

felicity itself but love; but when a man dwells in love, then the bosom of his wife is pleasant as the dropping upon the hill of Hermon, her eyes are as fair as the light of Heaven; she is a fountain sealed, and he can quench his thirst and ease his cares, and lay his sorrows down upon her lap, and can retire home to his sanctuary and refectory, and his gardens of sweetness and chaste refreshments. No man can tell but he that loveth his children, how many delicious ecstasies a man's heart dances in the pretty conversation of those dear little pledges; their childishness, their charming, their little angers, their innocency, their imperfections, their necessities, are so many little emanations of joy and comfort to him that he delights in their person and society.—*Bishop Taylor.*

FILIAL DUTY.—HONORING PARENTS.—We had not long since, in the pastoral office, at Staten Island, a Rev. John Miller, who during the last summer was after a short illness, called to his rest, at fifty-four years of age. A few years since he lost his father, far advanced in age, whom I knew well for a man who had his peculiarities, (strongly marked peculiarities.) After the death of that venerable father, my friend Miller, who had gone to the paternal roof to attend the last duty to his deceased parent, shut himself in the room with his father's corpse, and gave himself for two hours to the solemn review of his life before God. The great enquiry in that chamber of death was, how have I treated this parent, now a corpse before me? The result was that he could say, "I cannot recall a word or an act of unkindness, or an act of unfilial opposition, or of disrespect towards him." How beautiful this!—how comfortable to his own heart!—with what peace could he commit that father's remains to the grave!—with what joy look forward to the re-union before the throne of God, which has since taken place! But, alas! how different it is with many! When death has smitten those who should be the loved ones, how bitter the lesson that memory reads to the survivors! What scenes!—what words!—what acts!—what feelings!—what neglect! are brought up to the mind, and fill it with anguish! But then, nothing can erase the sad, and entry, and no reparation can be made! Oh, how important in life to treat with respect those who may soon be taken from us.—*Dr. Ferris of New York.*

COLLECTION FOR FRENCH CANADIAN MISSION.

We would carefully remind our readers, and particularly our respected brethren in the ministry, that *Sabbath, 3rd September*, is the day appointed by the Synod for an extraordinary Collection in all our Churches and Mission Stations in behalf of the above very valuable Society. We are happy to find that anticipating the day with the view of meeting the pressing demand, the Congregation of Knox's Church, Toronto, have already collected, and, notwithstanding the difficulties of the times and the expenditure in their handsome Church erection, have transmitted to Mr. Dougall, at Montreal, £22 15s; Mr. George Hardy, at Kingston, has also sent £16 from the friends of the Society there. These are good examples. Let us hope that the cause will be powerfully pleaded, and liberally met. Suffice it to say that a prompt effort now made may be the means of extricating that valuable Society from destitution, and thus securing to Lower Canadians, and the Province generally, the beneficial influence of an institution which promises, under God, to be the means of promoting sound Protestantism and spiritual religion, to an indefinite extent, in a very dark land. And why should we not try to help the Institute of the "Point aux Trembles," by educating some sprightly young habitans, who may be transplanted to our own Academy and College of Theology, and become Missionaries in their own language to their own neglected countrymen? Has this not struck our readers? We know it has occupied the minds of two at least of our Ministers, and others will harmonize in it with them. May the great Head of

the Church pour out his spirit on the rising youth of the Lower Province, and then shall we have the hopeful representatives of the D'Aubignies and the Malans amongst us, to cheer our hearts, and shed a new lustre on our infant institutions.

TORONTO ACADEMY.

The Academy, in all its branches, will open (God willing,) on *Monday, September 4th*, at 9 a.m. The Boarding House will be ready for the reception of young gentlemen from the country, at the same time.

Toronto, 25th Aug., 1848.

Mr. Editor,—In name of the Directors and other friends of the Academy, I beg to solicit the attention of my brethren in the ministry and others, to the claims of this institution. The object of its founders (who were entirely disinterested in the matter,) was to provide the means of a solid and useful education at a moderate price. The difficulties which must attend the first establishment of such a seminary in a young country, have been nearly overcome, and I am satisfied that a little more public encouragement in its behalf, is all that is required for its stability and permanence.

The Directors are desirous to avail themselves of every existing means of improving the system of education adopted, and any hints which may be addressed to them with this view, will at any time meet with their respectful attention.

Parents and Guardians who may send their sons from the country, to be educated in the city, will find in the accommodations provided, and in the attention paid, in the Boarding House, everything that their most affectionate wishes could desire for the members of their families when absent from them.

Requesting, Mr. Editor, your insertion of the report, and your recommendation of the institution to your readers, and with best wishes for the success of the Record,

I am respectfully yours,
ROBT. BURNS,
Chairman of Directors.

N.B.—It is of great moment that young persons should enter the Schools and Boarding House at the commencement of the quarter.

