

# Canadian Churchman.

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Offices—Union Block, 36 Toronto Street.

## Lessons for Sundays and Holy Days.

June 17—First Sunday after Trinity.

Morning—Joshua 3, 7-4, 15; Acts 2, 10-22.  
Evening—Joshua 5, 13-6, 21, or 24; 1 Peter 2, 11-3, 8.

June 24—Second Sunday after Trinity

Morning—Judges 4  
Evening—Judges 5 or 6, 11.

July 1—Third Sunday after Trinity.

Morning—1 Samuel 2, 10-27; Acts 9, 23.  
Evening—1 Samuel 3, or 4, 10-19; 1 John 4, 7.

July 8—Fourth Sunday after Trinity.

Morning—1 Samuel 12; Acts 14.  
Evening—1 Samuel 13, or Ruth 1; Matthew 3.

Appropriate Hymns for First and Second Sundays after Trinity, compiled by Dr. Albert Ham, F.R.C.O. organist and director of the choir of St. James' Cathedral, Toronto. The numbers are taken from Hymns Ancient and Modern, many of which may be found in other hymnals.

### FIRST SUNDAY AFTER TRINITY.

Holy Communion: 312, 520, 538, 555.  
Processional: 306, 390, 534, 545.  
Offertory: 170, 216, 223, 235.  
Children's Hymns: 175, 304, 338, 344.  
General Hymns: 514, 526, 539, 542.

### SECOND SUNDAY AFTER TRINITY.

Holy Communion: 313, 319, 553, 637.  
Processional: 189, 302, 544, 547.  
Offertory: 275, 293, 296, 308.  
Children's Hymns: 240, 335, 336, 337.  
General Hymns: 1, 21, 26, 36, 520.

## Pleasure.

If there is one word more than any other which marks the growth or decay of the Divine in the human soul it is pleasure. Money has been said to be the root of all evil. But the motive which prompts the average man to plan and scheme and toil for the acquisition of money is the pleasure its possession will put within his power. Money is a good thing when earned by honest toil and spent for good purposes. It is an evil thing when got without scruple and spent in dishonour. The true secret of life is to realize the weakness of our mortal nature and constantly to seek, get and live by the help of Divine grace. Thus and thus only shall we be enabled to realize the pure, profound and true meaning of the word pleasure.

## Well Done, Ottawa!

Were the Diocese of Ottawa to accomplish nothing more this year than commit its parishes to the provision of \$700 as the minimum stipend for each of its missionary clergy, and to provide a clear and well-considered plan for the realizing and paying such stipends, it would be worthy of high commendation. It is a shame and disgrace to the Church that its Missionaries are in many instances underpaid. The selfishness, greed, and utter worldliness which are at the bottom of starvation stipends for so many of the clergy account in large measure for the lack of that generous, devout, and self-sacrificing spirit which was the glory of the Church in early days. It is idle to say that this clergyman and that are not doing good work. You who are complaining, what are you doing to supplement this lack of good work on the part of your clergyman of which you complain? He will be judged for his work and you will be judged for yours. Is there any lay calling in which a man who is ill-fed, ill-clad, poorly housed, and complained of by those for whom he works, can be expected to be cheerful, energetic and helpful to all about him? Such treatment to a layman by his employers would, by all honourable men, be deemed mean and contemptible. Why should it be any the less so when meted out to a clergyman? All honour, we say, to the Diocese of Ottawa for proving to the world that the grand old spirit of self-denial for the good of others is being aroused within her borders. She will be blessed abundantly, far more than she can realize, by this noble work and labour of love.

## The Quality of Population.

In his reported remarks before the Canadian Club at Ottawa Mr. James J. Hill, the well-known railway builder, said one thing that was wise and well worthy of careful thought by our Dominion Government: "The quality of soil is less important than the quality of its population." We have been making unusual efforts to get people to come from the Old World to occupy the vacant lands of the North-West. It may well be asked, have we exercised due caution in selecting the new-comers. Numbers are only desirable when the individuals are industrious and trustworthy. The United States found it necessary by strict legislation to protect themselves from undesirable immigrants. One good settler is a far better acquisition to a country than a thousand shiftless, indolent or immoral men. It would be well in this connection also to remember that a good silver coin of a small denomination is far better value than a glittering gold counterfeit. Our point is that an honest, diligent Old Country labourer is a far better asset for our country than a hundred incomers of polished manners and social cultivation, but of bad morals and unscrupulous characters.

## Prison Rearrangement.

We welcome the interest which the Governor-General is showing in our prisons. It requires an influence such as his to give an interest in, and impetus to, much-needed reforms. Some years ago we urged the reduction in the number of our jails. There is no necessity for one in each county. The result has been that they have been used as detention houses for harmless, aged and infirm people. No great harm was done by such use, but people have a sentimental horror at the mere name, and so that use of the almost empty buildings will cease. But we think that some two or three in older Ontario could very well be set aside for the deten-

tion of convicts for whom there is no room in the Central Prison at Toronto. At such centres they could be actively and usefully employed and prepared to work for an honest living on their discharge. The whole subject is one deserving the serious consideration of our able and energetic local Government, and should be taken up and reported on by an investigating commission. It has long been the conviction of older Conservative people that a real reform in county administration in Ontario is required. An excellent suggestion for the better administration of justice was made in our columns, viz., to revert to the old district boundaries. By doing so the county judges' work could be equalized and unnecessary junior judges dispensed with, the prisoners awaiting trial could be placed in different buildings to those who are sentenced, and in many other ways the work could be done, more effectively and less expensively than it is now.

## Insurance Enquiry.

We have no desire to say one word that would at all trench on forbidden ground as regards the work of the Insurance Commission; but we are quite within our rights in saying that the progress of the enquiry has proved that the Government was justified in instituting it. It is beyond question that by letting the light of publicity shine on the inner working of these large financial enterprises in which so large a proportion of the public have so much at stake much good will follow. It reminds one somewhat of the process of housecleaning, with which we are all so familiar at this time of the year. We believe that the general result will be greater carefulness, sounder investments, more stable security and access of confidence, which is much to be desired.

## The Church Congress.

We regret that the recent Church Congress in Philadelphia has attracted so little notice, and also that no friend of ours has furnished us with a note of his impressions or of the leading incidents. The programme included the following interesting questions: "The Relation of Art to Religion," "Child Protection," "The Idea of God," "Adaptation of Christianity to Japanese Life," and "How Shall Society Punish Moral Offences." As to the last question, it used to do so, before the word was invented, by boycotting the offenders. But society is changing. We read that the programme was carried through successfully and the speakers attentively listened to. Among them was Judge Alton B. Parker, the late presidential candidate. But owing partly to the lateness of the season and partly to the heat in May so far south the audiences were small.

## Faith.

In the "Cosmopolitan" for the present month a well-known writer, Mr. Edwin Markham, contributes an interesting article on his Faith. Among other things he says: "I see in Him (Jesus) the supreme Statesman and Law-giver of nations. His words are all in the logic of the universe. They are the indices of the universal wisdom of the Father. . . . Man realizes himself only when he identifies his life with the common life. There is no rest for man but in fellowship. . . . Jesus saw this and came preaching the Kingdom of Heaven, that new order wherein men should love and labour and keep themselves 'unspotted from the world.'" In the midst of much unfaith, doubt, and opposition of "science, falsely so called," it is refreshing to read the personal testimony of faith in our Lord by men like Mr. Markham.

14, 1906.]

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