

Yet I learned how much the heart can bear When I saw her die in that old arm-chair.
'Tis past, 'tis past: and I gaze on it now Whth yuivering lip, and throbbing brow; 'Twas there she nursed me, 'twas thene she died-
And memory flows with a lavy tide. Oh, say it is folly and deem me weak While the scalding teas start down my cheek;
l3ut I love it! I love it! and cannot tear My soul from my mother's old arm-chair:
$-S . S$. Merahl.

## THE ORIHAN'S FAITH.

"What do you do without a mother to tell your troubles to ?" said a child who had a mother to one whose mother was dead. "Mother told me whom to go to before she died. I go to the Lord Jesus. He was mother's friend, and he is mine." The other replied, "Jesus Christ is up in the sky, and has a great many things to atteud to in heaveu. It is not likely he cau stop to mind you." "I do not know about that," said the orphan, "all I know is he says he will, and that is enough for me."

Whes you are pained by an unkind word or deed, ask yourself if you have not done the same many times.

## A BFAUTIFUL. THIN

A t.itti.: girl said to me one day, "llense, sir, may 1 spenk to you a minuto ${ }^{\text {" }}$ 1 san that she was in some kind of trouble. no I took her hand and said, " ('ertainly, my little maiden. What do you want?"
" l'lense, sir," asid sho, ns her lip quivered nud temes filled her eyes. " it's " dreadful thing; but I don't love Jrsus."
"Do you want to love desus, dear?"
" 0 hi, yes, sir, that I do," she replient.
"Woll, why don't yon ?" I asked.
"I don't know how to make my heat love him, sir. Plesse tell mo how."

She spote sadly, as if it were something she could never do.
" Well, St. John, who loved more almost than any one else ever dod, says that 'wo love him becance he tist loved ns.' Now, if you go home to-mght saying in your heart, 'Jesus loves me,' I think to-morrow you will say, - I love Jesus.'"

She looked up though her tears and sand very softly, ".lesus loves me." She began to think about it, as well as say th,-about his life, and his death on the cross,-and began to feel it, too. So she went home.

The next evening she canne to me, and putting both her hands into mine she said, with a very happy face:
"Oh! please sir, I love Jesus to-night, for he does love we so."

A MBLE GENTIEMAN.
It was a hot Iuly morning, and old Mrs. Hawes, carrying the clean linen home to the parsonage, thought her basket seemed heavier than usual. Johunie leigh, the son of the village doctor, overtook her half way up the hill.
"Why, mother," said he, "that's more than you can manage: Let me have one haudle, and then well trot it up casily enough."

Away they went, Johnnie chatting gayly and the old woman's face beawing with gratitude and pleasure.
"The idea!" said Fannie Ieigh, who came dowin the lane just in time to see her brothe: and Mrs. Dawes turn in at the parson's gate " lou are a gentleman, Johnmie! Supposing lady llake had met you carrying a clothes-basket! How could you do it?"

Johnnie whistled. "A gentleman! Of course I am. I am a lible gentleman, like father."

Fannic looked puzzled, so Johnnic axplained:
"Father said a Bible gentlemau is always civil to the plor as well as to rich oues; and poor old Mrs. Dawes is my ' neighbour' just as much as Iady Blaka."-Busy Bees

