

GUY FAWKES.

Anniversary of the Gun-Powder Plot.

GREAT ANTI-JESUIT DEMONSTRATION.

The following circular has been printed and mailed to the various Orange lodges in the surrounding districts by the District Orange Lodge of the city of Ottawa.

To be silent at such a crisis in the history of our country as the present, when the name of our beloved Sovereign, Queen Victoria, has been insulted by the Jesuit Premier, Mercler, in allowing the Pope of Rome to interfere in the affairs of a British legislature, would be criminal action on our part.

It is our opinion, therefore, that the time has arrived when the Orangemen of the Ottawa Valley should speak out in trumpet tones that can not be misunderstood either by Sir John Macdonald and his Jesuit Minister of Justice (Sir John Thompson), or by Mons. Edward Blake, Mills, Cartwright & Co., and especially should ring in the ears of the (so-called) Orangemen in Parliament who, although sworn to resist all encroachments of Rome, yet, to their eternal dishonor, disgraced themselves and the noble order they so grossly misrepresented, were untrue to their solemn Orange obligation and voted with the 188 who so basely betrayed their country and the confidence that had been placed in them by the electorate.

PROGRAMME.

The lodges from the various counties will assemble at Cartier Square at 12.30 o'clock on Tuesday, 5th November, where a Grand Procession will be organized. The route of procession will be by Maria, Nicholas, Rideau, Sparks and Wellington streets, returning by Sparks, Bank and Maria streets to the Roller Skating Rink, where a platform meeting will be organized at 2 o'clock in the afternoon, which will be addressed by eminent and eloquent speakers.

The circular is signed by Wm. Cherry, District Master; James Clarke, Dep. Grand Master of Ontario East, and D. Donaldson. The latter is the secretary of the Demonstration Committee, who will answer all communications. Cheap railway fares are to be had from the several points named above, and it is expected that the largest Protestant demonstration ever held in the Capital of the Dominion will be assembled on that day, not excepting even Stoney Monday.

SONS OF ENGLAND BENEVOLENT SOCIETY.

Objects, Aims, and Benefits, of the Order.

ORGANIZED IN TORONTO, DECEMBER, 1874

To Englishmen and Sons of Englishmen:

GENTLEMEN AND FELLOW COUNTRYMEN:—As the question is so often being asked: "What are the objects of the SONS OF ENGLAND SOCIETY?" we have been led to present this Circular with the view of giving the desired information:

The objects are to unite all honorable and true Englishmen, who are in good bodily health and between the ages of 18 and 60 years, in an Association for mutual aid; to educate our members in the true principles of manhood, whereby they learn to be charitable, to practice true benevolence, and to keep alive those dear old memories of our native land; to care for each other in sickness and adversity, and when death strikes down one of our number, to follow his remains to their last resting place.

The government of the Order is vested in a Supreme Grand Lodge, and in Subordinate Lodges. The Grand Lodge is composed of delegates elected by the Subordinate Lodges to represent them. The Grand Lodge is supported financially by a per capita tax of 10 cents per member per quarter. The Grand Lodge Officers are elected annually.

Subordinate Lodges are supported by initiation fees, and weekly dues; they have control of their own moneys, elect their own officers, make their own by-laws, (subject to the approval of the Grand Lodge), and in every way conduct their business to suit the majority of the members. We meet in our lodge rooms at stated times in fraternal intercourse, learning each other's wants, giving words of encouragement and good cheer, and to those in trouble and distress, substantial assistance. The moment we enter the Lodge room all distinctions are lost sight of, and we meet on one common level, and by this constant association and intercourse, an amount of love and interest is created for each other, which is made manifest by the good work accomplished.

The rapid growth of the Order has far exceeded the most sanguine expectations of its founders, and it is steadily extending itself into the hearts of our countrymen, and we are confident that when the objects and aims are more generally understood, it will become one of the grandest and most useful of Benevolent Societies.

The Order has branches as follows:—In Toronto 20, South Africa 8, London 5, Ottawa 4, Montreal 4, Hamilton 2, St. Thomas 2, Orillia 2, Peterboro 2, Kingston 2, and one in each of the following places: Oshawa, Whitby, Port Perry, Cornwall, Port Hope, Belleville, Bowmanville, Lindsay, Woodstock, Galt, Barrie, Collingwood, Brantford, Almonte, Dovercourt, Newcastle, West Toronto Junction, Weston, Little York, Aylmer, Exeter, Eglington, Gravenhurst, Guelph, Aurora, Hensall, Vancouver, Stratford, Clinton, Brockville, and we hope by bringing this Circular to the notice of our fellow-countrymen, to imbue them with our enthusiasm and to swell our thousands into tens of thousands.

Though our Society is a secret Society, there is nothing in that secrecy except to enable us to protect each other and prevent imposition; our language of signs and grips enables our members to travel to places where they have lodges, make themselves known as members of the Order, when they will find a brotherly influence surrounding them, receive advice, and if needed pecuniary assistance.

In your initiatory ceremony and conferring of degrees, there is nothing but what will raise a man's self respect and kindle his patriotism and inspire him with benevolence; and the Order only requires you to live up to its teachings, honor your obligations, be true to the country and its laws, faithful to your families, and true to the brotherhood and to God.

We recognize the teachings of the Holy Bible.

