

Order of Parade For TUESDAY, July 1st.

ASSEMBLY:

Units will assemble and fall in at 9 a.m. sharp on the Promenade and near the railway station as follows: British, French and American Naval Detachments in the Square East of the railway station.

Royal Naval Reserve (Newfoundland) immediately in front of the railway station.

Mercantile Marine on the left flank of the Royal Naval Reserve.

Details of Imperial, Colonial and Allied Units in front of the Boiler House, West of the railway station.

Royal Newfoundland Regiment on the Promenade the right flank of No. 1 Company at the posts running North and South West of the railway station. The Armed Party will take post between No. 2 and 3 Companies.

Newfoundland Forestry Corps in front of the Gas House.

Note—All Officers, Warrant Officers and Sergeants will assemble for final instructions, on the Regimental Parade Ground above stated, at 8.45 a.m. sharp.

Bands will assemble on the South side of Water Street in front of the railway station.

LINE OF ROUTE—WATER STREET

ORDER OF MARCH:

Naval Detachments.
C.L.B. Band.
C.C.C. Band.
Royal Naval Reserve (Newfoundland).
Mercantile Marine.
Details of Imperial, Colonial and Allied Forces.
M.G. Band.
No. 1 Company—Royal Newfoundland Regiment
No. 2 Company—Royal Newfoundland Regiment
Nfld. Highlanders' Pipe Band.
Armed Party and Colour Party.
Mt. Cashel Band.
No. 3 Company—Royal Newfoundland Regiment
No. 4 Company—Royal Newfoundland Regiment
S.A. Band.
Newfoundland Forestry Corps.

The Parade will move off at 9.45 a.m. F.M. Earl Haig, K.T., etc., will take the salute at the Court House at 10 a.m. The Unveiling Ceremony will commence at 11 a.m.

After the Unveiling Ceremony the Naval Detachments will move off parade. The Armed Party and the Colour Party will then move off by way of Water Street, Cochrane Street and Duckworth Street to the East End Fire Hall, where they will be halted. The R.N.R. (Nfld.) Royal Nfld. Regiment and Nfld. Forestry Corps will move off by the same route, and salute the Colours, proceeding to Fort William for dismissal. The Armed Party and Colour Party will proceed to Government House to deposit the Colours.

Note—It is hoped that all ex-service men who have uniforms will wear them. Full size Decorations and Medals should be worn whether uniform is worn or not.

W. F. RENDELL,
Lieut.-Colonel.

Street Traffic Regulations Act, 1918

Traffic Regulation Orders for "Haig Week" Celebration

SUNDAY, JUNE 29th—LANDING.

Between the hours of 9 a.m. and 10.30 a.m., no vehicles will be permitted on Water Street from the West side of King's Bench to the East side of Cochrane Street, along Cochrane Street to Military Road, along Military Road to the West side of the Western Government House Gate.

TUESDAY, JULY 1st—UNVEILING OF MEMORIAL

No vehicles will be permitted on Water Street, between the Railway Station and Prescott Street, from 10 a.m. until the parade passes over the said street, Eastward; nor on Water and Duckworth Streets from the East side of Prescott to the West side of Cochrane Street between the hours of 9 a.m. and the conclusion of the Unveiling Ceremony.

WEDNESDAY, JULY 2nd—REGATTA.

Between the hours of 2 p.m. and a half hour after the last race:

- (1) No Motor Cars or other vehicles will be permitted to park on the Quidi Vidi Roads (North or South) except on the Lake Side of said roads.
- (2) No Motor Cars or other vehicles will be permitted on the Boulevard.
- (3) No Motor Cars or other vehicles will be permitted to go East over the North Quidi Vidi Road.

GOVERNMENT HOUSE GROUNDS.

Vehicles entering Government House Grounds conveying guests to the various Celebration Functions, must do so by the Western Gate and leave the Grounds by the Eastern Gate.

CHAS. H. HUTCHINGS,
Inspector General of Const'y.

