

Roxborough. Oak Lake and South Oak Lake will probably continue indefinitely as a student field, and the Tabernacle in Montreal East is not likely to draw heavily on the Mission funds.

SELF-SUPPORT.

No allusion was made in last year's Report to the churches that had declared themselves self-sustaining. The names that follow cover a period of two years. East Toronto, Kenilworth Avenue, Ossington Avenue, and Memorial Churches, Toronto; Fonthill, Stouffville and Port Markham, Wallaceburg, Kenilworth and Farewell, Beachville and Oxford Street Woodstock.

WOMEN'S WORK.

The Women's Boards, both East and West, have had a successful year. The obligations they assumed have been fully and promptly met. They have assisted in the erection of a parsonage at Burk's Falls, and of chapels at North Clarendon and Rat Portage. They have had the joy of seeing conversions and increase in strength on a number of their fields. New chapels erected at North Clarendon, Rat Portage and Midland, and reduced grants asked for by Burk's Falls, Bracebridge and Midland. They are planning to reach out into distinctly new territory, and a year hence we hope to present reports from Fort Francis and the Rainy River district. Neither they nor we may be able to keep step with the onward march of settlement and development westward and northward, but unless we are prepared to admit that we have no distinct mission as Baptists, or that "Newer Ontario" is not worthy of our efforts, we must settle and maintain competent pastors at those centres of population and commerce that give promise of commanding influence in the future. Very devoutly do we pray that it may become possible for us to largely increase the number of our missionaries in this new, but very important part of our mission field.

We close this brief record of a year's work with mingled emotions; but with unshaken purpose and resolution. The disheartenments and defects of the past must not be allowed to shape our policy, or govern our conduct. We can, and must render better service. The grace of God bestowed on us must not be in vain. The fruitage, whereon labor has been bestowed, has been so abundant and the call of God to an onward movement so manifest and so urgent that we cannot doubt wherein the path of duty lies. With an enlarged and constantly en-