

On the 18th March last, a number of brethren assembled at the Masonic Hall Hamilton, for the purpose of presenting to E. Comp. A. J. Nuthall, with a Gold Jewel and a purse, prior to his departure for the Western States. For many years Bro. Nuthall has regularly attended the meetings of the Craft in this city, and animated by a genuine love for the order, has at all times placed his valuable services at the disposal of his brethren. We regret exceedingly that business changes have necessitated Bro. Nuthall's removal from the city and trust that he may prosper greatly in his new home.

---

THE LISTENING EAR.—The listening ear is one of the three precious jewels of a Fellow-Craft Mason. In the Hebrew language, the verb *shemong*, signifies, not only to hear, but to understand and to obey. Hence, when Jesus said, after a parable, "He that hath ears to hear, let him hear," he meant to denote that he who hears the recital of allegories should endeavor to discover their hidden meaning and be obedient to their teaching; this is the true meaning of the symbol of the *listening ear*, which admonishes the Fellow-Craft not only that he should receive lessons of instruction from his teacher, but that he should treasure them in his breast, to ponder over their meaning, and to carry out their design.

---

DEUS MEUMQUE JUS.—This phrase, which means "God and my right," is the motto of the 33d degree of the Ancient and Accepted Rite, and hence it has been adopted as that also of the Supreme Council. It is a Latin translation of the motto of the Royal Arms of England, which is "*Dieu et mon droit*," and concerning which we have the following tradition; Richard Cœur de Lion, besieging Gisors, in Normandy, in 1198, gave as a parole, "*Dieu et mon droit*," because Philippe Augustus, King of France, had without *right* taken that city, which then belonged to England. Richard having been victorious with that righteous parole, hence adopted it as his motto, and it was afterwards marshalled in the arms of England.

---

MILITIA TEMPLI.—The following is a list of officers of the "Moore" Encampment and Priory, No. 109, Peterborough, Province of Ontario, Dominion of Canada, for the year 1872-3, installed on Monday, the 8th day of April, A. L., 5876, A. D., 1872, A. O., 754, at Head Quarters in the East by V. E. Charles D. MacDonald, Past E. C., P. P. G. C., for Ont., Past G. S. P. E. and W., assisted by E. Rev. Vincent Clementi, B. A., P. E. C. Past G. C., E. and W. E. Fra. Robert Kincaid, M. D., E. C.; E. Fra. Rev. Vincent Clementi, B. A., P. E. C.; Fra. James F. Dennistoun, Prelate; Fra. James Might, M. D., 1st C., Fra. J. B. Traves, 2nd C.: cc's; V. E. Fra. Charles D. MacDonald, Registrar; Fra. Wm. Wood, Treasurer; Fra. John Turver, Alm'r; Fra. J. W. Wallace, Exp't; Fra. Edward Peplow, Jr., St. Br.; Fra. Charles S. Jewett, St. Br.; Fra. Allan F. Huffman, C. of L.; Fra. James Dinwoodie, Herald; Fra. William H. Greene, Herald; John Kennedy, Equerry. The annual dinner was held at Turver's Hotel immediately after the Encampment was closed, when the usual loyal and patriotic toasts were proposed and responded to, and a very pleasant evening spent.