June 28, 21

Wanted to Stay in Jail

Yuma, Ariz., June 22 A.P.—An Indian known here as "The Ace of Spades" became so attached to the country jail that when his sentence recently expired he had to be ejected forcibly. At the end of a ten-day term he indicated his intention of remaining indefinitely, and it required three deputy sheriffs to propel him through the back door.

When you once get to know how good Ivory soap is you will always use this fine pure soothing toilet soap. Ivory is as good as any soap can be, yet it costs less money than most toilet soaps.

Methodist Conference

SATURDAY, June 29th.

The report of the Sustentation Fund (Home Missions) showed receipts by districts of balance \$1,000: St. John's, \$607; Carbonear, \$235; Bonaville, \$152; Wesleyville, \$138; Twillingate, \$234; Grand Falls, \$152; Burn's, \$145. A total of \$1,673.00.

The expenditure to supply deficits, the salaries of Home Missionaries was:

Pouch Cove \$154.00
Clarks Beach 39.00
Harbour Grace 290.00
Victoria 162.00
Freshwater 390.00
Western Bay 40.00
Lower Island Cove 46.00
Old Perlican 340.00
Fants Harbour 34.00
Fortune 117.00
\$1,673.00

Rev. Dr. W. H. Heats conducted the devotional service. He took as his subject the "Person and Work of the Holy Spirit." A very fine attendance testified to the deep impression made by the speaker in his two previous addresses. A beautiful illustration from the life of the great sculptor Canova showed how the doctrine of the Holy Spirit fitted all the other doctrines of Christianity. Another illustration from the handling of artillery, showed the need of the fire of the Spirit of God. Once more an illustration from Bunyan's Pilgrim's Progress emphasized the need of communion. Under the spell of the measured words, each one distinctly pronounced by individual syllables, the reporter momentarily forgot his duty. The things said were so simple that a special view of the Holy Spirit was made clear by the story of the goldsmith who told his customers that he could tell when the silver was pure when it reflected his face. So would men be purified by the fire of the Holy Spirit only when they reflected the face of God. Men, especially Ministers, need to meditate upon the vision of the sixth Chapter of Isaiah. Men who have seen the vision and whose lips are touched, are the only men who can say I will go. Here am I and me.

The Conference was carried to the very foot of the throne of God as they sang to the tune Lyngham:—
Come, Holy Spirit heavenly Dove,
With all thy quickening powers,
Come shed abroad the Savior's love
And that shall kindle ours.

A lively discussion took place of Missionary matters. An objective of \$30,000 was finally adopted, with no restrictions on Missions such as had caused the discussion.

AFTERNOON SESSION.

A letter was ordered to be sent to Their Excellencies thanking them for the delightful entertainment of Friday afternoon.

The Educational Committee reported a decrease of about \$100 and total receipts of about \$900. This is a poor showing, when it is remembered that Newfoundland has and always must have a very large number of probationers.

The report of the General Conference Commission was read. The bureau of publicity was especially interesting. It provides a telegraphic "fimsy" daily for the Canadian Press and articles for clipping weekly to all dailies in Canada and quarterly for 700 weeklies.

The name of Harry Coole of Bonaville was added to the number of candidates for the Ministry. He is a B.A. of Mt. Allison and has had a year at the Boston School of Theology.

Rev. Sidney Bennett read the Pastoral Address. As it will appear in full on Thursday no further comment is needed here. One striking sentence will illustrate its vigor and invite perusal of the whole document. "The magnificent victory achieved at the polls by noble courage and right-minded determination has been definitely defeated by the corrupt efforts of legislators."

CONFERENCE SUNDAY.

At Gower Street.

The pulpit in the morning was occupied by the President, Rev. Ezra Broughton.

In the evening the preacher was Rev. Millson, representing the Social Service and Moral Reform Department of the Church. He is a dynamic force in the pulpit, and his sermon last night was very effectively delivered.

ed. "Be not confronted to this world, but be ye transformed," from Roman 12:2, was the text. By simple and effective illustration the preacher showed what was meant by conforming and transforming, and emphasized the need of the transforming power of Jesus Christ in the human soul.

At Cochrane Street.

