ences at morning and evening services large and appreciative, as evident by the liberal collection. denced by the liberal collection. church is regarded as one of the best buildings of its kind in this part of the Northwest, a credit alike to the congregation of Maple Creek and to the Presbyterian church in Canada.

The Presbyterian pulpit of Regina, was occuiped on Sunday, 12th inst., by Rev. Dr. Stewart, a missionary from Lovedale, Central Africa. His discourses both morning and evening were practical, instructive and helpful. Dr. Stew art has spent a great many years of his life in Africa, he having on one occa-sion taken out the wife of Dr. Livingstone, and whom, three months after finding her husband, he had the melancholy duty to perform of burying, the climate proving too much for her health.

On Thanksgiving evening, Nov. 23rd, the Youthful Gleaners' Mission Band, of Ardtrea, will hold an open meeting, at which Mrs. R. N. Grant, Mrs. Needham, and Mrs. Harvey, of Orillia, are expected to be present. The Band is sparing ed to be present. The Band is sparing no pains to make this the most successful meeting they have yet held, and cordthe meeting they have yet held, and toldieldly invite everyone to attend. A collection will be taken up at the close of the meeting. Sacrament was dispensed on Sabbath, Nov. 5th, in the Presbyterian church, Ardtrea, by Rev. Dr. Gray, of Orillia.

A short time ago, a deputation of the Ballantrae Young People's Society of Christian Endeavor waited on Rev. Mr. McFaden, B. A., pastor of Ballantrae and Mt. Albert Presbyterian churches, requesting him to hold a series of special meetings in Ballantrae. He kindly and readily consented, and meetings were held every night during the week, the pastor being ably assisted by the Rev. Mr. Har-ris, of Stouffville. The meetings were felt to be so profitable that it was unanimously agreed to continue them for some time longer.

Last July the management of Knox church, Galt, purchased the bell which used to belong to the Auld Kirk. Since it first rang out the invitation to working the state of the st ship God, some sixty years ago, it has seen a somewhat chequered experience and Dr. Jackson was requested to give a sketch of its history. This he did on Sabbath morning last. It was an interesting account. The bell was purchased by the Hon. William Dickson, and presented to St. Andrew's church, along with the clobe sewetting about the end with the glebe, sometime about the end of 1834 or the beginning of 1835.

The Rev. Robt. Wallace preached, 12th Nov., at Streetsville, where he studied under Rev. Wm. Rintoul, during 1841. Several old people said that they remembered his connection with the church and S. school in '41; and others remembered his preaching there since that time. The church was well filled in the morning; and although many of the people are farmers, who do not usually attend in the evening, yet there was a large attendance, many of them being young peo-ple. Mr. Wallace enjoyed the day very much among old friends, and bringing back to remembrance old times.

The Rev. R. A. Munro, of Maple Creek, received on the eve of his departure to South Edmonton a beautiful and touching address from the Presbyterian congregation. A purse was also presented the congregation and individual gifts from others to the rev. gentleman. At the presentation all the denomina-

and ours is the store from which to select the gifts with which to fill them. Pretty and Inexpensive Trifics-Fine and Sumptuous Valuables-Goods of unquestioned merit at prices to please the most economical.

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Λ,

BIRTHS, MARRIAGES AND DEATHS

NOT EXCEEDING FOUR LINES 25 CENTS.

#### MARRIAGES.

At the bride's residence, Nov. 15th, 1893, by the Rev. George McKay. M.D., Armow, Ont., James A. Robinson, Barrie, Ont., and Hannah McLeod.

At the bride's residence, Nov. 1st. 1893, by the Rev. George McKay, M.D., Armow, Ont., Richard H. Burrows, Kincardine, and Mary Gladon, Barrie.

At the bride's residence, Oct. 18th, 1893, by the Rev. George McKay, M.D., Armow, Ont., Joseph McLeod, merchant, Kincardine, and Mary S. McCarty.

At the bride's residence Oct. 9th, 1893, by the Rev. George McKay, M.D., Armow, Ont., Donald Ferguson, Kincardine, Ont., and Annie C. Conguegood.

At 132 Mackay street, on the 2nd of Nov., by the Rev. A. J. Mowatt, assisted by the Rev. Dr. R. H. Warden, James Roy Gordon, to Katle, daughter of Archibald McIntyre, Esq.

Robertson-McGugan.-At \_ the manse Quebec, Oct. 21st., by the Rev. A. T. Love, B.A., the Rev. A. Robertson, B.A. to Florence Ann, youngest daughter of Duncan McGugan, Esq., of Metis.

Hutchinson-McMillan-On November 2nd, by the Rev. Joseph Hogg, Mr. Joseph Hutchinson, foreman of the C.P.R. machine shops. Winnipeg, and Miss Catharine McMillan, of Langley, B.C.

