Provincial Ateslenan.

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Volume XXV.

HALIFAX, N. S., MONDAY, OCTOBER 20, 1873.

DEATH-A BEAUTIFUL EXTRACT.

"In his moral tillage," he said, "God culti-

vates many flowers, seemingly only for their ex-

Number 43

Religious Miscellanu

ALONE WITH GOD.

BY D. D. HUDSCN. Alone with God! I feel the hush Of night fall on my weary mind; My veins all throbbing with the flush Of fevered impulse undefined.

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RS.

An anxious care hath, side by side, Wrought with me all the livelong day; With blow for blow, and stride for stride, Hath chafed and pained my vexed way;

Forebodings have inlaid my toil, And fears have interlaced my thought, And gloom conspired my skill to spoil, To mar the handiwork I wrought;

And yet I strove until the sun Had sunk its latest shaft of gold-Until the stars had one by one. Shone on the damp and dusky world.

My heavy heart ! I brought it here, When the long anxious day was done, To sit communing with its fear, And feel its turgid current.

The dark and silence seem to flow Like some serene celestial stream Borne in, unspoken words and low, Begin to sanctify my dream.

Alone with God! this thought comes in, And settles on me like a calm; Each undefined impulse of sin Yields to the solace of this balm

Unbreathed compassion laps me round; Unuttered sympathy is given; My proning spirit from the ground Uplifts its freshened face to heaven

Alone with God! all vexing care Falls back on the departed day-Back in the past; and buried there Are all forebodings and dismay.

Alone with God. I am at peace With earth, and beaven, and my own breas Alone with God, my musings cease: The curfew calls me to my rest.

EVANGELICAL ALLIANCE.

SPEECH OF THE HINDOO CONVERT

mountain on each part of his body. That was the South-Western line of the same Company. the grand source of unbelief that was infused I have one station along the line of this road, into my heart. There was another story told and it is of some importance. In 1864 I went about this monkey, that he had a very long there to pay a visit to a couple of Christians tail, and that he restored to another god his who were baptized by our missionaries, and wite who had been stolen. In order to wreak whose work I tound to be taking great effect vengeance on the guest who stole her away, he upon a certain class of peeple. I stopped got his tail on fire, and went on setting the there a few weeks, and instructed a great cumwhole island of Oeylon on fire, and it is still in ber in the Word of God, and baptized 13 or and old women's fables, and that in the new faith there was something for philosophers and for those who had real intelligence. We had lightful und gratifying fact to see the voice of fidence in the one and the other, particularly of the service of the lightful und gratifying fact to see the voice of fidence in the one and the other, particularly of the service of the province of Quebec. The Roman Catholic Church in Montreal is enormously this, O disconsolate hearts! Ye parents from the General Conterence in New York,

doctrines people did not believe in their own simplicity. personal identity, and they had no ideas of responsibility, or rather they tried to throw off all ideas of moral agency and accountability.

children ought to tall down before me, and ought to worship me. I have said I claimed divine honours, and I received them, too, and I am sorry to say that I for 17 years was a rebel to God and usurped his power, and usurped his authority. But you would be interested to know how the passage from darkness into God's marvelous light was accomplished. I did not wish to know anything about the Bible at all, for I had some presentiment that the Bible was destructive of the truth of my belief as the substitute of the truth of my belief as the substitute of the truth of my belief as the substitute of the truth of my belief as the substitute of the truth of my belief as the substitute of the substitute of the truth of my belief as the substitute of the truth of my belief as the substitute of the substi ble was destructive of the truth of my belief as and others would not satisfy us. I thought it as Brahmin. Still the Lord is most wonderful in his works, and he used that form of religion in which I was brought up to empty me of my-salf, and to bring me to a knowledge of myself.

