

us, and do not send one to this place for we will leave our land, and leave ye it too; and send four Man-of-war ships to remain at Eromunga, one East and one West, and one North, and one South, and let them destroy the villages of the murderers and thieves and breakers of the word and scoffers and of all evil-doers in the land of Eromunga. The end of my word and of Naling's and Woris's. Ah! love to you missionaries.

MR. MCKENZIE'S STATIONS.

I hope my appointment to Eraker and Pango meets your approval. In some respects I would have preferred a new station but seeing that that station has cost the church so much already, and that it has been lying waste so long I don't think it would be prudent to pass it by and begin to labour in the unbroken forest. The devoted Morrison was greatly blessed in the labours at Erakor, but by this time many weeds must have sprung up to choke the good seed that has been sown. Mr. Cosh was also successful at Pango during the two or three years he was there; but owing to his wife's health he had left the mission; and as it is only about three miles from Erakor the Mission Synod decided that in future one missionary should occupy both places. I will thus have a very interesting field to labour in, and I hope by the blessing of the Great Husbandman to be instrumental in gathering many sheaves for his garner.

GENERAL REMARKS.

Our church has been sorely tried in this mission field. One labourer after another has been cut down, thus for a time blighting her hopes. But perhaps this was necessary. Had continued success, crowned her efforts she might forget the source from which it came. But God has been showing us that "it is not by might nor by power, but by his Spirit" that the work shall be carried on. Notwithstanding these trials could she but fully know the change that has come over many of the dark-hearted savages of some of these islands, she would thank God and take courage.

LORD'S SUPPER AT ANEITEUM.

It was our privilege during the meeting of the Mission Synod to commemorate our Saviour's dying love with the natives of Dr. Geddie's station. This happy scene was saddened by one circumstance. He who was the instrument in God's hand of leading them to the knowledge of the truth as it is in Jesus was prevented by a providential dispensation from partaking of the Supper with us. He had a stroke of paralysis which rendered his right side

quite powerless. This circumstance seemed all the more trying as it was in all probability the last opportunity that he would have of eating and drinking with them until they are seated at the table above that shall never be drawn. About two hundred and fifty who were once degraded, benighted and brutalized savages manifested their love to Him who loved them and gave himself for them by obeying his dying command. "Do this in remembrance of me." At such a sight we might well exclaim. "What hath God wrought."

But I must draw to a close. We are at Port Resolution at present, and intend going to our own station when the vessel returns from settling the other missionaries.

Your faithfully,

J. W. MCKENZIE.

Minutes of Mission Synod.

*Anelgum, New Hebrides,
4th June, 1872.*

1. The New Hebrides Mission commenced its annual meeting this day at Anelgumhat, Ancityum, the station of the Rev. Dr. Geddie. Present—Rev. Dr. Geddie, Rev. Messrs. Inglis, Paton, Neilson, Watt, and Milne. Mr. Neilson, chairman of last annual meeting, opened the proceedings with prayer.

2. Mr. Watt unanimously appointed chairman.

4. Letters were read from the Rev. Mr. Copeland, and the Rev. Mr. Goodwill, in which they respectively state their reasons for not being able to be present at this meeting. These reasons were sustained as being quite satisfactory.

5. The Rev. James Daniel Murray, and the Rev. John William McKenzie, from the Presbyterian Church of the Lower Provinces of British North America; Rev. Hugh A. Robertson, from the Presbyterian Church of the maritime provinces of British North America, in connection with the Church of Scotland; and Rev. Daniel McDonald, from the Presbyterian Church of Victoria, were introduced to the meeting, as fully accredited ordained missionaries from their respective churches to the New Hebrides Mission. The meeting expressed their gratitude to God for such a large accession to their number, cordially welcomed the newly-arrived brethren, and assured them of their readiness to do everything in their power to promote the usefulness and happiness, both of the missionaries and their wives. A member of the meeting was called upon to engage in prayer for special blessings on the new brethren; after this the right hand of fellowship was given them, first by the chairman, and then by all the members of the meeting.