The Sons of England Society offer advantages peculiarly suited to your nationality, and is second to none, and whatever benefits you receive are not charity but right, and paid to you by the proper officers without explanations or apologies; and all that is required of you is a small initiation fee, and prompt payment of your dues. Nearly one hundred thousand dollars have already been paid out for benefits.

The Beneficiary Department enables its members to insure their lives for \$500 or \$1,000, and has already proved a great source of strength to the Order. By the payment of a small graded assessment at the death of a member, substantial aid is secured to the surviving relatives, which will assist them in being independent of the cold charity of the world. Members becoming totally disabled and unable to follow any occupation, receive half the amount insured for, if required; the other half is paid at the time of death.

The benefits are medical attendance and medicine, on joining; full sick and funeral benefits after being 12 months a member; in case of sickness the benefits are \$3.00 per week for 13 weeks, and \$1.50 for the next 26 weeks; \$30.00 on the death of a member's wife; \$7.00 on the death of any of his children between the age of 5 and 15 years, \$100.00 on the death of a

member. New members are entitled to half funeral and sick benefits at the expiration of six months.

Table with 2 columns: Age Group, Initiation Fee. Rows: 18 to 30 (\$3.00), 30 to 45 (4.00), 45 to 50 (7.00), 50 to 55 (10.00), 55 to 60 (15.00).

Table with 2 columns: Age Group, Subscription Fee. Rows: 18 to 30 (10 cents), 30 to 45 (15 cents), 45 to 50 (20 cents), 50 to 55 (25 cents), 55 to 60 (25 cents).

On the formation of a Lodge, charter members are received on the first scale of payments, as regards initiation fees. In conclusion we ask you take this matter into your earnest consideration, and if there is not a lodge near you, agitate among your fellow countrymen, and as soon as you can get 12 good men together notify the undersigned, and all the assistance required will be given to organize you into a lodge. You will then be astonished how your membership will increase, and will wonder how it was so many Englishmen were living all around you without being known. Any information will be cheerfully given by the undersigned.

JOHN W. CARTER, Supreme Grand Secretary, Shaftesbury Hall, Toronto, April, 1889.

Britain's True Protectors.

(From The Messenger.)

The thoughts of many readers of The Messenger will, doubtless, have reverted to Miss Sarah Sharp's papers on God's Reserves of War, when they heard of the postponement of the great naval review on account of the fierce storm of wind, rain, and blinding mist, which unexpectedly enveloped the grand fleet of ironclads and warships gathered in grim array off Portsmouth on August 3rd. It was as if Providence had ordained that England's Imperial guest should learn the lesson that, after all, Britain's real safeguard is not in the multitude and might of her armaments, but in the "wind and weather" which have of yore proved her surest allies against menace and invasion.

Criticising this great naval demonstration, the Vossische Zeitung remarked:—"The English Colonies enjoy an independence greater than that of the various States of Germany, and the ocean-ruling Britannia protects the smallest of her Colonies with her whole power. This is a Power not to be underrated. Not only the inexhaustible resources of England's wealth, but also the manly energy, and the toughness of the national character of the English people raise it above most of its adversaries. The German Emperor has reviewed the mighty war fleet of the Island Empire. He will have recognized that England is a terrible adversary and an excellent ally. The world of to-day has no idea yet of what England could do in the event of a struggle for existence."

On the Borders of the Promised Land.

A German review of Britain's Position in Egypt.

(From an Article in the Berlin "National Zeitung," entitled "England and her Rivals.")

Since the Russians have pushed their frontier ever more eastwards in Central Asia the security of the Suez Canal has become a very much more important consideration for the English than it was at the time when they occupied Egypt. Doubtless at the time this occupation was spoken of by them as a merely temporary measure, but in the interval African affairs in general have taken such a turn as to eliminate completely from the list of reasonable possibilities the voluntary evacuation of the Nile valley by the English. But, even in normal circumstances, Egypt, if she is not to suffer a relapse into her previous chaotic state, must continue to enjoy the supporting presence of English soldiers and administrators. All things considered, including England's evident ambition, or that, at least, of some of her most daring and adventurous sons, to form an African Empire from Table Bay to the Mediterranean, England is now less than ever inclined to share her dominion in Egypt with another Power, or even to see it transformed into an international European control.

To be brief, in fact, England will never, in view of the present tension in Europe, come out of Egypt of her own accord, and subsequently she will probably be very much less minded to do so. Consequently, all materials are ready to hand for the conclusion of an anti-English coalition between France and Russia, two nations which have different, but equally cogent reasons for combining to cripple the power of England; and thus the danger of such an anti-British alliance is even greater, because springing from more matter-of-fact and utilitarian causes than the probability of a Franco-Russian combination against Germany. It is, therefore, not too much to say, concludes the writer, that England may really be reckoned as an informal member of the Peace League, seeing that a breach of the peace by Russia and France, with the victory of these Powers, would affect England herself almost as much as it would the vanquished.

WHERE SHOULD THE CONSUMER BUY?

In the ordinary course of trade the consumer buys his tea from the retailer, the retailer from the jobber, the jobber from the importer, the importer from the producer: This is commonly known as the regular channel of trade. This is necessary in most cases as many merchants, both wholesale and retail, have not sufficient trade to purchase from the place of growth.

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