I am no longer of the Church of Rome; I hold the faith of the Protestants," and he is at chilled affections, from a child's joyous heart growing up into the power of an archangelic intellect—to be raptured as a blessed babe through the Province of Quebec you will see in small villages the cottages in which I was brought up to empty me of my-salf, and to bring me to a knowledge of myself. self. and to bring me to a knowledge of myself. dozen Baileys may pass away, but the Scrip-Once a upon a time I had begun to think of ture remains, and nothing can alter the words the raging waves of the sea in Bombay, during of Jesus. Having made up my mind to beour monsoon months, which are July, August, come a Christian on the 13th of September, I began to think of the legend that is recorded in the Hindoo sacred Scriptures, that one is the Hindoo sacred Scriptures, the Hindo September, and a portion of October, and I 1843. I was baptized, and studied for the wery mighty sage, a holy man, on account of his austerities and his remarkable holiness, obhis austerities and his remarkable holiness, ob-tained seat in the constellation of the heavens (he was called Aggests.) and that he drank up one. During the last ten years I have been laboring at some of our railroad to erect the Church and its accompanying rec-tory. But I have never known any one to Southern Oceans, and all that within three railroad throughout the whole country, about

rather strange, and when this monkey found 1864 there were only 32 Christians but, in 1873 nimself rather uneasy in respect to his tail, he plunged into the Indian Ocean. I thought afterward that surely these things could not be catechists, ten resident catechists, ten colatterward that surely these things could not be revelations from God, and then I was told that there was another system of religion for the had not a single reader of the Christian Church, class; that my belief was only old men's God in our Christian Church, and it is a dewass; that my belief was only old men's God in our Christian Church, and it is a desort, but there is a widespread feeling of conand old women's fables, and that in the new lightful und gratifying fact to see the voice of

help, and about that time the wonderful books ples, and the Bible rules all our studies. And only 40,000 are Protestants, there would souls gathered to the garner of God." of the faith became translated into the English language, and there were hundreds of thought language, and there were hundreds of thought language, and there were hundreds of thought language. One of our greatest obstacles is dowed by the large number who profess the about them. When children hear that a new sands of prayers addressed to the gods of the the system of caste. It is much more formi
Roman Catholic faith. But if may be one of sea, the gods of the firmament, and the gods dable than were the feudal castles of the Mid. the advantages of this that we are drawn toof the winds, but there was nothing remarkable of the Gospel gether.—I will not say driven, but drawn togethat struck me in these prayers, nothing to caste is giving way, and we have now the gra-ther-and we feel, whether Wesleyans or your principles. cholera almost every year, and I used to carry

We have schools for our high and low caste which we shall always look upon with satisface ed boldily on through all the scorn and the rethe idea with me that I would be taken away people. The Anglo vernacular prospers among some of these years. I will give you an idea of one of these prayers addressed to one of the population is not so large. Only one-fifth or over again, the impercentible removal of an over again, the impercentible removal of an over again, the impercentible removal of an over again. by two white horses come to our sacrificial for the development of their religion. It is not necessary and drink of the moon-plant juice, and prayers of our beloved friends this side of the drunk and prayers of the drunk reast, and drink of the moon-plant juice, and not that which entereth the mouth that defieth and prayers of our beloved friends this side of the line 45—as well sary to call attention to the flag under which the border—this side of the line 45—as well plishment of the golden hours. If there is one ed for thee." There were whiskey-drinking mouth. Through this system they lose their as our friends in Europe, for the work in you fight and war. Hold it up boldly; Be a mainly at the expense of a pious lady from lesson that experience teaches surely it is this gods in these days. I thought there was noth ideas of caste, and they are grounded in the which we are engaged. These Protestant good standard bearer. On your flag let the Bremen, for the Protestant visitors of the ing in that which would satisfy me. There Calvinistic doctrine of human depravity and churches have joined together to accomplish words be Christ and his cross. Men will see watering-place, (for the regular inhabitants of was still a third system of faith that was con- guilt; and this depravity and this guilt; can only good among Roman Catholics. We do not it.-Presbyterian. sidered more philosophical still, and that was sidered more philosophical still, and that was pantheism from beginning to end. I tried to study that faith, and found that the spirits were claimed to emanate from divinity, and when we bring them to win men and women to Christ.

The sidered more philosophical still, and that was pantheism from beginning to end. I tried to study that faith, and found that the spirits were claimed to emanate from divinity, and such a belief as that, then these truths that have the double of Jesus Christ, the Son of God, cleansten are an inclinant Catholics. We do not square our fists or desire to engage in a pugit. It is the parent of incompleteness, the ton-street prayer-meeting a young man arose and said: "About thirteen months ago I came the double of Jesus Christ, the Son of God, cleansten are an inclinant Catholics.) In stady gave it to the King of Prussia, who supplies it ton-street prayer our fists or desire to engage in a pugit. It is the parent of incompleteness, the ton-street prayer-meeting a young man arose and said: "About thirteen months ago I came to win men and women to Christ.

