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Volume XIX. No. 37

HALIFAX, N. S., WEDNESDAY, SEPTEMBER 11, 1867.

Religious Intelligence.

Work among the Freedmen.

now; praise the Lord !"

This was followed by singing,-

" I feel God all within and all without."

now. I can't help serve my God better."

livered me." Followed by singing -

Followed by singing.

Did Christ o'er sinners weep, And shall our cheeks be dry

" Long years ago I joined Church and followed

Where, O where is good old Daniel? Safe in the promised land.

Religious Miscellany.

Do Thy Little ; Do it Well! Do thy little, do i well; Do what right and reason tell : Do what wrong and sorrow claim; Conquer sin, and cover shame.

Do thy little, though it be Dreariness and drudgery ; They whom Christ apostles made, " Gathered fragments," when He bade. Do thy little : never mind

Though thy brethren be unkind : Though the men who ought to smile Mock and taunt thee for awhile. Do thy little : never fear

While thy Saviour standeth near Let the world its javelins throw; On thy way undaunted go. Do thy little. God hath made Million leaves for forest shade :

Smallest stars their glory bring, God employeth every thing. Do thy little : and when thou Feelest on thy pallid brow, Ere has fled the vital breath, Cold and damp the sweat of death

Then the little thou hast done, Little battles thou hast won, Little masteries achieved. Little wants with care relieved, Little words in love expressed, Little wrongs at once confessed, Little favors kindly done. Little toils thou didst not shup. Little graces meekly worn,

Cans of Galilee placed himself in unequivocal antagonism to total abstinence, and that he sanctioned the use of this beverage which the Nezarite rejected, and the friendly enjoyment of inno-

Review the scene. The naturalness of Christ's and after much labor loosened life arrests the attention of every one who studies life arrests are attention of every one who attention are attention at a life arrest ar it. He did nothing for effect. Nathanial comes it, and to accept what we offer. and believes in Christ. He lives in Cana of Galilee. There is to be a wedding there. Mayhap Nathaniel is to be married. A man of influence in his town, if not an anticipated bridegroom, in his town, if not an anticipated bridegroom, outward service itself, into the sacred shrine of very character as a sinner indicates this. Blesshe invites Christ and his disciples to mingle with

outward service itself, into the sacred shrine of very character as a sinner indicates this. Blessvision of Rev. A. Middleton, late a student in them at the feast.

side Mary. An opportunity presents itself by side Mary. An opportunity presents itself by the nonowness and corruption of the grant of the same all quired than we are able to do, as assisted, direct within; my joy is more than tongue can tell. which he may reveal himself, serve the ruler of looked but now enticing; and we hear the soft led and saved by the Spirit of God. Yet the looked but now enticing; and we hear the soft led and saved by the Spirit of God. Yet the looked but now enticing; and we hear the soft led and saved by the Spirit of God. Yet the looked but now enticing; and we hear the soft led and saved by the Spirit of God. Yet the looked but now enticing; and we hear the soft led and saved by the Spirit of God. Yet the gotten. Of course Christ waits no longer, but determines upon his course of conduct.

Spirit of God does not release me from duty; it enables, not obliges me, to perform it. Duty is

He orders the servants to fill the water pots with water, refusing to use the vessels in which

and horne to the governer of the feast. The is not to be regarded as a symbol of the sove- mise in it. poured in as water, came out wine.

by Christ produces omnipotent results. Christ manifested his glory, revealed his pre- sides, and which is to continue through all time. last day." sence, and so imprinted the fact on the minds of Revelation accordingly assures us that, in com- We shall never be above duty, as long as we men that the impression was indelibly fixed. He pensation of his sufferings, he has been invest- are under the government of God; and as that gave while he received and entertained when ed with the government of all beings and of all will be eternal, we shall have duties to perform

