

possessed, or to which I shall be entitled at the time of my decease, to be sold and divided between my five brothers, two sisters, their heirs and assigns, the Church Society, and the foundation for the Pettit Scholarship, in the Trinity Colledge equally, within five years after my decease, at such time or times during the five years as my executors may deem most proper and advantageous."

**Resolved**—That the best thanks of the Church Society of this Diocese, be presented to the Executors of the late John H. Pettit, Esq., of Grimsby, for the munificent bequest to the society, by that lamented and earnest-minded churchman.

**Resolved**—That the Rev. G. S. Hill, be authorized to proceed to Quebec, as the agent of the Church Society of the Diocese of Toronto, with discretionary powers to take land scrip or otherwise to close the negotiations with the Government relating to the Markham Rectory, and that the Society do provide for the payment of his expenses.

That the standing committee recommend the Church Society to invest the sum of fifty pounds if the funds admit, in the purchase of Bibles and tracts, to be kept for sale at the Church Society depot, at the cheapest rates possible, and that measures be taken from time to time to keep up the stock.

That the committee further recommend that application be made to the Society for Promoting Christian Knowledge, for aid towards the above objects, either by the sale of Bibles and Testaments to the Church Society at reduced rates, or by a special grant.

The secretary was desired to communicate with the Hon. John H. Cameron, on the subject of the petition for separate schools, passed at the last Synod, and request him to attend to the church's interest.

The following gentlemen were nominated for election into the corporation

Rev. A. J. BROUGHALL proposed for election as incorporated members, Dr Beverley R Morris, and T. H. Inco, Esquire.

Moved by Dr. BOVELL, seconded by Rev T. S. KENNEDY,—That James Browne, Esq., and Philip Browne, Esq., of Peter Street, be elected incorporated members of this society

Moved by Rev. Dr. FULLER, and seconded by Dr. BOVELL,—That James R. Armstrong, Esq., be elected an incorporated member of the church society of this diocese.

The following gentlemen were unanimously elected:

Rev. John Creighton, of Orillia, Rev H Hope, Professor Kingston, and F. W. Coate, Esq., of Toronto.

The concluding prayers were read, and the meeting adjourned.

THOMAS SMITH KENNEDY,  
*Secretary.*

COLLECTIONS TO 12TH JUNE.

STUDENTS' FUND.

Collections appointed to be taken up in the month of April.

Previously announced.....	\$498.69
Caledonia .....	\$ 4.00
York.....	3.25
Cayuga.....	1.76

Per Rev. B. C. Hill.....	0.00
St. Peter's, Cobourg.....	25.40
Church at Stiles.....	2.33
Bourns' school house.....	2.27

Per Ven A N Bethune..... 30.00

Port Perry, per Rev. W. Grant.....	0.93
Chippawa, per Rev. W. Leeming.....	20.00
St. Paul's, Mount Forrest.....	2.25
Trinity Church, Arthur.....	1.43
Grace Church, ".....	1.07

Per Rev. S. Houston..... 4.76

117 collections, amounting to ..... \$596 44

MISSION FUND.

Port Perry, per Rev W Grant..... 2 87

WIDOW AND ORPHANS' FUND.

Port Perry, per Rev. W. Grant..... 0.70

PAROCIAL BRANCHES.

Manetoochwahning, \$37.57 having been expended in mission, \$56.29, including Rev. P. Jacob's subscription.....	18.92
Grafton, additional, per Rev. J. Wilson.....	10.00
Darlington, per Rev Dr McNab, subscription inclusive .....	35 00
Uxbridge and Reach including Dr Nation's \$5, per Rev. W Grant.....	43.30
Sydenham and Cookstown, only ½ col.....	12.50
St Paul's, Yorkville .....	120 00

SUBSCRIPTIONS COLLECTED IN TORONTO.

Charles Magrath, Esq.....	5 00
Rev. H. J. Grassett .....	5 00
" E. Baldwin.....	5 00
F. Perkins, Esq.....	5 00
G. Perkins, Esq.....	5 00
J. Lukin Robinson, Esq.....	3 00
G. Goldsmith.....	5.00

\$33.00

MISSION BOARD.

The quarterly meeting of the Mission Board was held on Tuesday, the 13th day of May.

