

sed then that he loved Christ tenderly, and desired to be with Him, but sorely beset with temptation, he was induced, chiefly from sympathy with the bitter sorrow of his parents, to agree to their most urgent request, that he would express a wish to be received again into Caste. The anxiety of his friends, the Missionaries is not in the least abated—the result is in the hand of God,—“With him all things are possible, and the preservation of this “little one” unto His Kingdom of Grace on earth, and His Kingdom of Glory in Heaven, is one of these things.”

One good effect of this whole proceeding is, that it has loosened the power of Caste, which is one great step to the overthrow of the dreadful system of Hindooism.

If we hear farther accounts of Shreeput we shall communicate them to our readers, meantime, pray for him, that he may be kept from the great danger to which he is exposed, of *losing* his soul.

WEST INDIES.

GOOD WORK AT LONSDALE STATION.—There is a very interesting Missionary station at a place called LONSDALE, in Berbice, from which we have lately received some very cheering news. For some years the Missionaries were greatly discouraged by the extent to which drunkenness had spread amongst the people. It quite prevented the spread of the Gospel; but now the evil is overcome, and the people are quite reformed. At a meeting held a year ago amongst the negroes, the Missionary heard one of them bless God in his prayer, and say, “We give Dee tanks and praise, O Lord, dat de drunken no dere no more.” A year has passed since then, and still “the drunken is not there.” God’s work, too, in the conversion of souls, has also broken out very pleasingly, and great good is doing. One night when the Missionary was coming home, he saw lights in the chapel