of the commonest supports of life, as the vehicle ven and in earth." And St. Paul, speaking of delight." Such doubtless is the will of God. of the commonest supports of life, as the venicle ven and in earth." And St. Paul, speaking of delight." Such doubtless is the will of Gardner is of medium stature and spare and prayed till I found I was nothing; then I would have us happy. Hence duty never and prayed till I found I was nothing; then I the work of Christianity not to destroy what is "Wherefore God also hath highly exalted him, produces misery. Our troubles arise from its felt the arms of Jesus." natural, but to ennoble or transfigure it, to en- and given him a name; that at the name of neglect. Who now is prepared to say with Mrs. able it as the organ of divine powers to produce Jesus every knee shall bow, of things in hea- Osgood, effects beyond its original capacities. To ener- ven, and things in earth, and things under the . To hallowed duty, here, with a loyal and heroic gise the power of water into wine, is indeed in earth." every sense the peculiar office of Christianity.

tion of the water drawn off was changed into entrance upon the Lordship of the universe .-

1. It would be unnecessary to make this quantity of wine. The purpose of Christ is clearly presented as beholding him on his return from discernible. He had been an unnoticed guest at the field of his conflict, and inquiring, with the feast. They had invited him and had ignored mingled wonder and adoration: "Who is this J. and F. These men, sa far as known, were him as though he was unnecessary to their entangled wonder and adoration : who is this regarded as good brethren. They were on terms ago, and I walk in the light."

At last an opportunity occurred when he could apparel, travelling in the greatness of his reveal his nature. Wine was wanted. He met attength?" And the voice of triumphant Im-

2. The effect produced would be greater, if the golden portals of the Eternal City are deonly the water drawn off was changed, than if scribed as saying: "Lift up your heads, O ye bargaining with J., that wheat had advanced in in cluster. We camp on Pisgah's top." Folthe entire quantity had been converted into wine.

Behold the scene. The wine is borne to the and the King of Glory shall come in." The insisted on his right to what he had contracted "We'll journey through the scene."

We'll journey through the wanted the advance. Of course J. In the wine is borne to the and the King of Glory shall come in." The insisted on his right to what he had contracted "Roll Jordan". governor of the feast. He tastes it, and natur- hosts within inquire: "Who is this King and pastly paid for. F. refused positively to ally inquires the cause of keeping the good wine of Glory?" And they without reply: "The fulfil his agreement. This was the ground-work until the last. The servants explain. Ohrist Lord, strong and mighty; the Lord, mighty in as might naturally have been expected, of a terdonia, on the opposite side of the river from the servants explain. The salutation among the ancients have wings. We ought to serve him better the servants explain. The salutation among the ancients sample and might; the Lord, mighty in the continued to reside for over the servents explain. The salutation among the ancients sample and might; the Lord, mighty in the continued to reside for over the servents explain. The salutation among the ancients sample and mighty; the Lord, mighty in the continued to reside for over the servents explain. The salutation among the ancients sample and mighty; the Lord, mighty in the continued to reside for over the servents explain. The servents explain. The salutation among the ancients sample and mighty; the Lord, mighty in the continued to reside for over the servents explain. The salutation among the ancients sample and mighty in the continued to reside for over the servents explain. The salutation among the ancients sample and mighty in the continued to reside for over the servents explain. The salutation among the ancients sample and mighty in the continued to reside for over the servents explain. The salutation among the ancients sample and mighty in the continued to reside for over the servents explain. The salutation among the ancients sample ancients sample and mighty in the continued to reside for over the servents explain. The salutation among the ancients of the continued to reside for over the servents explain. The salutation among the ancients of the continued to reside for over the servents explain. The salutation among the sample ancients of the continued to serve the serv

light of a growing faith.

The wine drawn was wine, but Christ alone could | Bible Pictures. reproduce the same result. How this fact explains Christianity itself! A man is changed, not a community of men. It is human effort employed in reaching individuals that is blessed. There is this principle running through all sucessful endeavor—soul touches soul, heart comes individual. No man is right or safe who neg- diffiulty. We are injuring the cause of Christ; in contact with heart, and Christ's blessing changes the water of purification into the wine of gladness.

bodied the three great facts in conversion. To

It is claimed that Jesus, by his miracle at glory we have solemnly devoted all the day. individual manifestation. It is of more impor-

to this time Christ had been ignored by all be-

The Victorious Rider.

velcomed as a guest.