The limits that we must accept. Nothing wastes square our fists or desire to engage in a pugit. It is the parent of incompleteness, the ton-street prayer-meeting a young man arose and said: "About thirteen months ago I came to win men and women to Christ. The blood of Jesus Christ, the Son of God, cleansten are an inclinant Catholics.)

The limits that we must accept. Nothing wastes square our fists or desire to engage in a pugit. It is the parent of incompleteness, the ton-street prayer-meeting a young man arose and said: "About thirteen months ago I came to the Carbon of the Unfinished and Unservices and the limits that we must accept. Nothing wastes square our fists or desire to engage in a pugit. It is the parent of the limits that we must accept. Nothing wastes to the limits that we must accept. Nothing wastes to the limits that we must accept. The limits that we must accept. The limits were connected with it. That was the doctrine been unfolded to you here—the fellowship with

There is very little good in making them Prointo this meeting for the first time. I was in inculated in that system, and it was carried out the Father, the Son and the Holy Spirit—beat great length. Upon that belief in these come evident, and are practiced in truth and as we are using the Gospel for their salvation, this meeting was. I had heard much of to Christian nations. It was a treat to see

ADDRESS OF THE REV. DR. WILKES. I have no paper to read to you; in fact it is &c., and the believe that man may commit the only five minutes since I was asked to address Master who is accountantly able to do all for us to myself, 'mean just this, that heaven and men of Prussia, and find among them an intelligible to do all for us to myself, 'mean just this, that heaven and men of Prussia, and find among them an intelligible to do all for us to myself, 'mean just this, that heaven and men of Prussia, and find among them an intelligible to do all for us to myself, 'mean just this, that heaven and men of Prussia, and find among them an intelligible to do all for us to myself, 'mean just this, that heaven and men of Prussia, and find among them an intelligible to do all for us to myself, 'mean just this, that heaven and men of Prussia, and find among them an intelligible to do all for us to myself, 'mean just this, that heaven and men of Prussia, and find among them an intelligible to do all for us to myself, 'mean just this, that heaven and men of Prussia, and find among them an intelligible to do all for us to myself, 'mean just this, that heaven and men of Prussia, and find among them an intelligible to do all for us to myself, 'mean just this, that heaven and men of Prussia, and find among them an intelligible to do all for us to myself, 'mean just this, that heaven and men of Prussia, and find among them an intelligible to do all for us to myself, 'mean just this, that heaven and men of Prussia, and the men of Prussia, an &c., and the believe that man may commit the greatest sins imaginable, and it is not he that you. I believe Bishop Bedell will be here in that we can ask; and, therefore, let us go on hell are awful realities, and they must complicate in the General Conference. I first went to the blackboard uncertain, ommits them, but that they have been commutes and will read an interesting in the work in which we engaged under His mand attention.' I had no doubt they felt they court Chaplain Rogge has a great desire to soft, full of whimpering. "That lesson must commits them, but that they have been committed by God himself. I thought nothing could be more blasphemous than this doctrine, and yet in fair England, and in the United State of the condition of Protestantism in Canada. Though a foreign country in some respects it is near you and you are familiar with its lakes States too, I am told that there are warm advo-and its rivers, its mountains and its valleys, its cates of the old doctrine that was exploded on the banks of the Indus and Ganges two thousands years ago. Having put aside these forms of Hindooism, my attention was attracted to of Hindooism, my attention was attracted to the Twenty-second and Fitty-third Psalms and to the writings of the Evangelists by that wontot be writing to the wontot be writing to the wontot be writing to the Evangelists by that wontot be writing to the Evangelists by derful man, the Rev. Dr. Wilson of Bombay, are now confederated in what is called a Doand I asked if there could be any strange minion. I have to say a few words on power in these works. Dr. Wilson, let me inthe condition of religion in the condition of I am exceedingly glad to make my appearthe subjects suggested to you by the last address, nor to say aught that might efface the
admirable impressions it has created. It will
be my endeavor to say in a few words how I
have been made a believer in those blessed
truths which are set forth in the Bible. There
was a time when I was a stranger to this
wonderful book, and there was a time when I
knew nothing of Christian fellowships. 1 knew