#### DEATHS.

Sunday evening, Nov. 19th, at the res idence of her son-in-law, J. G. Thompson, Esq., Mary Anne, wife of Rev. John Burton, after a lingering illness,

Funeral private. Friends will kindly not send flowers.

were represented, and speeches tions were given indicative of the esteem in which he was held by all classes. During his sojourn he was instrumental in erecting the handsome stone church in which the Presbyterians now worship at Maple Creek and the church hall of Dunmore as

On Sunday, Nov. 5th, the Rev. Mr. Rochester, preached an able sermon against the increase of drunkenness in Prince Albert. He thought it was time to fight for the right, and asked sympathy and efforts of all Christian people to fight against the terrible evil. He appealed to moderate drinkers to stop drinking for the sake of others, and to come into the temperance cause. He appealed to those present to help save the drunkard. He denounced the license system as well he might. He appealed to the ladies to be consistent. He closed a most earnest appeal by saying that we should educate, agitate and legislate.

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1st. The applicant may select a term

of fifteen or twenty years.
2nd. After ten years in force, the contract guarantees, if the insured so desires, to loan the remaining annual premiums as they mature, and if death occur after the tenth year, the full face of the policy will be payable, loan (if any) being cancelled.

3rd. If the eleventh and subsequent premiums are paid, and death occurs before the termination of the investment period, such premiums will be paid as a mortuary dividend, with the full face of the po

4th. After three years in force it is indisputable and non-forfeitable.

5th. Travel in any part of the world

does not invalidate the contract.
6th. At the termination of the investment period the insured can select

one of the following options:—

1. Withdraw the total cash value of the policy;

or. 2. Purchase a paid-up policy, payable at death;

OR. 3. Withdraw the surplus in cash, and continue the original policy in force (without payment of any further premiums thereon), such policy participating in future surplus;

OR. 4. Use the surplus to purchase an annuity for life, and continue policy in force without payment of any further premiums;

5. Use the surplus towards cancelling any loan or debt on the policy, and continue the original policy in force without payment of any further premiums

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## SCROFULA

Is that impurity of the blood which produc unsightly lumps or swellings in the necks which causes running sores on the arms. legs, or feet; which develops ulcers in the eyes, ears, or nose, often causing blindness or deafness; which is the origin of pimples, cancerous growths, or "humors;" which, fastening upon the lungs, causes consumption and death. It is the most ancient of all diseases, and very few persons are entirely free from it.

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"Every spring my wife and children have ben troubled with scrofuls, my little boy, Aree years old, being a terrible sufferer. Last spring he was one mass of sores from head to feet. We all took Hood's Sarsaparilla, and all have been cured of the scrotula. My little boy is entirely free from sores, and all four of my children look bright and healthy."
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The Rev. Dr. Colin Campbell, St. parish church, Dundee, preached at Balmoral on Sunday morning, Oct. 15th, has since received from her Majesty, as a mark of her appreciation, two very handsome copies of "Leaves from Our Journal," with the following inscription written on each volume in her Majesty's own handwriting: "For the Rev. Colin Campbell, of Dundee, from Victoria R. and I., Balmoral Castle, October 1st, 1893."

## SOME OF THE GOOD THINGS IN RURAL

for NOVEMBER are:

AGRICULTURAL SCIENCE NOTES : ANOTHER THASE OF CO-OPERATION. PLANT STIMULANTS AND FOOD. HARVESTING ROOT CROPS WALKS AND TALKS AMONG THE FARMERS: FARM NOTES FROM FRANCE:

Horse Breeding for Farmers, Eighth Paper. WEANING THE COLT.

TOO MUCH HAY. FOOLING THE CALVES.

PREPARATION FOR THE WINTER DAIRY. BETTER SHEEP.

THERE'S PROFIT IN PORK. FEEDING FOWLS.

PREPARING POULTRY FOR MARKET.

FRUIT ON THE FARM. MICE AND FRUIT TREES.

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distilled spirits in any form.

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Analyses show them to contain liberal amounts of the ethereal and saline elements, sugar and tannic soid etc., characteristic of true Wine and which modify materially the effects which would be produced by alcohol alone.

Retaining to a high degree the natural flavor of the

Retaining to a high degree the natural flavor of the grape, they serve the purpose of a pleasant table Wine as well as that of a most valuable medicinal Wine.

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TORONTO. ONT.

References by permission.—Mr. Jas. Alison Tressurer Cookes Church, Toronto; Mr. John Duncan Clerk of Sessions, Knox Church, Toronto.

The F. C. Synod of Fife met last week in Anstruther (for the first time since the Reformation), and after despatching ordinary business resolved itself into a conference on the question how best to carry out the ideals of Dr. Chalmers' life. Dr. Norman L. Walker, the Moderator, said that Chalmers was the greatest man the century had produced in Scotiand. Mr. Williamson, M. P., referred to the high ideal of preaching Chalmers had, and denounced the perfunctory way in which some ministers of to-day did their work. Protest was made by Mr. Chas. J. Guthrie, advocate, against the idea held by so many nowadays, that they ought to believe all that Chalmers believed, and nothing more.

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