Worlds. He himself declared, after his resurthroughout the entire round of existence,

Neander remarks, Christ employed water, one
rection: "All power is given unto me in hea-

His ascension to the right hand of the Father The reasons for supposing that only that por- was the hour of his coronation-of his public Hence, in the sublime vision of Isaiah, the from Bozrah?—this that is glorious in his of peace in the church.

under his feet; and is made Head over all wheat?"

For the Provincial Wesleyan.

Duty. A most important word. Belongs to every I have come to tell you that we must settle our

the angels as among the children of men. God end of this matter. I told you, brother F., at exclaim, "his teaching is actually superior to In the language of Mary to the servants,—

Whatsoever he saith unto you, do it," is em
Whatsoever he saith unto you, do it," is em
arranges it for all his creatures, hence it is suitour last interview, that I would sue you. I have
that of Confucius. We had no conception
and no conception.

The limit of the language of Mary to the servants,—
arranges it for all his creatures, hence it is suitour last interview, that I would sue you. I have been eating anything offensive; if so, he is hear what Christ saith, to believe it, and to do different periods of human life, and with our opried your case before the Lord, and got a verdict lieved it to be a superstition only fit for the it. The disciples saw that the servants heard, portunities and circumstances. It meets a child against you. You have done wrong, my brother: common people and shopkeepers, like Buddhism,

and drinkers of fermented and manufactured our vanity, our low aims are to be corrected or his own duty. But every one may do a great wrong. I want you to forgive me. I will send dice which the practice of Christians excites in following day and night, as thousandle to realize that it has

But then beyond this, through the day we must tance then profession or resolve, yet these are often, even in the midst of our busiest occupa- useful, though too often they vainly endeavor to tions, renew this offering of all we do or design supply its place. It oils the hinges of our salvato His glory. As much as possible we should tion, and furnishes the chief criterion of characpause before we begin any new occupation, and ter. In fact there is no salvation on earth or in ent festivity.

Review the scene. The naturalness of Christ's

Review the scene. The naturalness of Christ's

LOVE-FEAST TESTIMONIES.—The Characterion gain and provide the desired one of the posts, and after much labor loosened one of the posts are posts and after much labor loosened one of the posts are posts and after much labor loosened one of the posts are posts and after much labor loosened one of the posts are posts and after much labor loosened one of the posts are posts and after much labor loosen just in proportion as he attends to the claims of district, in which he describes an "old-fashioned tians only in name, may render it impossible an opening through which he dragged himself We must live more and more in secret inter-, duty. If every one would perform his duty God-quarterly meeting," premising that it is only a for a people who only judge of a religious sysinto the garden. course and direct communion with Him; we ward and manward, what a blessed state of so-specimen of those which he holds among the tem by its results, to accept Christianity. must often retire, at least in thought and aspira- ciety should we have on earth. Man, universal colored people. The meeting was held at Barntion, from business, pleasure, nay, even from man, is constantly coming short of duty. His well, where the work is under the pastoral super-His presence : in that presence the most subtle ed be God that pardon may be obtained. But Baker Institute. The love-feast was held at sundelusions of the tempter stand exposed to our must we be always doing wrong? Yes, unless rise; the following are some of the testimonies: Once at the place he adjusts himself to circumstances. Mary endeavors to exhibit him geze. We see the emptiness of all the rewards there is grace to help in time of need. But there "Master Jesus is here—never day like this of this world and its prince; his enchantments is grace to help, and we may have it, and have __my soul is tursting full." nd obtains a rebuke.

