOIS, QUEBEC.