The Love Feast at 10 a.m. was led by Rev. W. H. Dothson. One of those present was remarking that he was sometimes discouraged at the little he had been able to accomplish when a brother who is one of the pillars of Cochrane Street rose and testified that 51 years ago under the preaching of the last speaker he had been led to a decision to live the Christian life.

Dr. Liddy's sermon in the morning was especially suitable to the Sunday of Commemoration. The text was so odd that every one was to attention at once and as several good church workers had never heard of it, it may be as well to remind the whole public that Genesis 4-23 reads:—"And Lamech said unto his wives, Adah and Zillah, hear my voice; ye wives of Lamech, hearken unto my speech; for I have slain a man for wounding me and a young man who hurt me." Here was the spirit of Millardism and the context showed that the arts and industries were only appreciated as they assisted in war. In the same generation as was Lamech, namely sixth from the family of Adam, was Enoch who walked with God and was not for God took him. These two policies are in the world to-day. The interest roused at the start of this convincing address was never lost. Captain Ayre's troop of scouts were on church parade at this service.

In the afternoon the President and Secretary of Conference directed the union schools, Gower and Cochrane Sunday Schools. Gower Street school some 300 strong marched from one church to the other. Mr. Strothard exhibited another aspect of his versatility and told a football story, and a kind act and several other stories so as to hold the attention of the most restless. The group of stories illustrated the "laws of service to our Heavenly King as on that day they were commemorating the services given to the empire.

At night old fashioned Methodists were carried back to the days of the fathers. The oldest person in the building (he is 83) was the preacher and for any lack of vigor of language, or gesture or convincing appeal he might have been a David going out to his first battle. It was a wonderful exhibition of vitality. It was a heart warming demonstration of unquenchable fire. It was a note of distinct spirituality. It was as one who had climbed to the topmost truck of a ship caught in a dense surface fog seeing the harbour headlands over the fog and directing those on deck how to shape the course. The text was the one word "Inasmuch" from Matthew 25.

The special feature of the day included a solo by Miss Pike in the anthem, "Lord I have loved the habitation of thy dwelling." Mr. Wylie's solo "Crossing the Bar," and Mr. Hatcher and Miss Pike in "Hark, Hark my Soul." "I heard the voice of Jesus say" was the other anthem.

In the afternoon Miss Milley read beautifully a Missionary piece about the result of faithfulness in a small duty.

At Wesley.

At the morning service of Wesley Church, Rev. J. W. Winsor delivered a very forceful and inspiring sermon which was based on the text, "If any man will come after me, let him deny himself and take up his cross and follow me." In beginning the preacher showed that one of the greatest desires of human nature is for an easy life. Jesus was appealed to by the same desire as men in the recorded temptations. To have catered to that desire would have diverted Him from the true path of duty. Christ came, the preacher declared, not to make life easy but to make men great. Unto Christ goodness was never a negative. It was not enough to be good; one must be good for something. Greatness was not Matthew's ceasing to be a tax gatherer; but a man of mighty living force for righteousness. So in the case of Paul, J. B. Gough, Moody and others. The purpose to make men great is a divine purpose, and Christ manifested Himself on behalf of man's best interest, and in attaining our best Christ had no sympathy with ease and slothfulness. Man must encounter obstacles, meet the dominating reverse forces

and conquer. Christ helps men to face their circumstances and to become victorious. He does not withhold men from duty. Jesus' idea was to take the field and save humanity. If the Kingdom of our Lord is to be consummated we need to be thoroughly devoted to His cause at all costs and sacrifice. The call is for men of faith, men who will transform the seemingly impossible with opportunity for service.

The evening service was one of Thanksgiving. During the past year under the auspices of the Trustee Board, a drive was undertaken to liquidate the full amount of indebtedness of the Church. This was successfully accomplished and at last night's service the documents representing a debt of \$10,600 were destroyed by seven representatives of the Trustee Board and the Pastor. The preacher for the occasion was Rev. Dr. Liddy, of Sackville, N.B., who took for his text St. John, 19-17, "And Jesus bearing his cross went forth." The subject of the discourse was "The task of the Christian Church," which the speaker outlined as follows: 1. To understand the message of Jesus of Nazareth; 2. To develop and protect child life; 3. To emphasize the importance of ideals and sentiments; 4. To combat materialism, practical and theoretical. Dr. Liddy is an attractive speaker, and his sermon was inspiring and uplifting.