Or this work and its prince; his enthance of seem
Christ's hour came. There was no wine. Up fade away; the bewitching countenance of seem
The battle of Arbeia was the eloquence of its always. Thus shall we be enabled to "do the "I see the rainbow in the cloud, all bright daring on the part of the young Macedonian".

duty are insepearable companions. I am afraid with water, refusing to use the vessele in which with water, refusing to use the vessele in which with water, refusing to use the vessele in which with water, refusing to use the vessele in which with water, refusing to use the vessele in which with water, refusing to use the vessele in which with water, refusing to use the vessele in which water is the vessele in which w the miracle be marred. The servants fill the the history of the world, military successes have water pots with water up to the brim. Christ often been hideous wrongs. Fired with the they must hearken to the voice of Christ and commands, "Draw out now and bear to the demigods of battle have governor of the feast." It is done, and the go-governor of the feast." It is done, and the go-governor of the feast." It is done, and the go-governor of the feast." It is done, and the go-governor of the feast." It is done, and the go-governor of the feast. The wicked obtain jubilee, what is it?" followed by singing,—

"I am a young class seeker, but I never felt the foliable became wise, by applying the glory like I do this morning. If this be not jubilee, what is it?" followed by singing,—

"I am a young class seeker, but I never felt the foliable came wise, by applying the glory like I do this morning. If this be not jubilee, what is it?" followed by singing,—

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"I am a young class seeker, but I never felt the foliable came wise, by applying the glory like I do this morning. If this be not the foliable came wise, by applying the glory like I do this morning. If this be not the foliable came wise, by applying the glor vernor testing it exclaims, " Every man at the have extended their power only by the law of pardon by forsaking their wicked ways, and turnbeginning doth set forth good wine, and when the strongest. But the moral conquests of Jesus ing to the Lord. The weak are strengthened by men have well drunk then that which is worse, are based on absolute and unimpreachable right. waiting upon the Lord. The crown of life is the but thou hast kept the good wine until now." "A crown was given unto him," as a sign that result of being faithful unto death. The glori-Notice nothing is said of the contents of the he was entitled to reign, and as a sign things ous doctrine of justification by faith does not water pots, but simply of that portion drawn out had been committed to his hands. This crown ignore duty. Faith has more of duty than pro-

miracle consisted not in the quantity of wine reignity which belongs to him as divine; for Duty is not of the law only, it forms one of made, but in the fact that what the servants that, being original and underived, is incapable the essential elements of the gospel. The gosof increase. It is his authority as Mediator pel has its commands as well as the law; men are The purpose of the miracle was accomplished. that spiritual empire over which he now pre-

A Story about Forgiveness.

Several years ago there lived in a town in

the want, and in doing so proved that the source manuel is heard in answer: "I, that speak in purchased by the bushel, perhaps one dollar and Lamb!" of help was at hand. For with Christ there is righteousness, mighty to save." Again, in the part of the money was paid for it. After this J. "Good morning, brethren and sisters in the same scene, the spirits that keep guard without sent for the wheat, but strange to say, F. refused Lord! You all look like angels! The preachers

guests seek the agitating cause, and learn that was the conquering Messiah, coming to take haps of having done wrong, and yet possessed but my foot was no way tired. Love is different Christ has changed the water into wine. They possession of his empire. It was Christ triumph- of an obstir ate nature, engrily defended himself from the lask to move the foot. O how I love The sun comes up and the sun goes down, taste it. It is good wine. They go to the water ing over principalities and powers, and making as best he might. Things went on this way for my Jeaus! and, my brethren, do help me praise And day and night are the same as one; pots. They are full of water. They draw from a show of them openly. It was Christ, "bear-months, perhaps; at least till the matter was him."