not aware that he had practiced any
upon me, I saw no objection to reading these
books and I commenced their study. I read
to you that it was blessed
books and I commenced their study. I read
subject of the prophecy went before me. I
became convinced that the Bible was no cuaningly devised table, but that the holy men
wrote as they were moved by the Holy Ghost
and ever since that time the Bible became a
constant companion of mine. I took special
minion having been settled by French Catholics, the great prevalence of this religion is
easily accounted for. Even in the city of
Montreal there are three Roman Catholics to
Montreal there are three Roman Catholics to
Faith, eagle-eyed beyond mental vision, and
winged to mount like the singing lark over the

succession; but never teo easily to make beaven
fairer and sweeter with their immortal bloom.
Now England was otherwise than a British colony. In Lower Canada—
now Ontairo—the population is largely
gloss and upon me, I saw no objection to reading these
books and I commenced their study. I read
wise than a British colony. In Lower Canada—
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was than a British colony. In Lower Canada—
now Ontairo—the population is largely
glo not aware that he had practiced any sorcery you that it was settled by emigration from blessed mansions above. Thus little children knew nothing of Christian fellowships. 1 knew nothing of the fellowship of the Father, Son, and Holy Ghost; neither did I know anything of the tellowship that we have as members of the holy Alliance and I did not wish to have the duath on the cross, and there was one missionaries, and there are three Roman Catholics to one Protestant, and in fact, some large parishes winged to mount like the singing lark over the blessed Redeemer. That appeared to be a sublime thing, that we have consolation through the duath on the cross, and that we have the same difficuties to the country, in endeavoring to preach Protestant in them. In this part of the country, in endeavoring to preach Protestantism, we have the same difficuties to the country in endeavoring to preach Protestantism, we have the same difficuties to the country in endeavoring to preach Protestantism, we have the same difficuties to the country in endeavoring to preach Protestantism, we have the same difficuties to the country in endeavoring to preach Protestantism, we have the same difficuties to the country in endeavoring to preach Protestantism, we have the same difficuties to the country in endeavoring to preach Protestantism, we have the same difficuties to the country in endeavoring to preach Protestantism, we have the same difficuties to the country in endeavoring to preach Protestantism, we have the same difficuties to the country in endeavoring to preach Protestantism, we have the same difficuties to the country in endeavoring to preach Protestantism, we have the same difficuties to the country in endeavoring to preach Protestant in them. In this part with the country in endeavoring to preach Protestant in them. In this part with the country in endeavoring to preach Protestant in them. In this part with the country in endeavoring to preach Protestant in them. In this part with the country in endeavoring to preach Protestant in them. In this part with the co of the fellowship that we have as members of this holy Alliance, and I d d not wish to have through the death on the cross, and that we have God justifying the ungodly who believe shown to exist in France, Spain, and Switzer-som as the vine with its fruit. And having

have God justifying the ungody was possible that in Jesus, and I asked it it was possible that land. The Roman Catholic Church is a nale land. The Roman Catholic Church is a nale helped to sanctify and lift heavenward the very national in respect. and brought up as a Brahmin, and as a Brahmin I was taught to believe that I myself was a God upon earth; that God became incarnate in me when I was born; and with this belief I grew up. I believed that all men, women, and children ought to tall down before me, and children ought to tall down before me, and children ought to tall down before me, and children ought to be warv sublime, and although as a Brahmin, and as a Brahmin, and as a Brahmin I was taught to believe that I myself was a God upon earth; that God became incarnate and that Matthew, Mark, Luke, and John should understand things better than these men. Surely they must have been led by God Himself and having been convinced of this, the North American province to domineer over word it blessed and the skies through which it passed still sweet with its lingering fragrance, world it blessed and the skies through which it are small and mean, though neat, large, imposing churches of stone, and with a handsome building attached for the presbytery.

