

What He is in the universe He must be in the soul. The place ascribed to Him in the whole sum of things is the place which must be assigned to Him in our lives. He must be central to both. This carries with it as its signal that His reaction upon the soul must be over the whole of it. We have thought of Him—and rightly—as our Saviour. But He is our Saviour in order that He may be infinitely more to us. He begins by being our Saviour in order that He may go on to be everything to us, and at last so to absorb and assimilate the ego of each one of us into Himself that *He* becomes our very selves.

And the chief business of every one of us in this world is to facilitate that process, to make more and more room for Christ by more and more suppressing our selfishness. There is a danger lest we should misinterpret the significance of the new revelation of human greatness. We may perhaps think that it means that we can do without Christ.