them. The result is water. The cause is sought. ing the scars of honor in his flesh, and the joy talked of all over the country. Having borne Just here the laterest of the love-feast became And what is it all, when all is done? The servants are preachers now. The wonder of victory in his eyes." It was Christ—his veswith the brethren as long as possible, the church so intense that our pencil failed to take notes. Grains of sombre or shining sand, increases. The bride is startled. The sound of ture dipped in blood—the keys of Death and to which they belonged was on the eve of taking Many shouting, fell as dead, and in costacies we Sliding in and out of the hand. The sound of ture dipped in blood—the keys of Death and to which they belonged was on the eve of taking ture dipped in blood—the keys of Death and to which they belonged was on the eve of taking ture dipped in blood—the keys of Death and to which they belonged was on the eve of taking ture dipped in blood—the keys of Death and to which they belonged was on the eve of taking ture dipped in blood—the keys of Death and to which they belonged was on the eve of taking ture dipped in blood—the keys of Death and to which they belonged was on the eve of taking ture dipped in blood—the keys of Death and to which they belonged was on the eve of taking ture dipped in blood—the keys of Death and to which they belonged was on the eve of taking ture dipped in blood—the keys of Death and to which they belonged was on the eve of taking ture dipped in blood—the keys of Death and to which they belonged was on the eve of taking ture dipped in blood—the keys of Death and to which they belonged was on the eve of taking ture dipped in blood—the keys of Death and ture dipped in blood—the keys of Death tioning wine drinking, or countenancing wild rials of his sacrifice, to claim, by the worth of began to come to himself. He told F. at their one continued session, beginning with the sun- And men go down in ships to the seas, hilarity by a single act, changes the current of that sacrifice, his appointed supremacy in the last interview, that he would sue him. Now he rise love-feast to the close of the evening service. And a bundred ships are the same as one : thought, and sets in motion streams of influence kingdom of grace. The claim was admitted. began to think the matter all over. "Was it Preaching, exhortations, sacrament, baptism, And backward and forward blows the breeze. which are yet flewing through the world. He He was crowned-enthroned. And now he is right," he asked himself, " to injure the cause quarterly conference, praying for mourners, in- And what is it all, when all is done? does not oppose John's gospel. He fulfile it and "exalted far above all principality and power of Christ, to disgrace the church, to cast away structing seekers, made up the programme. illustrates it. The omnipotence of Christ ap- and might and dominion, and every name that brother F., who up to that time hal always We licensed five local preachers and thirteen

pears and sheds glory and light upon their per- is named, not only in this world, but also in seemed a good man—to do all this for the pitiful exhorters; received a large number on probaceptions of his omniscience, and his disciples that which is to come; and hath put all things amount of a few dollars, or a few bushele of tion, and over twenty into full connection. Bro. Middleton has organized eleven Sabbath-schools They had learned a lesson which taught them things to his church, the fulness of Him all in J. went at night into a solitude to place the on this circuit, and with this noble band of local to seek enjoyment, not by turning from the wine sll." Jesus is thus anointed King over the whole subject before the Lord. While there the preachers fills seven Sabbath appointments, and made to the water pots, but by using the gifts of realme of Providence and of Redemption. Lord helped him. He found the spirit of for none less than seven miles apart. With the ex-Christ and by studying the divine results in the The world belongs to his domain. He giveness there at the throne of grace. He ception of two places, they worship under brush purchased it, he owns it, he governs it; and he brought it home with him. In the morning arbors, which protect from the sun but not from Had all the water been changed, the guests has, therefore, an unquestionable right to conmight have claimed that the servants had deceived them. Now there could be no mistake. Inch of its still alienated territory.—Dr. Ide's by leaving his house by a back way. J. saw this ing, till we were completely drenched; yet we and called him. F. seemed not to hear ; but, kept on preaching, and the people kapt on hearas the call was still repeated, F. came at last to as the call was still repeated, F. came at last to as the call was still repeated, F. came at last to as the call was still repeated, F. came at last to as the call was still repeated, F. came at last to as the call was still repeated, F. came at last to as the call was still repeated, F. came at last to as the call was still repeated, F. came at last to as the call was still repeated, F. came at last to as the call was still repeated, F. came at last to as the call was still repeated, F. came at last to as the call was still repeated, F. came at last to as the call was still repeated, F. came at last to as the call was still repeated, F. came at last to as the call was still repeated, F. came at last to as the call was still repeated, F. came at last to as the call was still repeated, F. came at last to as the call was still repeated, F. came at last to as the call was still repeated. see what was wanted—not with a very good lites, we were baptized in the cloud, (not in the endurance of a Mr. J. D. Gardner, of San Franchem. The Pope makes no reverence to mortal, grace, however. The two brethren face to face sea), but we did not, like them, come out dry cisco. With a companion he was riding in Alexander, on oan France, however. The two brethren face to face shad once more, J. began his speech : " Brother F., shod.