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The Man in the Moon

OLDEST SUPERSTITION IN THE WORLD.

We all feel very wise nowadays as we relate tales of its lonely old male inhabitant to the young.

Our wisdom, based as it is upon maps and photographs and scientific theories, is, however, of very recent origin. The moon, for generations, was the greatest mystery of mankind—greater even than the sun. When Galileo, in 1609, first turned his telescope upon the moon, he created throughout Europe a much greater sensation than did Columbus when he discovered America.

Till then the scientific men had believed in Aristotle's theory, that the moon is a perfectly smooth and round body, its markings being the continents of the world, reflected, as in a mirror.

Everyone else explained away the mysterious marks with myths. There is nothing more remarkable in history than the strange resemblances which exist between the explanations given by different races.

Eternal Isolation.

Almost all of them interpreted the marks as more, they all seemed to regard him as one who, on account of a crime, was condemned to eternal isolation on the moon. He was, indeed, a horrible example to young and old alike.

In European countries the story generally had a so-called Biblical significance. In England, it was Moses who found a man gathering sticks on the Sabbath, and expelled him to the moon. The reference seems to be a passage in the fifth chapter of Numbers, but the resemblance is only slight.

A Peasant's Punishment.

In France, the man in the moon is none other than Judas Iscariot, and the wood a load which he must carry always as a punishment.

The earliest English record appears in the writings of a St. Albans monk. It is a slight variation of the usual theme:—

A rustic in the moon.

Whose burden weighs him down,
This changeless truth reveals,
He profits not who steals.

The German version dealt with a peasant who was reprimanded by an angel for gathering faggots on a Sunday. He replied, "Sunday, on earth, or Monday in heaven, it is all the same to me." For this he was sent to an eternal moon-day in heaven.

Origin Of Jack And Jill.

An unique version is the Scandinavian. It attracted the attention of the late Rev. Baring-Gould, who traced it to its origin. In Norway, not

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June 28, 31 s.m.f

German Stevedores Need Speed

Bremerhaven, June 9. (A.P.)—The stevedores of New York have an enviable reputation for efficiency. For instance, they can load a liner in New York in 26 hours, but when the vessel gets here it takes the German dockmen 72 hours to get this same cargo ashore.

Efforts are being made to get better service in Bremerhaven, because every hour alongside a dock is wasteful, from the standpoint of the owners, as compared to sea travel with cargo and tourists paying transportation rates.

WANTED—A Second Hand Dictaphone. THE COWAN BROKERAGE CO., LTD. June 28, 12

A collar of dyed ermine is used on a coat of grey kasha worn over a black kasha dress.

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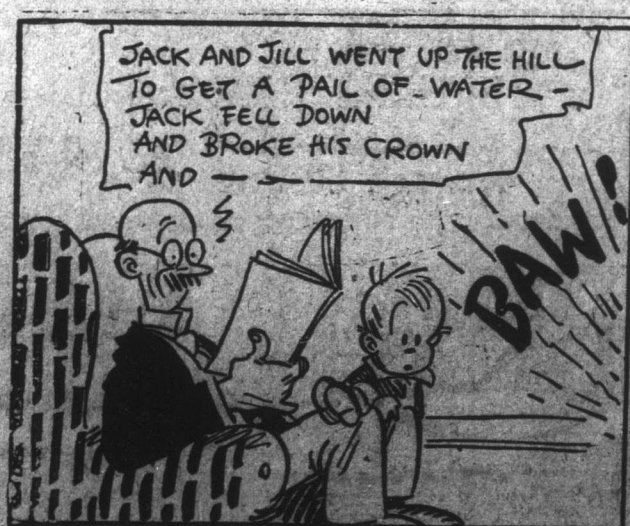
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