he was with the other boys of the company. 44. have the scholar ask good questions. 48. A day's journey—at nightfall they looked for him amongst the caravan. They knew have told for him amongst the caravan. They knew place. Thy father—Perhaps Mary had not how thoughtful and obedient he was so had yet told Jesus the story of his birth. His no fears for his safety or good conduct when answer hints that he knew it. 49. My out of sight. We can importe their distress. out of sight. We can simagine their distress Father's business—R. V. "in my Father's when he was not found. They would sleep house." Lit. "among my Father's matters."

II. Temple-They looked a whole day and part of the next before they looked in the most likely place. He was in one of the rooms of the temple where the rabbis were teaching. Doctors-R. V. marg. "Teachers. was sitting among the scholars around the feet Jesus of the rabbis who were teaching such inquirers as he. The only book these were studying was the Bible. Jesus was here a Bible Class Scholar. He was attentive for he listened to the teacher; he was prepared, for he could ask subject unto them-He did not think it intelligent questions; he had read his Bible brave or manly to disobey his parents. Read thoughtfully, for his questions showed a clear Ex. 20: 12; Prov. 1: 8: Col. 3: 20. He took understanding of the subject. We are not to up his father's trade. (Mark 6: 3). 52. think of the meek child as assuming to instruct. Jesus went on growing stronger and wiser and the aged. He understood the Bible better more loveable. Every boy or girl that tries than they because the Holy Spirit, and his own to be like him will find that they too grow in pure heart taught him. Every teacher likes to favor with God and man.

"Where my Father's affairs are carried on, JESUS IN THE TEMPLE. 46. In the there you might have known that his Son would be found." These are the only words of Jesus which we have during the first thirty years of his life. 50. They understood not -- We can understand better than cither Mary or the disciples what Jesus meant on many decasions. They had not yet seen him die, nor were the epistles written. (Luke 18:

To the Scholar.—Study the lesson carefully, turning up the marginal references and reading the "Daily Portions." Then close your Bible and try to answer in writing the questions following without accepting aid from any quarter after you have begun to write. Then bring this leadlet to Sabbath School with you on the day of its date. If you cannot come, fill out the blank and send the leaflet (with the answers written out) to your teacher by some friend, or by mail, and you will receive credit for the work done as if you had been present. If your excuse is satisfactory, you will not lose in record of attendance.

- How is the child Jesus described? (4)
- At what age did he go to his first passover? (2)
- Why did he linger in the temple? (6)
- What answer did he give his mother? (5)
- How did he behave towards his parents? (4)
- In what did Jesus increase? (4)

Name

Dear Teacher,-Please excuse my absence from Sabbath School to-day, I cannot come because "Daily Portions" and answered the questions as well as I could. I have committed verses in addition to the Golden Text, and chism and have recited them to Questions in the Cate-I was at church I send with this my Weekly Offering of cents.