Christianity in Japan.

which by them, every day is blasphemed, is summoned to their help, when His disciples are rallying in His spirit and power for their overthrow. The relation of Christ to wine-making as illustrated in his first miracle, is set forth with novelty and truthfalness, in the following extract from a sermon delivered on Fast Day in the Tremple, by Rev. J. D. Fulton.

The making in His spirit and power for their overthrow and aiding of God the Holy Ghost; and that they moned to their help, when His disciples are rally seak it. Thus shall we be beforehand with the enemy when he comes with his four that the following extract from a sermon delivered on Fast Day in the Tremport, by Rev. J. D. Fulton.

The making as thoroughly to realize that it has ter. Duty is always at home. It does not go dead less. There is no compulsion in the matter. How they were in the matter in adaiding of God the Holy Ghost; and that they with he with the device teaching and aid will be given us if we thus specified and in the first miracle, is set forth with novelty and truthfalness, in the following extract from a sermon delivered on Fast Day in the Tremont Temple, by Rev. J. D. Fulton.

The moned to their help, when His disciples are rall line of the Holy Ghost; and that they with the dest. It does not go teached the found the debt." "Yes," you the wheat. I forgive you all the debt." "Yes," they will a horizontal string professes. For the divide professes. For the dividence of the religion the procepts of the dividence of the religion the procepts another. In a word, he is capable of a sublime amail squash through the fence inspired him to appreciation of Christianity, if it were for not an inveterate horror which he entertains of coninveterate horro tact with the Christian. It is, doubtless, owing returned to it and managed to drag it to the by a strong religious character, such as "God to the purely ethical character of his own relifence, and with it to pry off the string piece from gion, that the educated Japanese has no relisone of the posts. Then reaching backwards its single property of the string piece from grant thee his favours!" "If God will, thy fam-Love Feast Testimonies,—The Charleston gious bigotry as applied to dogma. It is melan-over his head, still lying on his back, he seized ily enjoy good health?" "Peace be with you,"

General Miscellany.

The battle of Arbela was the eloquence of " I feel like the king's daughter, ' all glorious

"I am a young class seeker, but I never felt General Lee had flung one wing of his army rious directions before getting it extricated.

Sherman. No selling babes and my husband were lying on the field hard by. One after another entered, and after making on.

decision of that council. "Once I was bound, but now I free; once I was dead, but now I live. I do feel Jesus living Each one answered with a sad monosyllable, the limb. "I once thought I was something, but I prayed "No!"

try. The white people say they want our work, and the general was left alone. One of the was 25 years of age. His habits have always whip the Yankees, and keep us slaves; but I for the above.

feels bad for them, and prays they may tink bet- All were ignorant of each other's order.— about two o'clock, he recollected having a cigar ter of it, and come to dis very same Jesus."— They felt assured that retreat had been direct. in his pocket, and he now dwells with enthusiasm That eloquent silence, for which the commander as to swallow it and injure I imself, he threw it

> General Lee, the instant he perceived it with from this source." vehemence exclaimed : "Our enemy have a leader at last, and our

their soldiers sleep long; but now he saw the yourself?" " For 60 years I served God in the dark house

The year grows green and the year grows bro

A tide with never a shore in sight, The fisher droppeth his net in the stream,

And a hundred streams are the same as one And the maiden dreameth her love-lit dream, And what is it all, when all is done? The net of the fisher the burden breaks, And always the dreaming the dreamer wakes.

