Berean Cesson Ceat.

INTERNATIONAL BIBLE LESSONS

FIRST YEAR—1873—AUGUST.

THIRD QUARTER: TWELVE LESSONS IN MATTHEW.

[GALILEE, A.D. 27.]

Sabbath, August 3.—LESSON V.—The Ministry of Jesus.—Matt. iv. 17-25.

All Leader. 17. From that time Jesus began to preach, and to say, Repent: for the kingdom of heaven is at hand. Mark 1.14, 16. Schoo'. 18. And Jesus, walking by the sea of Galilee, saw two brethren, Simon called Peter, and Androw his brother, casting a net into the sea: for they were fishers.

Luke v. 2.

L. 19. And he saith unto them, Follow me, and I will make you fishers of men. Luke v. 10, 11.

S. 20. And they straightway left their nets, and fol-S. 20. A lowed him.

towed him.

L 21. And going on from thence, he saw other two brethren, James the son of Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets; and he called them.

S. 22. And they immediately left the ship and their father, and followed him.

\$\mathscr{A} = \mathscr{L}_{L} \, 23. \text{ And Jesus went about all Galilee, teaching}

in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people. Mark i. 34.

IF S. 24. And his fame went throughout all Syria:

EST 5. 24. And they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were that had the palsy, and he healed them.

S. 25. And there followed him great multitudes of people from Galilee, and from Decapolis, and from Jerusalem, and from Judea, and from beyond Jordan. Mark iii. 7.

TOPIC-"The glorious Gospel of the blessed God."

Golden Text-Never man spake like this man.

John vii. 46.

Home Pending Home Readings.

LESSON SCHEME.

BIBLE SEARCHINGS :

John i. 40-42. Isa. lx. 1-3. Isa. lii. 7. John I. 40-42 Phil. iii. 14. Heb. iii. 1, John xxi. 25 Luke v. 1. Rev. iii. 3. Matt. v. 19. Acts xvii. 30. Luke xviii. 16. Matt. viii, 17. Luke ix. 57-62. John x. 3. 2 Tim. i. 9. OUTLINE:

I. THE MINISTRY OF REPENTANCE, v. 17;

II. THE MINISTRY OF INVITATION, v. 18-22; III. THE MINISTRY OF HEALING, v. 23, 24.

IV. THE LISTENING MULTITUDES, v. 25.

Recite Title, Topic, Golden Text, S lected Verses, and Outline 1. Where was Jesus dwelling at this time? v. 13. What is said of Capernaum in Matt. xi. 23? What is the theme of his teaching? v. 17.

Who besides Jesus had uttered the same call? [Matt.

iii. 3.]
Why were the people called upon to "repent?"
How was the "kingdom of heaven at hand" to the
people among whom Jesus taught?
3. Whom did Jesus call to follow him? v. 18-21.
What was their business? v. 18.
What did he say they should become? v. 19.
What words show the promptness of their obedience?

Have you heard the invitation of Jesus? Have you obeyed it "straightway?"

3. What three things marked the ministry of Jesus in Galilee? [Mark i. 21, 34.]

What prophecy does Jesus fulfil in his work as thus recorded? [Isa. lvd. 1, 2.]
What lesson does he teach us?
Who was the seach us?
Who will his wonderful power to heal prove him to be?
4. What was the effect of his teaching? v. 25.
Was the "following" of this great multitude like the following of Peter and Andrew?

Where are we taught in this lesson—
1. That Jesus calls to repentance?
2. That heaven is nearer to us than we think?
3. That God finds his workmen in all fields?

A that God must his workmen in all fields?
 That prompt obedience to God's call brings the blessings of fellowship?
 That the business of saving souls is of more im-

portance than any earthly thing?

6. That none come to Jesus for a blessing and are refused?

QUESTIONS AND ANSWERS.

1. What is God?

God is an infinite and eternal Spirit.

John iv. 24. God is a Spirit: and they that worship him must worship him in spirit and in truth.

2. What do you mean by an infinite Spirit!
An infinite Spirit is one whose knowledge, power, goodness, justice, and other attributes, are not limited by any imperfection or defect.

Psalm exlvii. 5. Great is our Lord, and of great power: his understanding is infinite.