## 

THE CHILD'S PRAYER.
Into hor ohambor wont A littlo girl ono day. And by $n$ chair aho knolt, And thas bogan to pray: " Jesus, my eyos I closo: Thay form I cannot seo, If Thou art near mo, Lord. I pray Thee, apoak to mo." A still small voico sho hearl whthin hor sont"What is it, olillal I hear thoo; toll tho whole."
"I pmy Thee, Lord," sho said.
"That Thou wilt condoscend
To tarry in my hoart. And over bo my friend.
Tho path of lifo is dark, I would not go astray;
$O$ lot me havo Thy hand To lead sno in cho way:"
"Foar not ; I will not learo theo, child, alone." Sho thought sho folt a solt hand press her own.
"Thoy toll mo, Lord, that all Tho living pass ntay:
The afed soon mast die.
And oron children may.
$O$ let my paronts livo Till I a roman grow ; For if thoy dio, what can A littlo orplan do ?"

- Fear not, ms child, whaterer ill may como, I'll not forsake thoo till I bring thoo homo."


## Hor little prayer was baid.

And from hot chamber now
Sho passed forth with the light
Of hearon apon her brow.
" Alother, I'vo seen the Lord,
His hand in mino I felt ;
And O, I hearal Eim say, As by my chair I knolt,

- Fear not. my clild, whaterer ill may come, Ill nit forsako thee till I bring theo homo. '"


## NOT TRUSTWORTUF.

Onc afternoon a genticman was shown into Mr. Lamar's library.
"Mr. Lamar," asked the visitor, " do you know a lad by the name of Gregory Bassatt?"
"I guess so," replied Mir. Lamar, with a smile. "That is the young man," he added, nodding toward Grenory.

The latter was a boy aged about fourteen. He was drawing a map at the wide table near the window.
"A bright boy, I should judge," commented the visitor, looking over the top of his glasses. "Ho applied for a clurkshp, in my mill, and referred me to you. His letter of application shows that he is a good penman. How is he at figures?"
" Rapid and correct, was the reply
"That's gnod" Honest, is he?
"O yes," answered Mir. Lamar.
"The work is not hard, and he will bo rapidly promoted, should he deserve it. 0 : one question more, Mr. Lamar ; is the boy trustrorthy?"
"I regret to say that he is not," was the gravo reply.
"Eh!" cried the visitor. "Then I don't want him."
That ended the interview.
"O uncle:" cried Gregory, bursting into tears.

Ho had set his heart upon obtaining the situation, and was very mach dasapponted over the result.
" Qregory, I could not deceive the gentloman," Mr. Lamar sad, in a low tone, snoro rogretful than storn. "You aro not trustworthy, and it is a sorious failing-nay, a fault, rather. Threo instrnces occured within as many weeks, which soroly tried my patienco, and cost mo loss of time and monoy."

Mr. Lamar's tono changed into ono of reproach, and his face was dark with displeasure.
"I gave you somo money to deposit in tho bank," he resumed, "You ?oitered until the bank was closed, and my noto went to protest. One evoning I told you to close the gato at the barn. You neglected to do so. The colt got out tirough the night, foll into a quarry, and brolse his leg. I had to shoot tho pretty littlo thing, to put an end to its suffering."

Gregory lifted his hand in a humiliated way.
"Next I gave you a letter to mail. You loitered to watch a man with a tane bear. ' The nine o'cleck mail will do,' you thought. But it didn't, being a way mail, and not a through mail. On the following day I went fifty miles to keep the appointment I had made. The gentleman was not there to mect me, because he had not received my letter. I lost my time, and missed all the benefit of what would have been to me a very profitable transaction. It is nut tuo late for you to reform, and unless you do reform your life will prove a failure."

The lesson was not lost upon Gregory. He succeeded in getting rid of his heedless ways, and became prompt, precise, trustworthy.

## IIARRYS MISSIONARY POTATO.

"I can't afford it," John Hale, the rich farmer, answered, when asked to give to the cause of missions. Harry, his wide-awake grandson, was grieved and indignunt.
"But the poor heathen," he replicd, " is it not too bal they cannot have churches and school houses and books?"
"What do you know about the heathen?" exclaimed the old man testily. "Would you wish mo to gavo away my hard carnings, I toll you I cannot afford it."

Bat Harry was well pusted in misuiunary intelligance, and, day after day, puzzled his curly head with plans for extracting money for the noble cause from his unwilling rela. tive. At last, seizing an opportunity when his grandfather was in good humour over the election nerrs, he said:
"Grandfather, if you do not feel able to give monoy to the Missionary Board, will you givo a potato?"
"A potato:" ejaculated Mr. Hale, looking up from his paper.
" Yes, sir; and land enough to plant it in, and what it produces for four years."
"Oh, yes:" replied the unsuspecting grand. parent, setting his glasses on his calculating noso in a way that showed ho was glad to escape from the lad's persecution on such cheap terms.

Harry planted the potato, and it rewarded him the first year by producing thirtecn; these, the following season, becamo a peck; the next, soren and a half bushols; and when
tho fourth harvest came, lo! tho potato had increased to sovonty bushols, and, whon sold, tho amount realized was, with a glad heart, put in tho trcasury of tho Lord. Even the aged farmer oxclaimed:
"Why, I did not feel that donation in the least. And, Harry, I'vo boen thinking that if thero was a littlo missionary like you in overy house, and cach ono got a potato, or something elso as productivo, for the causc. thero would be quite a largo sum gathered."

Littlo reader, will you bo that missionary at home?

## OVERCOME EVIL WITH GOOD.

"Mamma," said littlo Annio, "won't you pleaso give mo two apples to -day for my lunch? I want to give one to Jane Woods."
"Certainly, my dear. But why do you want to givo one to Jano?"
"Becauso, mamma dear, sho stolo one out of my basket yesterday; and I want her not to be tempted to do this again. For our teacher says that if we are sincere in praying - 'Lead us not into temptation,' we should not only keop out of the way of ovil ourselves, but should try to keep others from being tempted, and so, I think, if I gavo Jano an apple, she will not want to stesl any more."

The apple was given; and at recess time Jano came to Annie, looking very sorrowfu'. and said: "Annic, won't you please take this apple back again? I suppose it's mine, now, as you gave it to mo ; and I want to pay you back fur the one I stole the other dny." Janc nover stole again. Annie's kindness saved her; her thoughts were thoughts of peace and love. And we see how she was helping the blessed Saviour to spread "peace on carth" by the peaceful, loving thoughts that she cherished in her heart. The first way in which we may promote "peace on carth," is by having peaceful thoughts.

## ADI'ICE TO A YOUNG KIAN.

Get away from the crowd a littlo while overy day, my boy. Stand to one sido aril let the world run by, while you get acquainted with yourself, and see what kind of a fellow you are. Ask yourself hard yuestivi., about jourself; find out all you can about yoursolf. Ascertain from original sources if you are really the manner of man people say you are; find out if you are always honest, if you always tell the square perfect truth in business dealings; if your lifo is as good and upright at eloven o'clock at night ss it is at noon, if you are as sound a temperance man on a fishing expedition as you are at a Sunday school pic-nic; if you are as good a boy when you go to a large city as you are at homo; if, in short, you really aro the sort of a young man your facher hopes you are, your mother says your are, and your sweetheart believers you are. Get on intimato terms with your self, my boy, and, believo me, every timo you come out from one of these private intervinus you will bo a stronger, better, purer, man. Don't forgot this, and it will do you good.

Tre fear of the Lord is a fountain of life to dopart from the snares of death.