The Pacific Medical and Surgical Journa meda County in a carriage drawn by two horses, kissed. and at nine o'clock in the evening they were precipitated down a ravine more than twenty feet hands, but their foreheads to be kissed by friends. in depth. Mr. Gardner's left thigh was broken The men salute by inquiring, " How do you live lects it. Those understand it best who are willing to do it. It has relation to secular as well
ing to do it. It has relation to secular as well
are anisitual things. It is not the same among over trouble. We must. I repeat it, make an are nemerated with amazement. "Why, they upon him; his companion lay insensible by his

Sigmage.—They side. He succeeded in lifting the wheel and dised to the capacities of each. It varies with the done so. (F. looked sullen). Last night I car- Christianity was such a religion as this, but benight, exposed to a broiling sun by day and the the presence of their sovereign, to show that they very early in life, and demands attention, but but listen to me; I forgive you the wrong; from Why do the people who come here not live like glare of a full moon at night. On the second are not so much subject to him as to the rest of

Little graces meekly worn,
Little sights with patience borne,
Little sights with patie

following day and night, were thus spent.

a "On Sunday morning he came to a fence, d'ye do?" when they meet. Its "How's your "Daylor mall

" He was now within a hundred yards of the sible, and when he had brought it almost with-A Midnight Scene in Gen. Grant's in his grasp, he was observed by some persons who chanced to be walking through the garden, trate themselves, repeating the name and dignity

and who came to his relief. king; that of Thermopyle was the eloquence of of Wednesday, a space of four days, he had not personal civilities, even calculating the number patriotism on the part of Leonidas and his swallowed a morsel of food or drink; and fifty- of their reverences. Of equals they inquire, Helots. The battle of Austerlitz was the ele- four hours of that time he had spent in dragging 'Have you eaten your rice?' and "Thanks to quence of bravery on the part of the young Cersican. The scene of Valley Forge was the den, a distance of nearly a mile. He thinks he Egyptians.—They kiss the back of a supe. elequence on the part of Washington. The did not sleep a moment, from the accident until rior's hand, and as an extra civility, the palm scene after the battle of the Wilderness com. after the rescue; but in this he was doubtless also. Their fevered country is strikingly portray-"I feel new-born to-day; Jesus runs abroad bined all these elements, and added the elements, and added the elements and added the elements and added the elements are unsupported by asking, "How goes the perspiration?" of those professors who talk about the promises, in my poor heart. He has broken the chains quence of silence.

but seem to care little about duty. If those who which bound my body in slavery and my soul to the well-known result of that fierce conflict.

The well-known result of that fierce conflict.

The well-known result of that fierce conflict. was rough, and in places stony. The foot of the "Is it well with thee?" And "God preserve was adverse to the army of the United States. when he was compelled to stop and turn in va-

"If you want to see Jesus, go in the wilderness," &c. gain them. Each division and corps com-"I sought God by digging deep till a living mander knew this sad condition of affairs.— glasses. At the same time, however, he sent leaving the new-comers almost nude. spring burst in, and like a fountain it flows this They were all summoned to a council of war, to relief to his comrade, who was found still alive. be held at the headquarters at one o'clock at but senseless, and who died the following night. night. They were the saddest steps ever taken Gardner refused to taste of brandy which was Sitting Through the Hot Season. "What a morning is this? No whip for going by that band of devoted hearts. Fifteen thousand offered him, and he partook of food sparingly, The Boston Journal reports the following as meeting now. Bless Massa Jesus and Massa brave soldiers, dead, or dying, or wounded, exercising in every respect a judgment which a one of the humors of the dull season. We are

"I am not ashamed or afraid to own my Jesus. a noiseless salute silently took their seats.— "Being carried to the farm-house, he was muster two students and four professors! A The analogy is perfect. Human effort blessed by Christ produces omnipotent results.