ADMISSION OF STUDENTS TO KNOX'S COLLEGE.

The Sub-Committee on regulations for the admission of Students to the preparatory, and theological departments, and for bursary competition, is requested to meet in the LIBRARY OF THE DIVINITY HALL, Toronto, on *Tuesday, September 12th*, at 12 o'clock.

ROBT. BURNS, Convener.

Members—The Professors, along with Rev. Mr. Harris, Mr. Robb, Mr. Stark and Mr. Hayne.

SUBSCRIPTIONS TO KNOX'S COLLEGE.

Dalhousie, per Rev. James Finlay, ...	£3	5	0
Pictou, per A. Macalister,	6	1	3
Bytown, per Rev. T. Wardrope,	26	4	8
Lambton, Etobicoke, per Peter Mc-Tavish,	5	0	6
South Gower, per Rev. McDonald, ...	3	15	0

(The above acknowledgments should have been made in the last number.)

DONATION TO KNOX'S COLLEGE LIBRARY.

Per Mr. James McKenzie, Point Levi, Quebec:—

Tragediarum Græcarum Delectus, 1 vol. 8vo.	1	"	"
Oral Delphini,	1	"	"
Transactions of the Gaelic Society of Dublin,	2	"	"

TORONTO ACADEMY.

ONTARIO TERRACE, FRONT STREET (WEST)
Opened on *MONDAY, the 25th September, 1846.*

THE following are the branches to be taught, and the Terms of Boarding and Tuition:—

- 1.—Elementary Instruction, including English, Reading and Spelling, Writing, and Primary Lessons in Arithmetic, Geography, and the Latin Language—*Three Dollars per Quarter.*

- 2.—Classical and Commercial Departments, including English in all its details, Reading, Recitation, Grammar, Composition; Arithmetic, theoretical and practical; Book-keeping; the Elements of Geometry, Trigonometry, Mensuration, Algebra; Geography and History, ancient and modern; Latin and Greek Languages and Literature—*Five Dollars per Quarter.*

- 3.—The higher Mathematical pursuits, together with the more advanced Classics; French and other Modern Languages; Drawing, and other accomplishments—to be charged according to circumstances.

Board, with the Principal—*Two Dollars per week*, besides separate charge for Washing. A small charge will be made on Pupils in both departments, during winter months, for Fuel—perhaps half-a-dollar each.

The Dues of Pupils, whether Boarders or Day Scholars, to be paid in advance, or, at farthest, before the end of each Quarter.

The Year is divided into periods of Eleven Weeks; and the following arrangement of periods has, for the sake of convenience, been adopted:—
From September 1st to November 17th,
From November 18th to February 10th,
From February 11th to May 1st,
From May 2nd to July 12th.

Eight Weeks are allowed for Vacation—one Week at New Year, and the rest from July 12th to September 1st.

It is desirable that the above scheme should be adhered to by all parties; and it is expected that each Pupil should enter for a Quarter at least.

No allowance for absence, except on the ground of ill health.

Each Boarder will require to provide himself with his own Bedding and Towel, and Silver-spoon. Toronto, C. W., November, 1847.

Fresh Supply of Books for Sale

BY **D. McLELLAN, KING ST., HAMILTON.**

Free Church Pulpit, complete, 3 vols. 8vo.	26	3
Hetherington's History of the Church of Scotland,	9	4 1/2
Westminster Assembly ...	2	6
Minister's Family	4	6 1/2
Dr. Duncan's Sacred Philosophy of the Seasons, 4 vols.	21	2
Memoirs of Mary L. Duncan,	3	9
Turbull's Genius of Scotland	6	3
Dr. Chalmers' Complete Sermons, 2 vols., 8 vo.	15	0
— Lectures on the Romans, 1 vol. 9 1/2	9	1/2
Dr. McCrie's Life, by his Son,	5	7 1/2
Haldane on the Romans, complete in 1 vol. 15	15	0
Dr. Hill's Divinity	12	6
Dr. Robinson's Researches, &c., 3 vols.	33	9
Horne's Introduction, complete in 1 vol. ...	25	0
Dr. Gausson on Inspiration,	3	5
Dr. Symington on the Atonement	5	0
— Messiah, the Prince,	4	4 1/2
Krummacher's Elijah, and Martyr Lamb, each	3	1 1/2
Bishop Horne on the Psalms,	9	4 1/2
John Newton's Complete Works, 2 vols. 15	15	0
Dr. E. Poyson's Complete Works, 3 vols. 37	37	6
Boston Four-fold State,	4	4 1/2
— Crook in the Lot	2	2 1/2
D'Aubigne's Life of Cromwell	2	6
— Germany, England and Scotland. 5	5	0
Henry's Commentaries, 6 vols.	60	0
Scott's do. 3 vols.	35	0
— do. 6 vols.	75	0