

## THE WORK OF WOMEN.

In this war, as never before in the world's history, women are assuming a new rôle and performing a noble work. All over the British Empire they have shown their capacity and their willingness to render signal services. The women of Canada set out a few weeks ago to raise \$100,000 for the purpose of equipping a hospital ship. In a short time they had secured about \$300,000, and were able to enlarge their plan into that of a soldiers' hospital in Britain.

But this is not all. They are now busy arranging to send with the Canadian contingent a large supply of useful articles, such as will tend to make his life at the front much more comfortable than it could otherwise be.

Then, again, they are busy gathering money and preparing supplies for the Red Cross work, and with great success.

Further, it should be noted, that at least one thousand nurses volunteered to go, while only about one hundred were required. When performing such noble duties the words of Milton are none too high:

O fairest of creation! last and best  
Of all God's works! Creature in whom excelled  
Whatever can to sight or thought be form'd,  
Holy, divine, good, amiable, or sweet!

## THE DOCTOR IN WAR TIMES.

It was truly said by the late Mr. Goldwin Smith that there are no persecutions chargeable to the medical profession; and the white-winged dove of peace has hovered over its banner. Here, perhaps, more than anywhere else does war call forth the traits mentioned by Tennyson:

Howe'er it be, it seems to me,  
'Tis only noble to be good.  
Kind hearts are more than coronets,  
And simple faith than Norman blood.

All over France and Britain the medical profession is sending its full quota to the front to care for the sick and the wounded. But more than this is being done. Those who remain at home are arranging to care for the families of the soldiers who go to the fighting line, free of charge, when such is required.

But one of the noblest of the many acts of the medical profession in the present crisis is that of looking after the practices of those who leave home for army duties; and to turn over the proceeds to their