You will be filled with You will be filled with wonder how so many even amid our tears will we rejoice in his har-

(he was called Aegeste,) and that he drank up the whole of the Atlantic* Ocean, the Pacific Ocean, the Indian Ocean, and the Nothern and Ocean, and the Noth from the strongest convictions of duty arising are trees that do not blossom until midsummer. had previously submitted to him, and which be from their faith in the Lord Jesus Christ. This days. Credulous as I was until that time, this

5,000 miles in length. This would appear very is a very striking thing, and it is the honor of was too much even for my credulity, and I began to dowbt the correctness of the story reduced. This was the starting-point. It seems to thinking on the subject of religion. Then a large number of stories passed through

The passed passed through the down the disturbed out the disturbed of the disturbed on the disturbed of the Then a large number of stories passed through my mind as in review. There was a monkey god; his name was Houmon, and he was so god; his name was Houmon, and he was so mighty that he once brought a mountain on the palm of his hand, but he palm of his body. That was mountain on each part of his body. That was mountain on each part of his body. That was might ensue to the sick, etc. I have known Canada for increasing and have been a minister of infidelity on the one hand and such was his strength that regions. With this idea in view I founded half and one dozen stations, but he following the mountain on the other; for only a united army of the one hand and such was his strength that the utmost pains would be taken of conflict with the scasson." We indeed sometimes talk of 'untimately deaths' of young continuous and one adozen stations, but he following the mountain on the other; for only a united army of the one hand and such was his strength that the utmost pains would be taken of the other; for only a united army of the other; for country. In respect, then, to the Protestant denominations, I wish to say that they are remarkably evangelical in their teachings. I have been struck from time to time with the spiritual growth just as its comes into condition world. The Emperer expressly declared that ring—that is the word, ring, I like it; it has a for its immortal uses.

ter those who had real intelligence. We had a great deal of philosophy, and we have still in living and true God. Then we have now living and true God. Then we have now agreed deal of philosophy, and we have still in living and true God. Then we have now living and true God. Then we have now wealthy. It can build churches as it sees fit, whose household sweet children have been and to give his cordial encouragement to the rudely parted, hear ye this. The Beloved aims of the Evangelical Alliance, which was and can employ priests, nuns. etc., have in your Western world, England Scot-land, and Ireland not excepted. I thought per
Lord is manifest. Our young men are educated was an educated wearing. It can build enuicues as it sees ut, rudely parted, near ye this. The Beloved aims of the Evangelical Alliance, which was and can employ priests, nuns, etc., etc., etc., bas gone down into his garden to gather lillies!, now more needed than ever.

Emperor William is now seventy-six years to be a unlimited extent, and we appear to be to an unlimited extent, and we appear to be to an unlimited extent, and we appear to be to an unlimited extent, and we appear to be to an unlimited extent, and we appear to be to an unlimited extent, and we appear to be to an unlimited extent, and we appear to be to an unlimited extent, and we appear to be to an unlimited extent, and we appear to be to an unlimited extent, and we appear to be to an unlimited extent, and we appear to be to an unlimited extent, and we appear to be to an unlimited extent, and we appear to be to an unlimited extent, and we appear to be to an unlimited extent, and we appear to be to an unlimited extent, and we appear to be to an unlimited extent, and we appear to be to an unlimited extent, and we appear to be to an unlimited extent to an unlimited extent

haps that there might be something in that according to the system of education that is overshadowed by its influence. You can whose life is chilled in the shadow of that dread old, but still tresh and vigorous. He takes a VALUE OF RIGHT CALCULATION. easily conceive that, laboring as we do for a thing-orphanage-hear ye this: As a shock long walk every morning, as erect as a man in belief, some Western scholars came up to my

We carry on our schools on Biblical princi
with baring as we do for a building or puning as we do for a building of corn cometh in his season, so are matured bis prime. He works very hard even in his

