

WE have been again favoured by the Rev. Mr HARVARD with further information relative to the progress and results of the revival work in Quebec. We now learn that "more than one hundred persons have been brought to a satisfactory experience of pardoning mercy," and that about twenty have attained to that higher state of salvation called in the Scriptures "Perfect Love."

We are also informed by Mr. HARVARD, "that in the New Ireland Circuit, they have had a four days meeting at Sylvestre, on the last three evenings of which, God gave them twenty-six souls for their hire. The last of the three was the most productive, and attended with this interesting peculiarity, that among the persons brought to experience the pardoning love of God that evening, were one grandmother, between sixty and seventy years of age—three of her children, and seven of her grand-children."

Most devoutly would we unite with our beloved friend who has favoured us with this cheering intelligence, in the ascription with which he closes his letter, and say, "Glory be to the blessed Name!"

WE have received a very pleasing letter from the Rev. MATTHEW LANG, at Kingston; in which he gives a very encouraging account of the state and prospects of our Society and congregation in that town. The following is an extract:—

"Our prospects in Kingston never were better, I believe, than they are at present. The number in society at present is one hundred and thirty-five—being twenty more than the largest number reported before the Union. Of this number, one hundred and twelve were with us before the dissolution of the Union, and twenty-three have joined since; and what is still more encouraging, our members seem well satisfied—they are very much united—and the great Head of the Church is blessing them with a greater hungering and thirsting after righteousness. They all appear to be looking for the outpouring of the Holy Spirit. Last week, I finished the quarterly visitation of the classes for the renewal of the quarterly tickets; nearly all the members were present, and my soul was greatly blessed. On Sunday last we had our quarterly meeting, and it was truly a high day to many souls. The congregations, morning and evening, were very good—so much so, that it was generally remarked, that the persons who have gone out from us were not missed at all. The love-feast, which is the tenth I have attended in Kingston, was certainly the best; it was a blessed time—the Lord was with his people—blessed be his holy name! At the separation, about twenty pews were given up—but I am happy to inform you they are nearly all taken by other persons. Mr. JENKINS, our pew steward, informed me yesterday, that there will not be more than four pews vacant—he has let so many, and has applications for so many more.

"Our prayer-meetings, since the separation, have been well attended, and it has frequently been difficult for me to close them, such has been the spirit of prayer which the Lord has poured upon his people. I suppose you have been informed that we are building a small chapel for our week-evening services, and for the Sabbath School. It will no doubt afford you pleasure to learn that it is very nearly finished—so near, that we hope to have prayer-meeting in it on Christ-mas morning; it is a very neat chapel, in the centre of the town. We are indebted for this convenient place for week-evening services, to the zeal and perseverance of MESSRS. COUNTER, JOHN JENKINS, CHARLES HALES, JOHN SHAW, &c."

As in character, position, and influence, LOUIS PHILIPPE, King of the French, is, at the present moment, probably the greatest, certainly the most interesting man in Europe; we have given, under our miscellaneous head, an historical sketch of his eventful life, abridged from *Blackwood's Magazine*; which, we doubt not, will be accept-

able to our readers. His noble determination, at the present juncture, to use his most strenuous efforts to maintain the peace of Europe, while at the same time he resolves to discharge his duty to his country, according to his honest conviction of what is right,—entitle him to a large share of the esteem and veneration of mankind.

### LITERARY NOTICE.

THE SUNDAY SCHOOL TEACHER'S GUIDE. By the Rev. JOHN A. JAMES. With a Preface, by the Rev. HENRY WILKES, A.M., of Montreal. First Canada Edition. Campbell & Becket.

WE have much pleasure in noticing and recommending this neatly printed and cheap edition of Mr. JAMES's long admired, and truly valuable work;—designed to instruct, assist, and encourage the Sunday School Teacher in the discharge of the important duties connected with the mental and religious instruction and training, of the rising generation—a work, so un-sectarian—so replete with sound views and scriptural principles—and so admirably developing at once the responsibilities and the rewards of the faithful instructor, that we can, and do most cordially and earnestly, recommend every Sunday School Teacher, to whatever denomination he may belong, to possess a copy of it, and diligently and seriously to read and study it.

What adds to the value of this provincial edition is a well-written preface, by the Rev. H. WILKES, A.M., of this city, who has the privilege of numbering the venerable author among his ministerial friends in England.

The preface is well calculated to impress the mind of the reader with the value of the whole work, and to lead him to anticipate those counsels of wisdom and experience, so necessary to "guide" him in his "labours of love" among the children of his charge: nor will he be disappointed.

