

as God by the hand of Moses led His people out of bondage, now by the Holy Ghost, the Divine Guide, God leads His people out from the bondage of sin and Satan, and so long as they will follow and obey their Guide they will not fall from grace. But let us all take warning, for many, because of unbelief, their carcasses fell in the wilderness.

Galt.

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FULFILMENT OF SCRIPTURE.

Eighteen hundred years ago Jesus undertook to read in Nazareth what Isaiah had prophesied 700 years before. He opened the book at where it is written, "The Spirit of the Lord is upon me because He hath anointed me to preach the Gospel to the poor," etc. After reading, He closed the book and said, "This day is this Scripture fulfilled in your ears." He had just been baptized with the Holy Ghost. The Spirit of the Lord had descended upon Him as a dove would descend. The Father had said of Him, "This is my Beloved." And so the people who first had been accustomed to hear Him, when they heard this personal testimony about the "fulfilment of Scripture," at first wondered, then were filled with wrath and led Him to the brow of the hill whereon their city was built, to cast Him down headlong. Both message and messenger were rejected thus early.

What about the "fulfilment of Scripture" in the present day? Is there any "fulfilment" going on? Or is there only "aspiration" and "endeavor?" Eighteen hundred years ago Jesus prophesied, "Howbeit when He the Spirit of truth is come, He shall guide you into all the truth." Let any one read this passage and add as a personal testimony, "this day is this Scripture fulfilled in your ears," and as great commotion will take place as took place in Jesus' time. It will be true that both message and messenger will be rejected. Jesus also prophesied, "He shall teach you all things." Let it be said by any follower of Jesus, "this day is this Scripture fulfilled in your ears," and the Scriptural turning out of the synagogue will assur-

edly occur—the headlong casting down take place. How is that? Only history repeating itself. Can the servant be greater than his Lord? Mark, the conditions must be the same. The Pentecostal baptism must precede the testimony. The testimony must be a truthful one. Many shall say, "Lord, Lord;" but it is not they who say "Lord, Lord," but they that "do the will" that shall enter into the kingdom. Let this testimony be given that "the will is done on earth as angels do it in heaven," and the message and messenger will be rejected—an attempt will be made to cast down headlong. Eighteen hundred years ago a certain prophet prophesied that greater works than those done by the Lord Jesus should be done by those who believed on Him. Let any one in this generation declare truthfully "that this day this Scripture is fulfilled in your ears," and it will be found that as He was, so will such an one be in this world. This same Prophet declares that "if ye abide in Me and My words abide in you, ask whatsoever ye will and it shall be done unto you." "Whatsoever ye shall ask of the Father in My name He may give it you." Let any one testify, "this day this Scripture is fulfilled in your ears," and both message and messenger will be rejected.

Eighteen hundred years ago Jesus said to the woman at the well of Samaria, "Every one that drinketh of this water shall thirst again; but whosoever shall drink of the water that I shall give him shall never thirst, but the water that I shall give him shall become in him a well of water springing up into eternal life." He also cried, on the last day, the great day of the feast, "If any man thirst, let him come unto Me and drink. He that believeth on me, as the Scripture hath said, out of his belly shall flow rivers of living water." But this spake He of the Spirit which they that believed on Him were to receive: for the Spirit was not given; because Jesus was not yet glorified. Speaking to His disciples He also said, "Blessed are they that hunger and thirst after righteousness, for they shall be filled." It is also recorded that Jesus said, "As Moses lifted up the serpent in the wilderness, even