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"I am not ashamed or afraid to own my Jesus. The word that I which is here indicated. In the sacrifice which is out of me, but every cut made me cling closer to Howard, and others, I believe, were there.— pleasant symptom supervened to interfere with ing down Milk Street apparently in great haste the God who delivered Daniel, and that God de- Not a word was spoken. A full half hour thus the curative process. He took no stimulating to reach his store. A neighbour shouted at him passed by. Their emotions were too deep for liquors in any form. In seven weeks he was well as he passed inquiring if he expected to find a utterance. Hopes of millions hung on the enough to recurn to the city, and drive the vecustomer waiting for him. "O, no," replied hicle which carried him. His health has been the merchant, "haven't seen one for a week, At length General Grant asked each one in hicle which carried him. H is health has been the merchant, "haven't seen one for a week, but you know there are three partners in our succession if they had any advice to proffer.— injury except some lameness from shortening of concern, and only two chairs in our counting-

"Mr. Gardner is of medium stature and spare handed the slip to General Meade, and he re- al appearance of sturdy and rugged constitution. "I live in a mighty wicked part of the countired. This was repeated until all were gone, He is unmarried. At the time of the injury he but have no use for our religion. They 'pears like they mad with God 'cause he did not help was the last to retire, and he is our authority tobacco, in which he has indulged pretty freely March 14th, 1802, in the Province of Nova Scofrom his boyhood. On the night of his fall They felt assured that retreat had been directs on the pleasure he enjoyed whilst lying on his Mayaquadaveck River which discharges its wasd. Any other alternative would have been believed to be madness. Had they known that back in the moonlight and puffing that solitary the order had been given to advance, instant cigar. He had also a package of tobacco in his of our sketch was sent when a boy about 14 "Jesus burst daylight into my soul four years and universal mutiny would have been raised. pocket, but fearing that he might get so hungry years of age to Nova Scotia to school, where he has ever been noted, was the key to his success away beyond his reach. During his confinement to bed, he smoked daily more or less, and he re-The next morning each corps moved, and fers with some feeling to the comfort derived years after, the partner of his subsequent life.

National Salutations.

He had bid his officers the night before to let which literally signifies, "How do you carry with the same church; and have continued to

round between him and the base of his supplies. they invariably kiss the hands of all the ladies riage he engaged in merchandizing in New Cale-

Hollanders-With their proverbial love of good living, salute their friends by asking.

Have you had a good dinner ?" Italians-On meeting, kiss the hands of ladies to whom they are related, with the strange inquiry, "How does she stand?" Japanese .- They remove their sandals when

they meet a superior, exclaiming, "Hurt me press their noses firmly together.

Mohammedans .- " Peace be with you!" to which is added, "And the mercy and blessings of God."

stranger, suddenly stop, and then fire a pistol

Persians .- They salute by inclining the head

over each other's necks, and then bending cheek to cheek with the extravagant greeting, " Is thy exalted high condition good?" and " May thy shadow never be less!" Poles.-They bow to the ground with extreme

deference to friends they meet, with the signifieant inquiry, "Art thou gay ?"

Romans-In ancient times exclaimed, "Be

Spanish .- The grandees wear their hats in

Bengalese.—They call themselves the "most

humble slaves" of those they desire to salute. Bohemians.—They kiss the garments of the person whom they wish to honor.

Burmese. - They apply their noses and cheeks house, but his voice was too faint to be heard at closely to a person's face, and then exclaim, that distance. The squash was, however, acces"Give me a smell!" attributable to their great Ceylonese. -On meeting superors, they pros-

of the individual. "It was now noon, on Sunday. Since noon Chinese.—They are most particular in their

professional adviser could not have improved reminded of the old seminary which became so run down for lack of patronage that it could only room. I want to be on hand to secure one."

tia, though his parents resided during his early vears in New Brunswick. His father was largely engaged in the lumbering business on the Thorne, Esq., of Granville. She still survives him. Few unions have been happier. They were about the same age; students of the same French-" Comment vous, porter vous?" school; converted in the same revival; united walk together to the house of God up to the time their soldiers sleep song; but now he saw the yourself?

army whom he thought utterly defeated, moving Germans.—In some parts of their country of his last illness. Some two years after his mardonia, on the opposite side of the river from