"It is no slight evidence (says Mr. Wilkes) of the substantial excellence of Mr. James's work, that, notwithstanding its age, and the advances made in the system, it is so far from being antiquated, that new editions are still required; its value and popularity remaining alike unimpaired. It may indeed be deemed a standard work. One reason probably is, that it is a book of principles clearly and pointedly stated, and of precepts solemnly laid down, appropriate to the exigencies of the Teacher as such, whatever change there may be in the system. Another, and stronger reason is to be found in Mr. James's qualifications as a practical writer. It would be presumption in us to attempt an eulogy of the author of the *Christian Father's Present*—*The Family Monitor*—*The Christian Professor*—*The Church Member's Guide*—*The Anxious Inquirer after Salvation Directed and Encouraged*. Knowing him personally, admiring him greatly, and venturing to number him among a class of friends in the Christian ministry, resident in the Father Land, whose worth he has not language to express; the writer can only say, that he deems it at once a privilege and an honour to have been requested by the publishers to introduce this first edition from the Canadian press, of one of his earliest efforts. As a literary performance, it is inferior to Mr. James's other and more recent works. His style has improved as his years and experience have increased; but his *Teacher's Guide* breathes the same spirit of deep toned piety, bears the same impress of enlightened and holy zeal, and presents the same high regard to principle, which characterize his later performances.

"The edition now presented to the Teachers of Sunday Schools in Canada, is not abridged, as is that issued from the press of the American Sunday School Union; and is, therefore, in some respects, not only more complete, but more valuable. From the press; however, we take leave to say, have proceeded some invaluable little works for the instruction of Teachers in the various details of their momentous work. These we might parti-

cularize; and, at the same time, call the attention of Teachers of Sunday Schools in this country to considerations having relation to the peculiar features of their position; but it is felt that our limits have been already exceeded; and, therefore, we conclude by affectionately and prayerfully "commending them to God, and to the word of his grace, which is able to build them up, and to give them an inheritance among all them who are sanctified."

The work is for sale by the publishers, Montreal, and by the different booksellers in Montreal, Quebec, Kingston, and Toronto, at *One Shilling and Sixpence* each, or *Fifteen Shillings* per dozen.

### CORRESPONDENCE.

TO THE EDITOR OF THE WESLEYAN.

LONDON, U. C. December 16, 1840.

REV. AND DEAR SIR,

BELIEVING that religious intelligence will not be unacceptable to the readers of the *Wesleyan*, I embrace a few moments to forward to you an account of our present state and opening prospects in London and its vicinity. I do this the more cheerfully, as I believe our friends in the distant parts of our work, who may not have other means of information, would be glad to learn how *British Wesleyan Methodism* is prospering in the Western District of Canada, and also to correct an impression which has perhaps been made on the public mind by a very incorrect statement made in the *Christian Guardian* of the 2d instant, "that though a Missionary was sent to London, he could succeed in robbing the society of only four of the members."

I can assure the Rev. correspondent of the *Guardian*, that the Missionary labouring in London did not rob the society of one of its members; but if he means, by his statement, to say that there were only four Methodists in London who felt themselves in conscience bound to support our operations here, he is greatly mistaken; and I extremely regret that a Minister of the Gospel should so far commit his ministerial character as to make a statement destitute of the least foundation in truth. It is true, that when we commenced our labours here, we had to do it under rather unfavourable circumstances, arising principally from the want of a suitable place to assemble in for Divine worship, as well as other unfavourable reports which were industriously circulated concerning our proceedings. On application, we were kindly and readily favoured with the use of the district school-room; but it was altogether too small to accommodate the congregation which was willing to attend. We have now succeeded in renting a large room in quite a central part of the town, which was formerly occupied by the officers of the 32d and 85th Regiments as their mess-room; which is rather comfortably fitted up, and in which a large and respectable congregation attended last Sabbath; at which time we were favoured with a visit from our much respected Chairman. We had our Missionary Meeting on Monday evening; the public collection was much larger than last year—even with the united efforts which were made.

Our Society now numbers in town thirty-seven civilians, in the country thirty, and thirty-six of the military stationed here—making in all one hundred and three, with the prospect of a considerable increase; and, what is better, our members are endeavouring to walk in the fear of the Lord, and in the comforts of the Holy Ghost. We are led to believe that we can truly respond to the sentiment, "the best of all is, God is with us;" and whatever the views or sayings of others may be concerning our course, to pursue the noiseless tenor of our way, in doing and suffering the will of God concerning us. Brothers FAWCETT and GÖDERICH are doing well on their respective missions, and the cry is still reaching us from various parts, "come over and help us."

In Christian affection and esteem,

I remain, &c.

J. NORRIS.

THE CHEROKEES.—Our Cherokee missionaries have received 300 on trial the last year.—*Zion's Herald*.