

dreamed in Mic-Mac; he wrote poems in other languages as readily as his own." He devoted the greater part of his life in endeavoring to evangelise the Indians of these Maritime Provinces. This necessitated the writing of books in the Mic-Mac language.

From the ACADIA ATHENÆUM of April, '84, we copy the following list of his works published up to that time:—

1. "A short Statement of Facts relating to the History, Manners, Customs, Language and Literature of the Mic-Mac Tribe of Indians in Nova Scotia and Prince Edward Island (1880)."
2. "The History of Poor Sarah, a pious Indian woman." (A translation of a tract of 12 pp.)
3. "The History of the Word of God." (An original tract of 10 pages.)
4. "The Gospel of Matthew."
5. "A small First Reading Book." (About 24 pp.)
6. "The Gospel of John."
7. "The Book of Genesis."
8. "The Gospel of Luke."
9. "The Book of Psalms."
10. "The Book of Exodus."
11. "The remaining portion of the New Testament."
12. "Four small tracts."
13. "A First Reading Book, (108 pages), in the Mic-Mac, comprising the Mic-Mac numerals, and the names of the different kinds of Beasts, Birds, Fishes, Trees, &c. of the Maritime Provinces of Canada, also some of the Indian names of places, and many familiar words and phrases, all translated literally into English."
14. "Several Hymns. (1) Paraphrase of the 23rd Psalm. (2) A translation of Cowdell's Hymn, commencing:—

"In de dark wood no Indian nigh,
Den me look heben and send up cry."

"(3) A Hymn on the Incarnation, Life and Death of the Lord Jesus Christ. (4) A translation of the Infant Hymn:

"Now I lay me down to sleep."

"Besides the above he has published in English, annual reports of the Mic-Mac Mission, from 1850 to 1866, and occasional reports since. Also a number of Indian legends, among them that of Glooscap, whose mission and work exceeded those of Hiawatha. Mr. Rand has collected many other legends."

Since this list was published several valuable additions have been made to it. A collection of Latin poems; a Mic-Mac dictionary of about 40,000 words, and also a Mic-Mac grammar. His abilities were recognized and appreciated by all denominations. Queen's University, Kingston, (Presbyterian), first acknowledged their high estimation of his talents by conferring on him the degree of LL. D. in the spring of '86. Acadia followed in June of the same year with the degree of D. D. King's College, Windsor (Episcopalian) in June of '89 with the degree of D. C. L. This demonstrates that all can appreciate on a common level true merit when it shows itself. Of him it has very truly been said, "A unique character has passed on before us."

REV. JOSEPH F. KEMPTON was born at Kempt, Queens Co., N. S., in 1835. Graduated from Acadia College in 1862. At this time he was earnestly enthusiastic about spending his life in the work of Foreign Missions. To this end he offered himself to the Foreign Mission Board, but on undergoing medical examination it was deemed imprudent for him to go, as the heat of India would be too much for him,—already suffering from an affection of the heart. Thwarted in his expectations in that direction, and filled with a missionary spirit, he was appointed to do mission work in Cape Breton, where the Baptist cause at that time was very weak. He was ordained by the Mira Church and entered upon his arduous duties with fervour, zeal, and a heart full of love for the Master he was striving to serve. From this field he went to Margaree, C. B., and subsequently to Billtown, N. S.

In 1873 he went to Newton Theological Seminary, where he studied for two years. During his stay in the United States his love for his Alma Mater, which was always great, was more clearly shown in the earnest canvass made by him in different parts of this country soliciting aid for her Endowment fund. On his return he assumed the pastorate of the Sussex, N. B., Baptist Church. After leaving this place he had pastorates at Parrsboro, Freeport, Chester, N. S., and finally in Hopewell, N. B. During the time of his ministerial labors he baptised over 500 believers. Of him it may be truly said, that he was an earnest, devoted, humble, conscientious follower of the meek and lowly Saviour. In his countenance was revealed