Men are apt enough of themselves to fall

satisfy the longings of an earnest soul, nothing titying intelligence to set before you that caste Presbyterians or Baptists, that we are the Be as earnest, active, dilligent, and preseverto satisfy me; nothing to take away my idea has no more power with the hundreds of thouof sin and guilt, for about that time I began to sands of my educated countrymen than it has be very much afraid of death. Bombay was among you. And I will tell you how it was and we are together and act together very who thus seek it. No man will be ashamed cannot be sufficiently thankful, but instead of very badly drained in these days, and we had that we tried to break the shackles of caste. Generally in all good works. This is a matter or regret at the close of his life that he march-

we ask the prayers, sympathy, and interests of it. I found it an earnest prayer-meeting, nothour friends everywhere in the great and good ing less or more. It seemed to have to do so good a sermon and such excellent singing had no fondness for study, but owing to the tear for the result of our labors, for we have a ploy the human mind. 'These men,' said I opportunity to see some of the most influential

> Jesus for the first time, and found mercy and promotion of evangelica uinon. A good subpeace. I suppose pot a person here knew of ject. He is a very eloquent gentleman. of the rich! They can be saved."

General Miscellany.

When for lucre your fingers shall itch, And of the camel and eye of the needle-And don't hurry too tast to be rich.

There are those in a palace residing, Yes, many I venture to say, Who'd rejoice and be glad to change places With you, my dear tellow, to-day. chilled or the rain strained it, leaving the Ah! little we know of the troubles. The cares and anxieties which Attend like a shadow these people-

> How exalted and noble the wages That always rewards honest toil. Be they earped 'neath the fierce sun

So don't hurry atoo fast to be rich.

Or by those who consume midnight oil. There lies between wealth and contentment. Oft times an impassable ditch; Don't hurry too fast to be rich.

THE GERMAN EMPEROR.

BY DR. PHILIP SCHAFF.

I had a most satisfactory interview with the venerable Emperor of Germany, at Gastien, Austria, who is now spending a few weeks at hearty sound of evangelical sentiment, which "O, thought beautiful and comforting! which his brother and predecessor. King Fredyou will find in all the pulpits. You may go Death is not destruction, but harvesting—the erick William IV., publicly defined when he among the Baptists, the Presbyterians, the gathering from fields of mortal tillage ripe received the General Conference of 1857 at his Wesleyans or the Independents, and you will fruits in their season. And why, then, should palace in Potsdam. (This was almost the last find the same Gospel of our Lord Jesus Christ our harvest feast be sad over garnered immor- public act of that sovereign, a soble testimony

vacation. He wears a gray travelling suit, into the most astonishing delusions about the

banner, and look for His help in this good and were dealing with solemn facts. I was awaken- attend it and to speak on the mission of the be learned." he said, in a very quiet tone, but

the change there was in me. I went to my At Vienna I visited the small band of evan- want that problem. I don't want any reason The annexed extract is so beautiful that, by distant home a new man in Christ Jesus. I gelial Christians who gathered around Rev. why I don't get it." every one who reads it, it will be preserved. It am travelling the celestial road. I have the Dunlop Moore, and wished me to speak to tell from the lips of Rev. Dr. Charles Wads- Mouat Zion in tull view. I am glad of the them of Christian lite and work in America, "That's nothing to me; I want that lesson

> eral among the Germans. I found this espec-lesson. Underwood go the blackboard!" ially at Berlin and Bonn, as also among the "O yes, but Underwood got somebody to Prussians now at this place. The Old Cathoshow him his lesson." lics promised me to send two or three of their "What do I care how you get it? That's leaders (probably Ritter von Schulte, Bishop your business. But you must have it." New York Observer.

Some years ago, a young naval officer was he did, and you said 'No!" dispatched with a message to Commodore
Stewart, then at his home in New Jersey. It is not enough to know your lesson. You must Stewart, then at his home in New Jersey. When he reached the commodore's country. know that you know it! You have learned seat, he saw an old man hauling manure from nothing till you are sure. If all the world says the barn-yard. Supposing to be one of the No, your business is to say Yes and prove it. hired hands, he approached and sung out: "Helloa, old fellow! is the Commodore at

dressed man, just " walk up to the house." the window, he again asked:

modore be here ?" "In a very short time, now," quietly an- was hoped that at least six to ten thousand swered the person addressed.

ntered the room and announced to the horror- placed in the boxes.

The astonishment on the young officer's ice-house belonging to the Wenham Lake face can be better imagined than described. Company, and when unpacked on the 5th of

He briefly delivered his message, and then re- May were found to contain living embryos, ceived such a "lecture" from the Commodore after having been kept in ice for 112 days. that he was not likely to forget. After promising to respect old age always afterward, he New Zealand will meet with the same success took his departure, much wiser and much as that of the introduction of trout eggs into more crestfallen than he came.