Present—Rev. S. Givins in the chair, Rev. Dr. Read, Rev H. Brent, A.B., Rev. G. Hill, M.A., Rev. T. S. Kennedy, Rev. Dr. Fuller, R. B. Denison, Esq., Dr. Bovell, C. J. Campbell, Esq., John W. Gamble, Esq., Rev. A. Palmer, A.M., Rev. W. Stewart Darling, Rev. E. H. Dewar, M.A., Rev. J. Gamble Geddes, M.A.

The secretary read the following communications:

From Rev. C. Forest, containing resolutions passed at the meeting of the Bathurst District Branch of the Church Society:

That this committee regrets to hear that clergymen whose salaries, in whole or in part, are guaranteed to them by the "Mission Board," so far nullify the object for which that board was organized, as to accept any portion of the amount of said guarantee [in kind or in money] from their parishioners, instead of through the Treasurer of the District Branch; and that the Board be requested through our secretary to put an end to this irregularity.

Praying the duo consideration of this evil at the hands of the board,

I remain,

Yours ever faithfully,

CHARLES FOREST,  
*Secretary B. D. B. Ch. Society.*

The Rev James Chance's report.

GARDEN RIVER,  
March 22nd, 1862.

REV. AND DEAR SIR,

I have much pleasure in stating that, since my last report, we have received a visit from our venerable diocesan. At his Lordship's request, I took a small boat with two Indians and met

him at the Bruce Mines, where his lordship intended to hold a confirmation. This however, owing to the steamboat, was found impracticable. There would have been many candidates at the Bruce and Wellington Mines, if more time could have been devoted to preparation, and if the Bishop could have carried out his intention; but it was very late when the steamboat arrived, and the captain had to leave very early the next morning, so anxious however were some few of the candidates to be confirmed, that they resolved to go to the Sault, and went on board the boat nearly at midnight so as not to lose their passage.

His Lordship held a confirmation at the Sault on the Sunday morning, and in the afternoon he came down in a small boat to Garden River, where he confirmed 22 Indians, and afterwards consecrated the burial ground.

On Monday, before the steamboat returned from the Sault, his lordship was fully occupied with the Indians. One poor woman, who was a candidate for confirmation, but had been prevented from receiving the holy rite by the sickness of her child, came with much apparent anxiety to ask if the Bishop would confirm her then. His Lordship kindly consented, for which the poor woman seemed truly thankful. His Lordship was afterwards waited upon by a deputation of the Indians, consisting of the two head chiefs Angista and Puhquidgerene and principal men. The object of the deputation was to thank his lordship for his visit, and to plead with him on behalf of their fellow Indians who are living along the north shore of Lake Superior. They felt grateful (they said) to God that He had put it into the heart of the Bishop to send them a missionary, and that through the grace of God they had been made partakers of the rich blessings of the gospel; and it was the sincere desire of their hearts that their fellow Indians should be made like partakers with them, and they humbly prayed that the Bishop would send missionaries to their brethren in the north. His Lordship listened very attentively and very kindly replied, expressing the deep interest which he had felt and continued to feel in the social, physical, moral and spiritual welfare of the Indians, and announcing his intention of doing all in his power for the benefit of the Indians so long as his life should be spared. The deputation then reverently knelt down whilst his lordship pronounced the benediction. Before the steamboat arrived all the Indians headed by the chiefs with a flag came to shake hands with the Bishop, they afterwards walked down to the wharf where, as soon as the steamboat left, all the braves fired a parting salute, (the Indian custom of shewing their respect to great people,) which was acknowledged by the bishop and Sir J. B. Robinson, to the great satisfaction of the Indians.

During the winter I have paid several visits to the Indians in different parts of this extensive mission. At Goulais Bay on Lake Superior, the Indians there both christian and pagans were very glad to see me, with one exception only. I had service twice on the Sunday, and evening service every evening whilst I remained with them. In the day time the men were occupied in fishing. Every morning, if the weather was favourable, they would be seen emerging from their log huts, and taking their sleds, blankets, lines and spears, proceed to different parts of the bay, and each one select some spot where he fancied he should be most successful, there he would clear away the snow with his snow shoes, and then with an oar or chisel cut a square hole in the ice, and commence angling or spearing according to his choice, if however he intended to spear he would fix some twigs in the ice over the hole, in an oval shape, and cover them with a