MODULATING THE CHIMES.

The new St. Thomas' Episcopal church in this city is to be furnished with a chime of ten

bells. The Church Journal says: venerable pastor and managers of St. Luke's moss, such as was taken from woods; the

Master workman, ply your skill, Never mind how large the bill! Bells for hallowed use alone, hat our ears may love to greet With no clinging, dealening sound, Let them float the air around; Soft, ethereal harmonies, Luring spirits to the skies; And when fullest, still so mellow hat our sickest on their pillow Of the peal shall ne'er complain, Do your best in loveliest chime; Then St. Thomas' from St. Luke for St. Themas' ever say. Good St. Luke, prithee, away! Since my noise disturbs thine ear, Better go, where thou'lt not hear; For, in fact, with all thy grace. Not exahis, place. Thus, kind sir, on you depends,

lives very regularly, is courteous and kind, and opportunities which time afford's, but they are couragement at the progress of unbelief, of so every year. I saw him at the Protestant over again, the imperceptible removal of an watering-place, (for the regular inhabitants of Gastein are all Roman Catholics.) This lady

KNOWING AND NO-ING.

work in which we are engaged. We have no with the most weighty things which can em-

ed in that prayer-meeting. I here came to Kings of Prussia for Protestantism and for the with a terrible intensity, and with the certaintrod under toot with utter scornfulness. " I

You need not study it at all, or you may study him was: "As a shock of corn cometh in its Church would turn its attention to the saving The interest in the Conference is very genit ten hours—just to suit yourself. I want the

Reinkens, and Prof. Huber) to New York im- In the midst of his lesson his cold and calm mediately after their next congress in Septem- voice would tall upon me in the midst of a de-No doubt we shall have a very important meet- then went back to the beginning; and on reaching. The prayers of many of the best men all ing the same spot again-" No !" uttered in a over Europe are ascending for its success to tone of perfect conviction, barred my progress. the throne of the Great Head of the Church.— "The next!" and I sat down in red confusion

He, too, was stopped with "No!" but went right on; finished, and, as he sat down, was ANECDOTE of COMMODORE STEWART

awarded with, "Very well."
"Why!" whimpered I, "I recited it just as

We chronicled some months ago the trans-"Yes," responded the barefooted, shabbily- mission to New Zealand, by the ship Oberon, of a carge of salmon eggs packed in ice, the The officer strutted pompously to the house, vessel leaving London on the 20th of January and was quickly seated in the parlor. Soon 1873. The Oberon arrived at Octago, in New after, perceiving the same person passing by Zealand, on the 3nd of May, and on opening the boxes a large number of the eggs were "Well, old man, how soon will the Com- found to be dead. Of the 100,000, however 15,000 to 20,000 appeared to be alive, and it would be hatched out. These were sent to a Presently this very same "old fellow" hatching establishment in Christchurch and

The expense of this experiment amounted "I am the Commodore. What do you to about \$4000, At the time of the shipment some eggs of the same lot were placed in an

It is hoped that the salmon experiment in the same country, the proceeds of which, it the form of fish, have been taken, weighing in some instances, five pounds. When the boxes containing the salmon eggs

were opened great differences were found among them as to the health of the contents "When it was first proposed to break the great, while in others it was much less. The silence of the neighborhood with a chime, the great was in boxes packed with coarse brown

> lar examinations of women in the higher held in the last half of June, 1874, and will be of two grades-the first for the young ladies under seventeen years of age. the second for those who are not under eighteen. It is expected that these examinations will be largely attended and that they will tend to the elevation of the standard of scholarship among females in Amer-

The latest news from the Challenger, according to Nature, is to the date of August 2, when the vessel left St. Vincent, off the Cape Verd Islands, for Bahia, with a view of making her fourth section across the Atlastic. As a part of the course of the Challenger lies along the coast of Africa to the southward, and as it is now the rainy season, it is suggested that there will be considerable discomfort experienced by those on board. It is stated that from the 15th of July a very successful month's cruise was accomplished, the details of which will be given

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